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E. H. HAMES, *Business Manager*

MODERN PILGRIMS

We are soon to celebrate the three hundredth anniversary of the landing of the Pilgrims. The world's greatest statesmen, in our own and other nations, honor the memory of those poor, struggling pioneers who were inspired by lofty ideals for bettering their religious and political conditions.

Many of those who are now coming to us from other lands are inspired by the same motives. Our country is enriched by modern pilgrims. We would be poorer if Jacob Riis had not come as a poor immigrant from Denmark, Mary Antin from Russia, Prof. A. E. Steiner from Austria, and Rev. A. M. Rihbany from Syria, and a host of others from different lands. These modern pilgrims have risen to places of helpfulness because of their desire for nobler and better things. There are many others who would have equaled them in attainment if opportunity had been given, but are living sweet, quiet and peaceful lives, enriching our communities by faithful toil and kindly service.

Much has been done by the churches of America to show real brotherhood, but when we consider the masses yet unreached we realize that we have not begun to appreciate our opportunities. There are multitudes who have broken away from the churches and the best influences of the old home, and we have not given them any substitute.

THE MASTER KEY

Old World habits, limitations in education, a want of knowledge of our language and literature, are a serious handicap to those in mature years. The young people are eager and ambitious. There is need of strong leadership for ministering to the children and young people of those who have come from other lands.

The International College of Springfield, Mass., has students of more than twenty-five different nationalities, whose native lands have been deluged by war, while they live together in peace and fellowship. Our churches and Sunday-schools should be the meeting place of the peoples of all races for learning the lessons of Christian brotherhood. By this means alone can the Kingdom of Peace and Good Will be established in all the world.

The present supreme duty of the church is to provide leadership, literature, and religious instruction for the children and youth of our "new Americans." Children's Day offers a rich and beautiful opportunity for the practice of brotherhood.

THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

MISSIONARY AND EXTENSION DEPARTMENT

Office: 805 Congregational House, Boston, Mass.

President, Rev. Clarence F. Swift, D.D.; Missionary and Extension Secretary, Rev. William Ewing, D.D.; Treasurer, Samuel F. Wilkins; District and Educational Secretaries, Rev. Robert W. Gammon, D.D., 19 West Jackson Street, Chicago, Ill.; Rev. Milton S. Littlefield, D. D., 289 Fourth Ave., New York, N. Y.; Rev. J. P. O'Brien, D.D., 4128 Campbell Street, Kansas City, Mo.; Rev. Miles B. Fisher, 417 Market Street, San Francisco, Calif.; Associate, Miss Margaret Slattery, Malden, Mass.

THE ANNUAL MEETING

The Annual Meeting of The Congregational Sunday-School and Publishing Society will be held, in connection with three other homeland societies, in the Park Street Church, Boston, May 10th and 11th. All the members of the National Council are voting members of the Society, also eighteen corporate members, and all life members elected prior to 1907. Notice of the meeting has been given in "The Congregationalist" and "The Advance." It is hoped that the new plan of organization may bring out a representative gathering.



A GOOD YEAR

A summary of the work of the Missionary, Extension, and Educational Department has been sent in connection with Children's Day announcements to each pastor and superintendent. It has been the best financial year for the Society in all departments of its work.

The receipts for March were \$107.26 more than for the corresponding month of last year. In addition there has been received a legacy of \$1,000 from the estate of the late Joshua W. Wellman, D.D., who was for many years a director of the Society and always a warm friend; and another of \$50 from the estate of D. D. Davis of Iowa. The first month of the fiscal year started hopefully.



CHANGES ON THE FIELD

Some changes in the field force have come with the beginning of the year. Rev. Huber Burr in Northern California, and Rev. James N. Pendleton in Eastern Washington and Northern Idaho, after rendering nearly six years of good service, have accepted pastorates. The Society and the fields in which they have labored relinquish them with regret, but are assured of successful work in the fields to which they are called. Rev. A. J. Sullens temporarily carried the joint superintendency in Southern Idaho but has been constrained to give his entire time as superintendent of the Home Missionary Society for Southern Idaho and Oregon.

The Society welcomes back into its service Rev. E. E. Smith in Southern California, who served zealously in North Dakota and Montana. Rev. S. E. Lynd, of Los Angeles, California, takes the superintendency in Arizona and New Mexico. Miss Elizabeth B. Herring enters work for the summer in North Dakota, giving special attention to Sunday-school improvement.

JUNE MEETING, W. H. M. U.

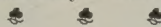
Among the most devoted helpers of the Sunday-School Society are the Women's Home Missionary Unions throughout the entire country. The subject suggested for their June meetings is, "The Sunday-School Society and the Home." A leaflet bearing this title is prepared and will be furnished free to all who may desire to use it. An important part of the work of the Sunday-School Society is to help in the upbuilding of the home.



CHILDREN'S DAY

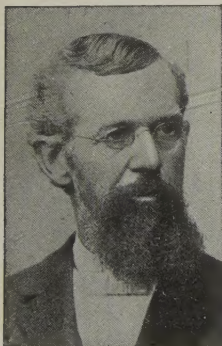
We are again fortunate in having for Children's Day an excellent service prepared by Rev. W. W. Sleeper. It is entitled, "The Young Crusaders." It gives in an interesting way the story of the Children's Crusade of seven hundred years ago, and illustrates the nobler crusade in which our young people are now engaged.

Mr. Sleeper has had great success in preparing Children's Day exercises and the one of this year is pronounced his best. The music is issued in the May "Pilgrim Teacher," and a complete sample is sent to each superintendent. As usual the service, with little envelopes, is furnished free to every Sunday-school that desires it and will take an offering for the Missionary and Educational work of the Society. Children's Day has lost none of its winsomeness and furnishes a great opportunity for interesting large numbers who can be attracted on that day. The regular day is June 11.



REV. J. D. STEWART

The "veteran" field worker of The Congregational Sunday-School and Publishing Society, Rev. J. D. Stewart, has suddenly been called to his reward. Mr. Stewart was among those first chosen for service after the reorganization of the society in 1882. He began his work in the



REV. J. D. STEWART

opening state of Nebraska, January, 1883, serving continuously in this

field for thirty years. Desiring the work to be placed in younger hands, he tendered his resignation on the completion of this period. At the request of the state representatives, he continued as superintendent until his successor, Rev. S. H. Buell, began his duties, and then served as missionary during the summer seasons for three years. Mr. Stewart was just entering enthusiastically into the summer work, when the summons came. Only eternity will reveal the fruits of a devoted service for the Sunday-School Society extending over thirty-three years. Mr. Stewart's period of service is longer than that of anyone now connected with the Society.



ENCOURAGEMENTS IN WASHINGTON

By Rev. J. M. Dick, Missionary

Perhaps the most interesting item of work to report for the month is the fact that the school organized at Suquamish last summer, is now developing into a church. Last week, I spent two days there, securing names for a church organization.

Fifteen names were secured, and on last Sunday, Superintendent Scudder assisted them in forming a temporary organization, to be known as the Suquamish Congregational Church. Articles of Incorporation are now in process of execution. Two lots will

be deeded as soon as the Articles of Incorporation are completed and filed. Plans for a house of wor-

ship are being drawn and a church is to be erected in the early summer.

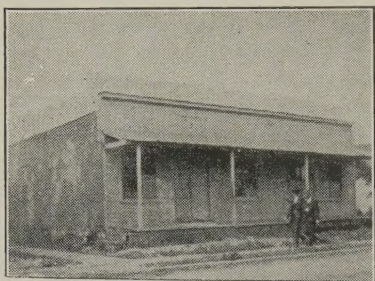


CITY SUNDAY SCHOOL PLANTING

By Rev. J. E. Ingham, Supt., Kansas

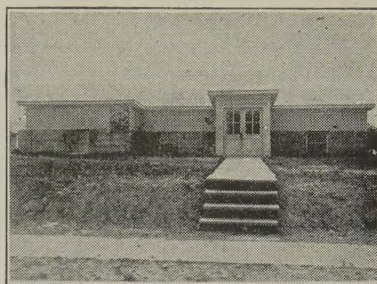
ROSDALE, south of Kansas City, Kansas, is divided by hills into two distinct communities. The older community presents the appearance of a city; the newer eight years ago consisted of just a few scattered houses, but it was evident that there was a future

which is now a modest dwelling house shown here, was built by means of a Saturday afternoon bee; they got credit for the lumber. The Sunday-School Society made free gifts of supplies until the lumber was paid for. It was not much of a chapel. It was not plastered or ceil-



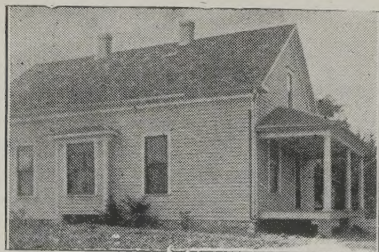
THE COBBLER SHOP.

on this beautiful rolling prairie. Supts. O'Brien and Ingham of Missouri and Kansas, with the then pastor of Tabernacle, went over the ground and had a vision of what should be. A little Sunday-school was organized in the small building since used as a cobbler shop. Only



A GOOD CHURCH BUILDING.

ed at first and the windows were not cased in; and the seats were rough boards and second-hand chairs. The organ,—well, it led the singing and it was a donation, and if it was not quite in tune perhaps it did more good than some that were. The little church was organized. It was rather a weak church at first but there was loyal service without much pay, by Rev. L. A. Halbert. After a while the chapel was finished inside. Soon Rev. L. C. Markham took the pastorate; and in the meantime, all that region filled up. Now, they have put in the foundation which is shown above and is for the present roofed over, but when the church is completed it will cost \$16,000 or \$20,000. It has cost the Sunday-School Society scores of dollars in supplies and services; but the Sunday-school has now one hundred and eighty-seven members and the church has passed the hundred mark and its good work has but just begun. Did it pay?



THE FIRST CHAPEL.

seventeen were present but there were others who got the vision, one, a man over in Kansas City, another, a young groceryman near by, and two or three young ladies hardly more than school girls. The school lived. Ere long a little chapel,

NORTH DAKOTA NOTES

By Rev. W. K. Bloom, Miss'y

My work includes the supervision of about seventy-five missionary churches and Sunday schools, and covers a territory of about 25,000 square miles. I frequently travel over 2,000 miles in the state during one month. Most of this is on the railroad, but sometimes to reach remote rural places, a trip of as many as forty miles inland is taken, either by stage or automobile. Last year travelled altogether 19,440 miles.

Some of the Sunday schools, though woefully small, so far as figures in Year Book are concerned, are wielding a splendid influence in their respective communities.

Usually in a new country, some one center ministers in a special manner to the upbuilding of a large stretch of territory. This is noteworthy in the Sunday school work of North-Western North Dakota. In the early territorial days a representative of the Sunday School Society (our own Dr. Ewing) "explored" a certain district, made arrangements for a service, and organized a Sunday school, which was afterwards visited and fostered. When a visit was made it involved a journey of 1100 miles. But out of that Sunday school planting grew a church in which many have found inspiration and joy. It is called the "Mother of Churches". In its vicinity more than two dozen churches and Sunday schools have grown up, upon this foundation laid by the Sunday School and Publishing Society. The little community of less than 300 has grown into a modern city of nearly 5000. The early conditions have given place to a community center with religious and educational advantages of the highest order. The small Sunday-school of twenty-seven years ago has developed into a modern institution with one of the finest equipments, material and intellectual, to be found anywhere in the country. It has been the forerunner

of a new order of things, making for the uplift of a large section of the state.

A CHILDREN'S DAY APPEAL

Since the resignation of Rev. H. A. Deck, the Sunday-School Society has needed an additional worker in the "baby states" of Arizona and New Mexico. The place has just been filled by the employment of Rev. S. E. Lynd of Los Angeles, California. He is highly commended, and enters the work with bright prospects for rendering a large service.

One of the Sunday-schools which will be under his care is Hurley, New Mexico, a part of which is shown in the accompanying picture.



A SAMPLE FROM THE BABY STATE

In making the offering on Children's Day, we would be glad if all our contributors, young and old, could look into the faces of these bright children. They are but a sample of the thousands in all parts of our country who have the opportunities of Sunday-school and will enjoy a happy Children's Day because of workers sent to them by the Sunday-School Society. Many more are needed.

When the boys and girls give their dimes, and the older ones their dollars, they may know that they are making lives happier and better in hundreds of places all over our beloved land.

THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 287 Fourth Avenue, New York.

Charles E. Burton, D.D., General Secretary; Herman F. Swartz, D.D., Associate Secretary; Rev. William S. Beard, Assistant Secretary; Miss Miriam L. Woodberry, Secretary Woman's Department.

Friends of the immigrant will be interested to know that Rev. P. D. Vassileff, our missionary at Ellis Island, is now being used for general missionary work, particularly among the Bulgarians in the various cities of America, during the low tide of immigration.



May is the month when many of our State Conferences hold their annual meetings. These gatherings are becoming more and more important. Whether you are appointed as a delegate or not, can you not plan to attend the conference in your state and catch the enthusiasm which goes with intimate knowledge of the work which we are doing?



The Tercenary Program is the next big united movement before the Congregational denomination. Following the instructions of the National Council the Commission on Missions has set in motion the machinery for initiating this program. Home missionary workers will be particularly interested in doing their utmost to forward the plans proposed. Let us miss no opportunity for learning the details of these plans and for doing our part in making them a success.



A number of Sunday-schools have written in to this office, expressing a desire to contribute to some particular field under the care of the Society, and asking to have a share in some definite work. Consequently, assignment has been made to the young people of an interest in the work of Rev. Charles Gray Miller, whose field is Johnson County, Wyoming. All contributing schools will receive a letter from Mr. Miller each quarter, and will thus have the privilege of knowing exactly what their gifts are accomplishing. We shall also be glad to supply copies of "Forty Miles from the Railway," a leaflet by Mr. Miller telling of the conditions under which he works as our representative, in any quantity desired.



The reorganized Executive Committee of The Congregational Home Missionary Society and the Board of Trustees of The Congregational Church Building Society held its first joint session Wednesday, March 15. Hereafter, the regular time of meeting will be the third Wednesday of the month. The officers are as follows: Chairman, Rev. Rockwell Harmon Potter, D.D.; Vice Chairman, Rev. Samuel Lane Loomis, D. D.; Scribe, Rev. William H. Kephart, D.D.; Assistant Clerk, Rev. William S. Beard.

WHERE THE AMERICAN FLAG ALWAYS WAVES

By Rev. E. B. Robinson, Holyoke, Mass.

(EDITOR'S NOTE.—Mr. Robinson is serving what is probably the largest foreign-American church in the entire country. There are over 900 resident members, and of these the Scotch, the English, and the Germans run neck and neck, all being strongly represented. There are also a goodly number of France French, and a similarly large number of Austrians. Many Germans and France French dwell near the church. There are also Swiss, Swedes, Danes, Syrians, Welsh, Protestant Irish, and Greeks in this polygot congregation. During the year 1915 sixty-six children were baptized, and 148 new members were received into membership, most of them on confession of faith.)

THE inquiry is frequently made as to how it fares with Grace Church, Holyoke, now that the nations suggested to us by its unusually cosmopolitan membership are at war. This is a natural question, because its large membership is to a great extent made up of those born on the other side of the ocean, or of the children of citizens of this country by adoption, and there are large numbers representing the nations that are hostile one to another. A considerable proportion of its members are also connected, immediately, or through their parents, with societies made up of this or that nationality. These societies are filled with partisan interest in the war, and are ardently working to relieve distress on the side which calls out their support. Several of our mem-

Scotch soldier who had been active in our church work. Many of our people have relatives and friends in the war, some on one side, some on the other. Foreign letters and papers containing incendiary articles keep arriving. One family has a score of relatives fighting under the flag of one of the warring nations. At first thought the war would seem to be a heavy handicap to our work. Its influence would appear to be divisive, weakening.

But, as a matter of fact, I cannot see that this conflict has had the slightest unfavorable influence on our work. On the other hand, our people seem to have caught something of the spirit of heroism and sacrifice in evidence beyond the sea. It is, of course, a matter of no special interest that a single church has escaped apparent danger, save as broad interests are involved and as the experience of the one may prove suggestive to the many.

Over the pulpit of Grace Church the American flag always floats. As one enters the auditorium Old Glory is the first object to greet one's sight. The flag is of the finest quality. It is as large as could possibly be used in the building. It is in a place of honor and has all the assertiveness and appeal of a regimental flag. Since the war began no other flag has been allowed place in the au-



SCOTCH FUNERAL FROM GRACE CHURCH

bers are fighting in the trenches, and only a few days ago word was received of the death of a young

ditorium; and since the war began no visiting organization has brought any emblem save the Stars and

Stripes to the church. Formerly we used the flags of nations represented in our membership, in order that we might show our interest in these nations and might emphasize our world citizenship. But we now fully realize that the hour has struck for magnifying the country to which

Another element in the creation of the happy condition existing to-day, is the use that we have made of patriotic plays. Each year some drama is presented that pertains to some crisis time in American history. Both the Revolutionary and Civil Wars furnish plenty of plots that do



INTERIOR OF GRACE CHURCH, HOLYOKE, MASS.

our friends have come and to push to the front our traditions, our heroes, our hopes, and our needs. In furnishing a chancel, don't forget the flag. America has done, and is doing, a deal for the Church of Christ. This is the most nearly ideal land for the Church. Let it confess its faith in America. A true home life will, in the long run, prove the greatest boon which we can give toward the service of our neighbors.

not glorify war and that teach a godly love for country. A fortnight or so ago, the play called "A Brave Little Tomboy," awakened much enthusiasm and drew a capacity crowd. The story was that of a brave Revolutionary maiden who served her country by taking important messages to Washington. The play made for a realization of the fact that America is worth serving and that she can be served by all who

will do so. "The Children's Crusade of To-day" showed that there are ways in which boys and girls can help our country to become what she ought to be.

Only the fringes of the truth appear in what has been stated already. The fabric is a matter of evangelism, and lies in the sinking of lesser things from sight before the passion to win lives for God. Our people take themselves seriously. They realize that we too are in the trenches, only in another war. Our soldiers feel that our position must be strongly held, even at the cost of foregoing debate over the war and bickering as to who is to blame. They have come to realize that nothing can be allowed to separate them from Christ, as they would be separated were they to draw apart, one from another.

Our members tell me that they welcome the lack of discussion of the war which has become wearisome in

our local churches that are made up of but a single nationality. They are doing what they can for their kindred in Europe, but they feel themselves Americans. They want to be known as such. They tired of the hyphen long before the war began. In rapidly-increasing proportion our constituency is becoming naturalized. With us, a man who is not eager to become an American citizen (I do not mean simply a voter) loses caste immediately.

Grace Church is becoming a church of which it can be truthfully said, so far as the spirit of Paul's words goes, "There can not be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, bondman, freeman, but Christ is all and in all." For many years this church has made an unusual record in the matter of additions on confession of faith. In striving to win many to and for Christ, divisive matters have been crowded to the wall.



TEACHING IMMIGRANTS TO LOVE AMERICA

By Grace Humphrey

"**P**UT down your bread! Put it down!" came the audible whisper of a watchful elder brother whose charge was being photographed by a reporter at Ellis Island.

"No, no," was the indignant reply, as the lad hugged the loaf tightly, "I came to America for bread."

And that is exactly what others have done—come to America for bread. For three centuries our nation has been the refuge of the oppressed. If economic and industrial reasons have taken the place of the former social and religious oppression, the immigrant continues to come, until now there are nearly 15,000,000 foreign-born living among us.

And after the war, what? One certainty, at least: An enormous increase in European immigration.

Everybody agrees about that, from the Commissioner at Ellis Island to Luigi, the elevator man, and every immigrant aid society in the country. To America, the greatest of the neutral nations, always the advocate of peace, will come those foreigners who always wanted peace and not war; those whose possessions have been destroyed; those whose families have perished in the war; those whose only friends are here. For our own welfare, no less than theirs, they must be made into good citizens. Can they learn to love America, to become citizens worthy of the name?

On this question John Foster Carr is an optimist of the optimists. The majority of our immigrants, he insists, come here with the essentials of the American spirit—the pioneer quality that brought our first settlers over the seas, and which more re-

cently peopled our western country. But they need to know the facts of American life. They need the background of our experience and our history, given to them in a simple

nose College, he went to Oxford and come to know him intimately. For seven years he made the university town his home. And it was there, in a famous group of young English

Liberals, he became a Democrat.

As the Oxford law requires an actual residence of only nineteen weeks each year, the long vacations were spent in walking trips on the continent. A good part of Belgium, almost all of Brittany, and much of Italy, he tramped through. The first trip was in Tuscany, when Pater's untimely death changed their plan to spend a month together in Florence.



AMERICANS-TO-BE

Men and Women of Many Nations Learning English in Night School.

way but still appealing to the intelligent adult. They must learn many things, not only of our government, its laws and citizenship, but of opportunities offered and dangers to be avoided. A vital need! And here is the man who knew the need and from his own experience was equipped to meet it. Four years ago he began his work, encouraged, despite delays and slow progress, by the vision of service offered to the immigrant and to America.

Who is this man who writes "The Little Green Books?" How came he to be interested in immigrants and able to teach them to love our country? A real American is John Foster Carr, his ancestors for eight generations doctors and parsons and Quakers. Born in New York, he went into business there when his father's death abruptly ended his education at Yale. Later, drawn by the presence of the great writer and teacher, Walter Pater, than a fellow at Brase-

Loving the country, Mr. Carr learned to know the peasants very intimately. He slept in their huts and primitive inns; he shared their meals; he picked up Italian from them; he knew their desire for peace, their innate love of the soil, their ambitions and ideals. He came to love and admire them, and, on returning to New York, made friends with many immigrants. Knowing American conditions he was able to help them, just as their countrymen in Europe had helped him. Little by little, he realized how much they were misunderstood by Americans, and how often they were misjudged because they did not know how to adapt themselves to this new life.

Gradually there grew in his mind the plan of a little book, each chapter to answer some need he had observed—where to go to work, how to pick up English, to get a fresh start at farming, to send money home, to travel, to obtain opportunities for education, the laws likely to be inno-

cently broken, the countless pitfalls of American life, particularly of city life.

Mr. Carr spent his time among Italian and Jewish workingmen. He became, and is still, a familiar, welcomed figure in their homes and clubs and restaurants. Three or four times a week he dines with them, spending long evenings in intimate talk, getting their viewpoints, living their life in New York, democratically one of them.

"What do you think I see to-day down at the Grand Central Station?" asks Gusto during supper. "An Italian woman with her trunk on her head. She carry it all the way down the station. She do not know, the greeniola" (an expressive word the Italians have coined to scornfully designate the newcomer, the greenhorn), "she do not know she can check it, and for nothing at all." "There," says Mr. Carr to himself, "another suggestion for the book."

In this way "The Little Green Book" came into being, a guide to the United States for the Italian immigrant. Essentially democratic and American, it was suggested by the Italian government "to save our men trouble." Essentially patriotic, the first editions were printed under the seal of the Connecticut Daughters of the American Revolution. Section by section Mr. Carr tested by reading them to the groups of Italians in the workingmen's restaurants. He would ask them: "Is it clear? Is it what you want to know?" And he would likewise ask himself: "Does this strike home? Does any word offend?"

The book was given another testing, of a different kind. Chapters were sent to some of the most able men in the country for suggestion and criticism. A district attorney, a specialist in the crimes of foreigners, went over the section on laws, which contains a brief statement of those the immigrant should know. The Naturalization Bureau in Washington revised the pages on naturalization. Officials and experts of the Board of Health decided on questions of health and housing, aided by a prominent Italian physician practicing in New York.

The Guide won enthusiastic praise from every side. Gold medals from the Italian Government and the decoration of the Crown of Italy can not show a deeper appreciation than do the letters from the immigrants themselves.

"When the Italian comes to the United States," says Angelo, "he is like a sheep alone. He doesn't know anything and he doesn't know what to do, and your book guides him." "Your Guide is the only faithful per-



THE LITTLE MOTHERS OF THE FUTURE
Teaching Household Work to the Children of Immigrants.

son that has opened his arms to me on my arrival in this country," was the comment of Antonio; while a

New London workman, who had evidently been here longer and yet needed information, wrote to the author: "It tells how to become an American citizen and not pay politicians. That is what I want to know."

Italians are not our only immigrants, however, and men of other nationalities were not slow in hearing of this book that told what they needed to know and knew they needed. Demands poured in for other languages, and as fast as possible Yiddish and Polish Guides, with the English version, were printed. These were not mere translations, but the details were changed to suit the needs of each race. Some of the differences were planned to give a homely air through appealing to the immigrant's pride of race or his special interests. Where the first page of the Italian book, for instance, emphasizes the fact that America was discovered by one Italian and named for another, the Yiddish volume mentions that four Jews accompanied Columbus, and the Polish tells of Pulaski and Kosciuszko as Revolutionary leaders.

Then there are variations to meet the particular needs of each people. Italians are warned against carrying long knives, Poles against using intoxicants, and against swindling lovers, a source of grave danger to their women; while the Jews are given the addresses of hospitals where the food is kosher, and are told that the rabbinical divorce is invalid here. When in difficulty Italians are advised to consult their consuls. Jews and Poles, touching instances of men

without a country, are recommended to seek an honest lawyer.

Each version, however, lays stress on one point, namely, opportunities in agriculture. Many immigrants come to us with a keen desire to own and till the soil. But so wide is the gulf between our industrial life, which claims the newcomer at once, and our agricultural life, that he rarely comes to know anything of our farms or of our farming life and its opportunities. It is not to be won-



JOHN FOSTER CARR, Author of "The Little Green Books"

dered at if some of them think the 3,000 miles of country is one unending line of tenements. Looking at some roses in a florist's window in the Italian section, Mr. Carr noticed a young Italian woman feasting her eyes on the flowers. "How beautiful they are," he said in his friendly

Italian. "But they must be very expensive," was her reply. "Oh, no, why do you think that?" "Why they have to bring them all the way from Italy. No roses grow in this country, you know."

Mr. Carr thinks no greater service can be rendered to the nation or to the immigrant than the agricultural distribution of those who really wish to go back to the soil. Each Guide contains a list of addresses of successful farm colonies established by men from the various parts of Europe. There are also suggestions on how to get a start at farming. The Jews, especially, are frequently said to have been so long with no homeland that they have no ability as farmers. The long list of colonies in the Yiddish Guide, from which several were excluded for lack of space, is the best reply to this argument.

Schools and libraries, frequently the only places where our adult immigrant gets any atmosphere of English, began using "The Little Green Books." Whole classes of people began using the library who had never known of its opportunities before. In giving repeat orders, more than one librarian wrote: "Our copy of the Guide is worn out entirely." Many requests for practical help and suggestions for this new work for the foreign-born came to Mr. Carr from prominent libraries all over the country. So he wrote "Italian Library Helps," and published later a "Foreigners' Guide to English," and now comes a volume of biography, called "Makers of America."

A waiter in an Italian working-

men's restaurant said one night, and did not know that he was summing up what it means to be an American: "Americans are not like us Italians or that Frenchman—men of one blood. They are a society of people who think alike."

The work has made many friends. Men and women who have been immigrants, good Americans all, have joined with native Americans and formed the Immigration Society, to make the work of national service.

These are the books already published:

"The Guide to the United States for the Immigrant," by John Foster Carr, described above, in Yiddish, Polish, and Italian, with a separate English translation of the Yiddish, containing all the general information included in the Guide in other languages. Of special use in preparation for citizenship. Each, postpaid, paper, thirty cents; cloth, fifty cents.

"Makers of America," by Emma Lillian Dana. For old as well as for new Americans a book of patriotic propaganda. America's message to the world, given in the stirring story of the lives of Franklin, Washington, Jefferson, and Lincoln. Postpaid, paper, fifty cents; cloth, seventy-five cents.

"Immigrant and Library; Italian Helps," with list of selected books by John Foster Carr. Issued in co-operation with the Publishing Board of the American Library Association. The education of the Italian immigrant through the library. Postpaid, paper, thirty-five cents.

In preparation, among other books, are "A History of the United States" and "A Guide to Citizenship."

The Prospectus of the Society and leaflets describing the books, the methods, and success of the work, with terms of membership, may be had freely on application at the offices of the Immigrant Publication Society, 241 Fifth Avenue, New York.

Despising and using the foreigner is not the concentrated extract of the Golden Rule. A welcome only to kitchens and garages, to railroad beds and coal mines, to factories and sweatshops, is not a practical demonstration of the Sermon on the Mount. It is the privilege of the church to go a step or two farther.—Home Mission Paragraphs.

CONGREGATIONAL ACTIVITIES IN IOWA

By Secretary P. A. Johnson

THE Diamond Jubilee of Iowa Congregationalism was celebrated in May, 1915. But it will be seventy-eight years in May of the current year since the first church of our faith and order west of the Mississippi was organized at Denmark, in Lee County. Iowa attained to statehood in 1846. A dozen years before this event venturous souls had explored the undefined territory in the interest of the Kingdom. The great tidal wave of missionary adventure reached us in the early thirties of the last century, and was followed with ever-recurring missionary reinforcement.

If one were to gather our history around outstanding personalities, we have, first of all, the pioneer preachers, such as the immortal Asa Turner, and his associates, Reuben Gaylord and Julian Reed, who not only laid foundations, but shaped future developments and made certain Iowa's possession of the Pilgrim faith. Then came the apostolic band from Andover, thereby doubling our working force and multiplying many times our usefulness in the young and rapidly-developing commonwealth. The Iowa Band builded better than they knew. Their individual and collective contribution to Congregational Iowa, and to the state at large, can never be estimated.

In the nearer background of our history there are many great and gifted men who directed the course of events for our fellowship in the years when the multitudes came in like a flood, with all the accessories of civilization. Those "dehorned" bishops, such as Jesse Guernsey, Ephraim Adams, and our beloved Dr. Douglass, exercised all the functions of an episkopos without the traditional frills and trappings. These were the years of expansion and the time when the volume of

home missionary service came to its full tide.

The church at Denmark was organized in 1838, with thirty-eight members. On January 1, 1916, we counted 38,366 in the Iowa fellowship. The first church building of rough-hewn logs has been superseded by two other buildings, and the property valuation of Congregational Iowa in houses of worship alone has reached \$3,300,000. It is estimated that upward of 400 communities have felt the influence of our ministry in these nearly four score years. We have raised something like \$2,250,000 for Missions, with about \$600,000 credited to Home Missions. During these years 82,000 persons among us have made public confession of Christ for the first time, while 58,000 have come to us by letter. But these figures are utterly inadequate in measuring the deeper significance of this spiritual investment in Congregationalism.



CHURCH AT SILVER CREEK

Under our conference form of organization Home Missions become part and parcel of a group of state activities. But even under this arrangement home missionary service is in the foreground and bulks the largest among our tasks. We have no frontier, although we have frontier conditions—in spots. The state was long ago occupied by the agriculturist and the denominationalist.

Of the latter there are all varieties, for Iowa has welcomed them all. It is not an uncommon thing to see a half dozen church steeples in a community of less than a thousand people. There is little opportunity left us for territorial expansion. Growth



LAYING THE CORNERSTONE

is conditioned on a larger state population, and that, for the present, seems to be denied us.

Iowa is pre-eminently an agricultural state. It has been called "A five-billion-dollar farm." Of its 36,000,000 acres, ninety-five per cent., it has been said, is under cultivation.

Our largest city is less than one-fourth the size of St. Louis; our second largest has a population of 61,000, and the third 41,000. Eighty per cent. of our churches, and sixty per cent. of our Congregational folk, are in communities of less than 3,000 population. The majority of our churches, and the bulk of our membership, belong to the smaller county-seat towns, villages, and rural communities. For many years we have been obliged to cut off from our roll extinct country churches. The statement has been made on good authority, but which the writer of this article has been unable to verify, that in the last fifteen years Iowa has closed the doors of 1,500 country churches of all denominations. Some of these churches, in full possession of strength and vigor five years ago, find themselves, through social changes, without a supporting constituency. A country church, without a resident minister, and de-

pendent upon the Sunday afternoon "supply," is in a precarious condition as to its future.

Occasionally, such a church, blessed with leadership in the ministry and in the membership, possessing spiritual vision and vitality, can adjust itself, by the adoption of a modern program, to its new environment. If these communities are not to be allowed to lapse into heathenism, co-operation must take the place of competition among the churches, and the interests of the kingdom of God must be exalted above denominational advancement.

In three small towns we are federated with the Methodist brethren. In one town this co-operative plan has been in existence five years, and the people themselves deem it the most satisfactory arrangement.

From the home missionary point of view we are carrying on our most successful work in the city. Here are three typical mission fields:

Dodge Memorial Church, Council Bluffs, ministers to a class of people who are wage earners—clerks, fac-

OLDEST CONGREGATIONAL CHURCH
WEST OF THE MISSISSIPPI

tory employees, and unskilled laborers. The Sunday-school swarms with the children of the neighborhood. If Congregationalism is the "solvent of the sects," here is a big chance to try out the experiment. Under the tactful and devoted min-

istry of Rev. C. S. Hanley, this most promising field is being developed in the Pilgrim way towards a self-supporting church.

Plymouth Church, East Waterloo, organized in 1910, and just now dedicating a \$30,000 house of worship, has gathered those of our "household of faith" who have moved to this thriving little city and, otherwise, destined to be lost to us. We came too late into East Waterloo. For six years we have labored under a great handicap. But now we are established: The missionary investment will be repaid. In procuring the new building, the able and loyal pastor, Rev. J. F. Moore, has taken for his motto: "This one thing I do." And the thing is about done.

Waveland Park, Des Moines, is our newest missionary venture. The Home Missionary Society purchased two fine lots for a future church building, and has recently deeded them to the organization. This suburban community is building up rapidly with homes of a modest but thrifty type. Young business men coming into influence in the city are taking possession of the neighborhood. This is the promising material out of which Waveland Park Church is to be built. The material equipment will be forthcoming this season. Rev. A. F. Newell is the leader of this enterprise, to which Congregationalists look with pride.

New agencies and activities are being utilized to strengthen our work. Among them are the following:

For two years we have conducted a Fellowship and Efficiency Campaign with splendid results. The churches have been encouraged, better business methods have been adopted, and the Every-Member Canvass put into operation.

The Rural Life Conference at our State Agricultural College has assembled a considerable number of our pastors of country churches. The Home Missionary Society has contributed toward the expenses of such pastors, and deems it a good investment. It is a most informing and stimulating gathering.

The Fellowship Conference at Grinnell, held under the auspices of Grinnell College, has, in the last four years, contributed largely to the deepening and broadening of our fellowship. It has given the men who have attended a lift in the midyear that has sent them back to their work with new enthusiasm. In many other ways Grinnell College is a growing force in our fellowship life, both in the state and outside.

The spiritual activities of the churches have never been more abundant and fruitful. The finest sort of co-operation prevails. Larger things are being planned for the next five years.



RURAL CHURCH PROBLEMS

By Rev. Arthur Goodenough, Winchester, Conn.

AS a pastor of country churches for more than fifty years, I am asked for some suggestions drawn from my experience. It may reasonably be expected that I have learned some lessons from my failures as well as from my successes. By birth and upbringing I was better acquainted with rural conditions than with city life, and calls to large city churches have never come my

way. It is inevitable that the larger demands of the city should claim and secure leaders of recognized ability; but to one whose mind is open to all possibilities a country parish will furnish abundant scope for all the gifts that most of us possess or can attain. I have never felt equal to half the opportunities afforded me.

The most usual, and, probably the

greatest, hindrance to the prosperity of country churches is sectarianism. Christians work against other Christians, when it is evident to all that the community would be better served by only one denomination, the question on which opinion is divided being—which one. In my first parish there were two churches, with scant people for one congregation. With the other pastor I was able to organize a system of co-operation by which we worked in harmony for the

great and foolish waste of energy.

In my present pastorate of more than forty-five years, it has been a great advantage to have an undivided field. This has required an unsectarian ministry. People here, as elsewhere, differ in opinion and in former religious affiliations. Methodists, Baptists, Episcopalians, Roman Catholics, Lutherans, Adventists—none of them would take kindly to attacks on the churches which they represent. No such attacks have been

made, yet the pastor has not taken pains to conceal his personal views, and is not conscious of having been false to the full message of the gospel entrusted to him.

When I proposed receiving into membership in our church all who gave evidence of Christian character and were willing to work together for the common good under the leadership of Christ, one of my deacons suggested that those who differed from our former church standards should be asked no longer to advocate their peculiar views. I replied that we did not wish two kinds of members in the church—one class permitted to declare their views, the other muzzled. On consideration, he agreed with me that nobody should be muzzled. So far we have worked together with freedom and harmony. Equal rights do not cause friction if there is sufficient absorption in the great purpose and ideal of the Christian life. The gospel furnishes themes enough on which Christians essentially

agree, to supply any preacher with fifty years of sermons.

The most obvious opportunity for fruitful work is found in the outside neighborhoods not in the habit of church attendance. Few country people are likely to come to church



REV. ARTHUR GOODENOUGH

common welfare. It was better than rivalry, but was not true economy, where economy was much needed.

Three churches divided the field of my second pastorate. We worked amicably, with care not to trespass on each other's rights, but there was

regularly from a distance of more than two miles, and houses of worship are likely to be seven miles apart. From the beginning of my ministry until I reached the age of seventy, I held weekly meetings in the outside neighborhoods, trying to cultivate all the unoccupied territory between myself and my neighbors. The increase in church membership and attendance came largely from the extension of work. Pastoral calls naturally prepared the way for a service in the evening. The time lost from sermon preparation in the study was more than made up by fresh thought called out by closer acquaintance with the needs of the people. These neighborhood services called for persistent dealing with the fundamental principles of the gospel, rather than with the attenuated theological distinctions which lonely thinking and the study of books might develop, but I am sure the sermons were none the poorer on that account. There is large opportunity for the study of mankind in any country parish. A young pastor, if inclined to athletics, can get at the men by joining in their occupations. Holding the plow or pitching hay may facilitate acquaintance. Companionship in fishing or hunting may be still better, but to get close to a man requires more effort than to visit the women in their homes. The development of a community interest and pride in each neighborhood is worth working for, but it is desirable that all this separate gain should be centralized by connecting it with loyalty to the church and the common interests of the whole parish. People at a distance converted by the minister's influence alone might not find so warm a welcome in the church as to make them feel a deep interest in it. It is well, when possible, to take helpers from the center to the outside meetings.

Sometimes I have appointed prayer meetings in distant neighborhoods, with the understanding that a delegation would attend from the home church. This had a fine influence in two directions. In the different neighborhoods Sunday-schools have been at times sustained, usually with the help of workers from the center. In one case a branch Christian Endeavor Society was maintained for a time. Work done through the church counts for more than that done by the minister alone. Converts kept busy are not likely to backslide. In my early ministry I held special meetings for a week or two every year which were to help to a decision for the Christian life. For many years now I have held no special services for evangelism, but have tried to work for individual conversion the year round. Evangelism, in some form, is needed, but it



CONG'L CHURCH, WINCHESTER, CONN.

seems to me it is better done by days' work than by making a bee.

In parishes where I have lived, it has been the custom to expect a sermon at funerals, which, in the country, are largely attended. This gives the pastor a splendid chance for preaching the gospel to some who seldom hear it.

Organization and system in church work are now well understood, and I have little to say in that direction, as I have always lacked the organizing gift. Machinery and method are

valuable with power behind them, but will not accomplish spiritual results of themselves. Inspired personality is needed for achievement. The rural parish can be worked with less machinery than the large city church. It is desirable to use all available helps if the machinery does not absorb all the working force and scatter its efficiency. In my first parish I was able to send out the members, two by two, to visit every family once in three months, and the result was a rich harvest. I have not been able to continue the plan with success. The Sunday-school, the church prayer meeting, the Christian Endeavor Society, the Ladies' Benevolent Society, and mission study classes I have always found a valuable aid in promoting the spiritual unity and welfare of the community.

The Grange has helped much, both in doing some things the church is not so well fitted to do, and in increasing the influence of the church. The two organizations might conceivably be jealous of each other and work with divided purposes. But in my community the members of both are to a great extent the same persons, and they work together with a common aim, seeking the highest good of all.

My own parish has a base-ball ground owned by the Ecclesiastical Society. The minister formerly belonged to the base-ball club, and he considers it a means of grace, but never having become an expert at cards or dancing, he is not wholly up to date in the matter of amusements. Anything that promotes the welfare of the community should be of interest to the church and find it ready with its sympathy, if not with active co-operation. Educational interest naturally combines with the religious and spiritual. I have always aimed to make my preaching

educational. In my early ministry I helped to prepare young people for college and superintended the public schools. In these days such work is done by trained experts, but I suppose there are still communities where a minister can make himself useful in the old way. I am sure that whatever gifts a man may have he finds abundant use for in a country parish. I had other ambitions in early years, but have long been increasingly thankful for my call to a country pastorate. I can imagine nothing that would give me more perfect satisfaction in the retrospect.

I am especially thankful for the privilege of a Christian pastorate in the best of all parishes, and in which I am permitted to enjoy the harvest of my own sowing. I have grown to feel a personal ownership of the children and grandchildren of those whom I loved long ago. I have had the unspeakable satisfaction of seeing a man come into the joy and fellowship of the Christian life after working for him twenty years. It is a great waste for a country pastor with a small salary to move from place to place. I am sure that after ten years' acquaintance one can understand and meet the needs of any parish as a stranger can not. If I could have been a better and a wiser man, I might have had a larger success and fewer failures to chronicle; but in the Providence of God a parish may be blest in patiently bearing a pastor's deficiencies and faults. Were I free to choose again, I would ask no better calling and no larger opportunities or personal compensations than have been mine. I have never known the time when the Lord owed me anything over night. It has been according to the promise—a hundredfold at the present time—and I hope for the eternal life as His gift farther on.



It is only where a man is at one with God that he can do the right thing or take the right way.—George Macdonald.

WHAT ONE CHURCH IS DOING FOR A COMMUNITY

By Rev. Willard Crosby Lyon, Valley City, N. D.

THE community is a North Dakota town that has grown from 500 to 5,000 in thirty-five years. During this time the largest of our State Normal schools has developed with the town until the roll now numbers between six and seven hundred students for ten and one-half months every year. In August, 1881, the Rev. David Wirt, representative of the Home Missionary Society, organized the Congregational Church of Christ in Valley City, with a membership of eight. For many years this little church was fostered by the Society. The Church Building Society granted aid in the erection of a house of worship. Through the courtesy of our Presbyterian brethren no attempts were ever made to establish a Presbyterian church, and, in consequence, the Congregational church has had uninterrupted growth. For many years the people have felt the need of a larger and better-equipped house of worship. Mindful of the fact that, though the percentage of young people in the community was unusually high, there had been no Young Men's or Young Women's Christian Association, the people finally decided on plans calling not only for a church with a seating capacity of 350, and additional rooms which could be added to the auditorium, increasing the number of these seats to 700, but which would also secure a social room with a large fireplace; a dining room, twenty-eight by fifty feet; a "gym," with a sixteen-foot ceiling, and of regulation size for basket ball, and a room twenty-five feet long for lockers and shower baths. Finally the time was ripe, and in September, 1914, a systematic campaign of a week was carried out. This resulted in pledges amounting to a little over \$25,000.

(At this point the editor interrupts Mr. Lyon's article to insert the story of

the campaign, which is the product of another pen.)

[A general committee elected Pastor Lyon as commander-in-chief of the canvass to be made. They also elected five captains. Each captain chose four men or women as his company. A week was set apart for the canvass. It was arranged that the twenty workers should have supper together every night that week. Monday night at supper they first took the pledges of the twenty workers, and these came to \$11,000. A card index had been carefully prepared which included all the people in the city likely to contribute. These cards were distributed, and each team chose the names of the persons they wished to interview. A committee gave out those left over.

A thermometer, fifteen feet high and thirty inches wide, was erected on the wall of the drug store on the most prominent corner of the town. It ran from zero to \$45,000. Tuesday morning the mercury ribbon was pulled up to \$11,000, pledged by the workers Monday night. Wednesday morning it was pulled up to \$13,000; Thursday to \$15,700; Friday to \$20,847; Saturday to \$22,347, and on Sunday morning to \$26,347. The Woman's Guild pledged \$5,000, and the old property will sell for \$4,000, bringing the total at the end of the week to \$35,347. This means that \$9,653 will complete the fund, and the church has been at work a week. It will be noted that each night at the supper for the twenty workers, the only thing discussed was the success of the day just ended and the concrete plans for one day more. Each man had a definite plan for a day always ahead of him. The Church Building Society commends these business-like plans to churches purposing to build, and, perhaps, needing aid from its treasury. Many

churches could build without aid, if such a plan were used.]

At a special service on the morning of April 12, 1915, at half past six o'clock, ground was broken for the new church, and exactly eight months later, Sunday, December 12, the church was dedicated. Rev. R. A. Beard, D.D., pastor of the First Church, Fargo, preached the sermon.



OLD CHURCH AT VALLEY CITY

The dedicatory service was conducted by the pastor. At a special communion in the afternoon, forty-eight new members were received into the church.

The church is modeled partly on the southern Mission style. At the top of the massive tower is a cross, five feet in height, with art glass both front and back. This cross is fitted with electric lights of a low wattage operated by a switch at the main entrance. On a dark night the lighted cross stands out against the black sky with startling effect.

The need for larger Sunday-school space was one object in building. To accommodate the growing school there is a large room with a gallery at the right side of the pulpit. This is separated from the main auditorium by an immense rigid curtain, thirty by fourteen feet. When this is raised the seating capacity of the church is doubled. The Sunday-school room proper is subdivided into smaller rooms, and other divisions are made with movable curtains.

A large kitchen, fitted with sinks, gas stoves, cupboards, and closet space enabled the ladies to serve a

banquet to over 200 people during dedication week, with comparative ease. On the north side of the basement there is a large social room, eighteen by thirty-eight feet, furnished most comfortably by the Ladies' Guild. This contains a fire place.

Valley City has not been able to have a Y. M. C. A. The town did not seem large enough. Conditions were not right. Consequently, there was no place for our young boys to spend their leisure time but the streets, the movies, or the pool halls. The people who built this church felt that responsibility rested upon them to care in some way for these boys. This accounts for what we are pleased to call the "seven-day" feature of the church. Next to the dining room is a place for games, etc., styled the Recreation Room. There is a shuffle board, ping-pong set, and a fine cue roque table. A good lady in the East, who learned about the project, decided that she wanted to make an investment in the growing manhood of this town, and sent the pastor a check to cover the entire cost of the equipment.

Adjoining the Recreation Room is



SOCIAL ROOM, NEW CHURCH.

the Gymnasium, dear to the heart of every boy. It is high enough for basket ball, and is equipped for volleyball, medicine ball, indoor baseball, and hand ball. There is a horizontal bar, flying rings and swinging rings, two punching bags, a set of chest weights, and a set of boxing gloves. The church did not feel able to have a paid director. The man-

agement of the rooms is under the care of the Church Brotherhood, who organized a Brotherhood Athletic Association. There is a plan of membership similar to that of a Y. M. C. A., so that any one in the town may enjoy the privilege of these rooms by paying the nominal annual dues. The rooms are open every night from seven to ten o'clock. On Wednesdays they are reserved for use by the girls and women, but the remaining five nights of the week they are for the boys and men.

The plan has worked admirably for three months, and men have been found who are willing to give up an entire evening in order that they may be able to act as supervisors. This provides a genuine and tangible form of service which all of the men like.

The Social Room is having its part in the community life. The Guilds of the church meet there every week, serving supper to more than a hun-

dred of the members and friends. The Primary Department of the Sunday-school uses the room for its work on Sunday. It is a delightful place in which to hold class parties and small gatherings of various kinds, with or without refreshments. The pastor has a fellowship hour here the first Sunday night of each month, following the regular evening service. The people remain and meet one another in a friendly way. Tea and wafers add to the spirit of sociability.

Since moving into the new building the activities of the church have marvelously increased. The various organizations are able to do more than ever before. Church attendance has had a fine increase in the morning, and in the evening it has doubled.

This is the way a small group of people is attempting to work out its obligations to the community in which they live. So far the experiment is a success.



NINETIETH ANNIVERSARY

THE annual meeting of The Congregational Home Missionary Society will be held in Park Street Church, Boston, on Thursday, May 11, 1916. The Church Building Society will hold its annual meeting on the same day, the business of the two organizations being transacted in the morning—the afternoon and evening sessions being given to platform presentation of the work of the two Societies. The meeting will celebrate the ninetieth anniversary of the organization of the national Home Missionary Society, and in this connection, Dr. J. B. Clark, Secretary Emeritus, will present an historical paper outlining the service of Home Missions to the country. At the evening session,



General Secretary Burton will present the new order of things under the Church Extension Board program. It is hoped that a goodly number of the members of the Society, and particularly of the members of the National Council, will endeavor to be present at this annual meeting. The fact that the Congregational Sunday-School and Publishing Society and the Congregational Education Society are planning to hold their annual meetings in the same place on the preceding day, will make it well worth while for the members of the Council who are members of all the Societies to be present in Boston on May 10th and 11th. Congregationalists are invited to these important meetings.

Co-operative association are springing up on every hand, and the new farmer is not to-day living unto himself alone, but is benefiting his neighbors as well as himself by co-operating with them in the common and necessary features of the new ruralism.—The Christian Intelligencer.

ARE THESE YOUR OPPORTUNITIES?

By Assistant Secretary William S. Beard

JUST the other day the Assistant Secretary received a call from a college classmate who dropped into the office, not only to deliver a hearty welcome, but also to make an interesting request. He wanted a list of home missionaries with whom he might share the reading of first-class magazines, after these periodicals had served their purpose in his own home. The names were furnished that very day, and now *Scribner's*, *The London Spectator*, *The National Geographic Magazine*, and several other publications, are serving two sets of readers.

Are there not many in our Congregational circle who are subscribers to such periodicals as *The Atlantic Monthly*, *The Literary Digest*, *The Century*, *Scribner's*, *The Bookman*, *The North American Review*, *The Yale Review*, and like literary and theological monthlies or quarterlies of high grade, who would rejoice in the privilege of thus ministering in the homes of our missionary pastors whose meager salaries allow no such luxuries as our best magazine literature? Not only would new fountains of enjoyment be opened up in homes far remote from library opportunities, but the intellectual quickening and spiritual tonic thus secured would find their way to the congregations.

If this suggestion finds response in you, communicate with this office, and let us put you in touch with those who will gladly receive your gift. Two further suggestions may prove timely. First, only magazines can be used advantageously which are really of a high order of excellence.

Secondly, to be of the greatest possible use, they ought to be sent promptly and regularly. Depute the work of wrapping and mailing to some Boy Scout or Camp Fire Girl in the home. There is no better form in which the "Daily Good Turn" can find expression. Send out a friendly note now and then, and it will be discovered that not the least valuable factor in this relationship between you at the home base and your representative on the frontier, will be the new-formed friendship.



I wonder if there is not some Sunday-school or Junior Endeavor Society saying, "What can we do, just by ourselves, for Home Missions?" Let me tell you. Rev. P. D. Vassileff, your missionary at Ellis Island, who meets incoming foreigners, aids them by supplying clothing and Bibles, writing letters, telling them of America's Christ—befriending them in various ways—very much needs a first-class camera for use in his work. The pictures which he takes are sent broadcast among the Congregational churches, that the people may be led by "Eyegate" to know about the work. The camera and outfit will cost thirty dollars. What Sunday-school, what Society, will be first to respond? We are waiting to see. A personal note, and pictures of some of the immigrant children, will be sent as souvenirs to the successful applicant. But, best of all, will be your feeling that you are doing some particular thing to help the work along.

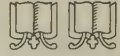


Theodore Roosevelt once remarked that, outside of the conservation of the United States national resources, he considered the immigration question our greatest and most important problem. The same statement might aptly come from the home mission board of the church.—Home Mission Paragraphs.



THE TREASURY

THE CONGREGATIONAL HOME MISSIONARY SOCIETY



MONTHLY COMPARATIVE STATEMENT

		GIFTS FROM THE LIVING					LEGACIES
		Contributions	From State Societies	Total	Paid State Societies	Net Available for National Work	
FOR THE MONTH OF MARCH	Average two previous yrs.	\$17,482.41	\$ 1,610.90	\$ 19,093.31	\$ 886.02	\$18,207.29	\$ 8,327.21
	Present year.....	14,196.11	3,822.38	18,018.49	976.07	17,042.42	2,878.42
	Increase.....		\$ 2,211.48		\$ 90.05		
	Decrease.....	\$ 3,286.30		\$ 1,074.82		\$ 1,164.87	\$ 5,448.79
FOR FISCAL YEAR ENDING MAR. 31	Average two previous yrs.	\$96,798.77	\$35,407.98	\$132,206.75	\$25,311.68	\$106,895.07	\$113,693.77
	Present year.....	89,813.17	40,692.83	130,506.00	29,415.05	101,090.95	126,808.88
	Increase.....		\$ 5,284.85		\$ 4,103.37		\$ 13,115.11
	Decrease.....	\$ 6,985.60		\$ 1,700.75		\$ 5,804.12	

The Congregational Home Missionary Society has three main sources of income. Legacies furnish, though very irregularly, approximately, forty-eight per cent., or \$120,000 annually. To avoid fluctuation, when more is received, it is placed in the Legacy Equalization Fund. Investments furnish nine per cent., or about \$23,000 annually. Contributions from churches, societies, and individuals afford substantially forty-three per cent., or \$108,000 annually. For all but eighteen states the treasurer of The Congregational Home Missionary Society receives and expends these contributions. In those eighteen states, affiliated organizations administer home missionary work in co-operation with The Congregational Home Missionary Society. Each of these organizations forwards a percentage of its undesignated receipts to the national treasury. To each of these national treasury forwards a percentage of undesignated contributions from each state respectively. The percentages to The Congregational Home Missionary Society in the various states are as follows:

California (North), 5; California (South), 5; Connecticut, 60; Illinois, 25; Iowa, 25; Kansas, 5; Maine, 10; Massachusetts, 33 1-3; Michigan 15; Minnesota, 5; Missouri, 5; Nebraska, 5; New Hampshire, 50; New York, 10; Ohio, 13; Rhode Island, 20; Vermont, 33; Washington, 3; Wisconsin, 10.

THE RECORD OF THE YEAR

The tables above show the receipts and measure the work of the National Home Missionary Society, exclusive of the nineteen affiliated state organizations. In the Annual Report, soon to be published, and which may be had for the asking, the figures for the entire Society, inclusive of the Constituent States, will be published. In the meantime, the figures of the national office are significant. The books closed April 1st, with a balance of \$66.95. This was made possible by the generous co-operation of a group of close friends of the Society on the last day of the fiscal year, and also by the cutting of the amount of work done on the field, so that the receipts of \$5,804.12 less than the average do not bring a debt of that amount in dollars. Sometimes we wonder whether we ought not to run into debt at the bank rather than on the field. Possibly, if we did not refuse to do important missionary service the friends of the Kingdom in America would come forward and pay the debts incurred. But why not respond to the call of spiritual need more readily and generously than to the call of financial obligations? For this we are praying.



Office: 287 Fourth Avenue, New York.

Honorary Secretary and Editor, A. F. Beard, D.D.; Corresponding Secretaries, Charles J. Ryder, D.D.; H. Paul Douglass, D.D.; Associate Secretary, H. L. Simmons; Treasurer, Irving C. Gaylord; Secretary of Woman's Work, Mrs. F. W. Wilcox; District Secretaries, Rev. George H. Gutterston, Congregational House, Boston, Mass.; Lucius O. Baird, D.D., 19 So. La Salle St., Chicago, Ill.; Rev. George W. Hinman, 21 Brenham Pl., San Francisco, Cal.; Field Secretary, Mrs. Ida Vose Woodbury, Congregational House, Boston, Mass.

DR. JAMES WESLEY COOPER

DR. COOPER was born in New Haven October 6, 1842, and had passed his seventy-third birthday. A graduate of Yale in the class of 1865 and from Andover Theological Seminary in 1868, his first ministry was in Rockport, Massachusetts. Thence he was called in 1871 to the First Congregational Church in Lockport, New York, where he remained seven years. From 1878 he was pastor of the South Congregational Church in New Britain where in a distinguished ministry of twenty-five years he stood conspicuous for manifold abilities and for success as a preacher, pastor and organizer of the forces of a church with largest membership in the state and one of the most influential.

His gifts of clear vision were realized by the American Missionary Association in which he had served for several years on the board of the Executive Committee which led the Association to invite him in 1903 to the Corresponding Secretaryship and its responsible duties.

This position he held with marked

ability for seven years resigning at the age of sixty-seven with the regret of all his associates. He was immediately elected Vice President and continued to hold his relations to the Association as a trustee of Tougaloo College, Mississippi, Talladega College, Alabama, Tillotson College, Texas and Atlanta Theological Seminary in Georgia, in each of which his personal interest and sound judgment were a positive contribution. He was in the office conferring over these interests in the forenoon of March 15th and died suddenly of heart failure that night.

Dr. Cooper was widely known among Yale graduates as a fellow of the Corporation of the University for more than thirty years and as an active member of the Prudential Committee for many successive years.

During his administration in the American Missionary Association he made a record of unsparing service, and left with office and field alike a permanent friendship and a gracious memory of a large-hearted large-minded, strong and manly Christian fellowship. The entire field felt the

influence of his sagacious and careful judgment, and his deep personal sympathy towards all the co-workers in the schools and churches which with his unfailing courtesy and genial kindness won their hearty co-operation. His kindly and considerate regard was universally remarked, so that even adverse decisions which

must sometimes come, found a more ready acquiesce because of his winning personality. The Executive Committee has placed on its records its appreciation of a true and noble character abundantly lived, and their sense of loss in his sudden passing from our fellowship.



AT THE CLOSE OF SIX MONTHS

THE American Missionary Association is just closing the first six months of its fiscal year. It is a serious period. The receipts for the six months of this fiscal year are some fifteen thousand dollars less than those of last year. A great responsibility is on us to make up this deficit so as not to enter the next year with additional debt, or so that the work shall not be seriously hampered.

We call attention first to those churches that have not taken and sent in their collection this year. Brethren please hustle and send the collection.

Second; the churches that have given but have not made up their apportionment. If the apportionment were entirely met by every church the relief would be immediate and sufficient. Has your church met its full apportionment?

Third; individual donors who so often generously help in a pinch are appealed to by the very conditions of the work.

Fourth; special gifts for special needs as the Hospital at Humacao, Porto Rico; the repair fund for our institutions in the South and West; the help for students who can not possibly support themselves, are accentuated.



GLOUCESTER RURAL HIGH AND AGRICULTURAL SCHOOL CAPPAHOSIC, VIRGINIA

AN EXCELLENT RECORD

William G. Price, Principal

THERE are comparatively few rural High Schools for Negroes. Those which do exist are usually those founded by missionary or benevolent societies and maintained under their auspices. The specific school mentioned here is

the Gloucester School in Cappahosic, Virginia. This is a rural community, located on the York river side and has been under the present principal and his wife for twenty-five years. Principal Price is a graduate of Hampton and later of a State

Normal School of Massachusetts and Mrs. Price is a graduate of Avery Institute in Charleston, S. C. Both, however, have availed themselves of special instruction at Harvard University. Their success as educators

learned that with its landless constituency at the mercy of selfish landlords, a standard rural High School was under such conditions next to, if not absolutely, impossible. Negro youth of the community in search



GLOUCESTER SCHOOL CAMPUS

is attested by twenty-five years of continuous service and by the creation and propagation of steady going influences that have brought important change and benefits in a large rural community. In this article he gives facts from a careful survey of a rural community that for over a quarter of a century has had the help of this missionary agricultural High School, that had much to learn in the way of community service as well as to teach in the studies of the school room. In his own words:

When the school began, a great majority of the local Negroes were tenant farmers without the necessary foothold in the land. After a strenuous effort to be a number one High School in the studies our rural High School

of better conditions, migrated to northern cities, too often to fall a prey to temptations beyond their strength. Seeing this, the school laid increasing stress upon the need of the people to secure for themselves property in the land; and the building of homes.

Most of the valuable land could be purchased only in such large farms as no single Negro could pay for. To secure land then the people needed to be federated for rural progress. The effort to get the people together set the school to work at the most difficult task of civilization,—that of co-operation. Although many once again heard that “we must hang together or hang separately,” to hang together proved more difficult than to hang separately. Many co-oper-

ative business ventures went down before the people could be made to see that they must put their interests only in the hands of the hard headed and tight fisted of their number,—men known for their established Christian character and proved business ability. A community center for overcoming rural isolation and the bringing to the front of the most substantial Negroes was needed and thus the school became, and a propaganda began. Out of this propaganda came many successful co-operative enterprises, and finally a rural building and loan association incorporated under the laws of the State with its treasurer and some other directors at the school. With men to the front in whose hands the people's money was sure and secure, money came in, and large farms were purchased, divided, and sold in such sized farms as the Negroes could pay for and use to advantage.

After all, however, the newly acquired land proved but an added expense to many of its owners because they did not know how to use it. Therefore, the next problem ahead was how to make the wisest use of the land; how to make it pay. Our rural agricultural High School logically found itself placing greater stress upon agricultural instruction and farm knowledge. The agricultural need of the community gave the school its agricultural point of view. It was not hard to see that what the community needed in agriculture was not show farming but a knowledge and experience of the best in local economic farming. The rural high school that through agricultural instruction and propaganda

enlarges the agricultural intelligence of its students and community, supplies needed information. As far as my observations go, however, the agricultural instruction of the rural high school never secures the needed respect of the best local Negro farmers and the necessary prestige, until the farm of the school itself independent of the essential experiment plots proves to be an economic venture, as well as an educative one in the usual and academic studies. The Negro farmer, above all men, is set in his ways and needs to be shown as well as told. Any attempt to improve upon practices which have gained their continuous adherence is difficult for an uneducated people. Farm life will be worth little, and will not hold out to the farm youth the necessary attractions to keep many upon the farms except it proves educative, and economic, and aesthetic. To attempt agricultural instruction in the rural High School without this three-fold conception is like trying to construct a triangle with less than three sides. In a word, if the rural High School is to meet the needs of the country people, its theory must grow out of community and home experience, and its agricultural and other vocational instruction must lead up to and enrich farm practice and make rural life more attractive.

Not only does the Negro Normal School furnish too few teachers to supply our elementary schools, but often the course of study of the Negro Normal School is both less in years and in content, than that of the rural High School, and except under favored conditions, the rural High School must, for some time to

come, furnish the necessary elective training for good teaching in the elementary rural public schools.

The great necessity of the rural Negro child is intelligent inspiration; and above all a worthy rural High School must be to its pupils a center of inspiration and guidance. As the Negroes of its community gain more and more a financial competency, the good rural high school will more and more help students who should go on to advanced study, discover their aptitudes, inspire and fit them for our best colleges and technical institutions. This is very important. Every rural High School from the beginning should lead somewhere. It should fit the mass of its students for local rural activities for which it prepares them, and encourage those who should go on to fit themselves for rural leadership. No one who has worked long in the country and been interested in rural progress has failed to see how costly bad rural leadership has been to the country Negro. I am fully persuaded that no burden to the country people, except ignorance, has half equaled that of the expense of a rural leadership, where through ignorance or lack of the Christ character the rural Negro leader has been a blind leader of the blind rather than a wise shepherd. A worthy rural High School will of necessity make a major of applied Christianity, and the sending on of a number of its choice graduates who have superior qualities and ability to our

best colleges and technical schools to receive the added training essential for leadership. This has been our faith and practice from the beginning. If the rural High School cannot offer the necessary courses to fit students for our best technical institutions and the modern college, it should influence those of its students who may with advantage go on for continued study to leave it at the grade where such students can be taken to best advantage into good academies or other institutions.

After twenty-five years, so much remains to be achieved in the community of our selected rural High School that our school looks steadily forward and works at the unfolding problem next ahead. Yet during twenty-five years the good results have been more than we had a right to expect. The entire Negro life of the county has been elevated and enriched. For several years the number of its graduates coming out from advanced institutions to which they have gone from us has often equalled the number of the year's graduates of our school itself, and the last United States census shows that instead of the mass of the Negroes being tenant farmers, as they were when our school began, now there are in this county of practically an equal white and Negro population, one hundred and fourteen native white tenant farmers and but thirty-four Negro tenant farmers. We do well to thank God and take courage for the future.



DORCHESTER ACADEMY, ARCADIA, GEORGIA

Miss Carrie Copper, Teacher

THIS year Dorchester Academy has an attendance of nearly two hundred and fifty students. *Many of the day students walk four or five miles twice daily while several come from homes eight miles distant. Some of them bring no lunch at all; others bring two or three long stalks of sugar cane to chew. Can many schools show records like this? Should not such earnestness be assisted in its desire for light and knowledge?*

The success of this year's school work has been somewhat hindered by the serious illness and resignation of our first principal. The new principal arrived on New Year's Day. three children of the family are a happy addition to our circle.

Our girls are having a fine course in both sewing and cooking under capable instructors. The boys have not the opportunities to the same extent in both sewing and cooking under capable implements and lumber. If the ideals of those in charge of these departments could be realized the boys would be raising enough produce to

supply the table needs of the school, and in addition, they would be constructing apparatus for wholesome exercise on the playgrounds. There has been much practical training in playground supervision. Much greater stress will be placed on this during the coming weeks in the Normal grades with actual practice in teaching.

The spiritual development of the pupils is not neglected. Every Sunday morning there is preached at the Congregational chapel a practical and inspiring sermon, the school being in attendance. There is a continuous increase in membership of our Young People's Christian Society. The aim is to train and bring out those who shall be competent to assist in, or take charge of Christian activities in their home churches. A weekly prayer meeting for all boarding students is held on every Wednesday evening. The high standard maintained in the addresses at the recent Georgia State Convention of Congregational churches could not fail to leave with us an impress of lofty and consecrated ideals.



GREGORY NORMAL SCHOOL, WILMINGTON, N. C.

Mrs. F. W. Fletcher

WE are trying to raise three hundred dollars for the "Teachers' Home" and are asking our friends to help us in this way, one cent for every year of age. May I count you, a friend? Seventy-five letters I have sent to personal friends. I really have enjoyed re-

ceiving the answers to my appeal though and have at least one hundred more names on my list. One gentleman said he felt rather delicate about telling his age, so would enclose "as many pennies as years he would like to live." Another said as he was just recovering from the

grip he would enclose "as many as he felt old" and enclosed a dollar. What a pity he didn't feel five hundred.

There has been a great deal of sickness among our people this year, and many deaths. We have been able to do very little for them, comparatively speaking, for there have been so few barrels sent to us. We are turning dozens away every week

who come here for shoes and old clothes. Some of them come from twelve to twenty miles and it is heart rendering to note their disappointment. Hear some of the remarks that are made. "Ole man aint got a pants to hisen back." "Por chilensur am sufferin for shoes and warm shirts." "Aint you don got no siled quilts?"



A NEW NEGRO COLONY

A NEW Liberia is to be established by Negroes, exclusively for Negroes, in western Kansas. A committee has opened negotiations with the Atchison, Topeka & Santa Fe Railroad for the purchase of 20,000 acres of western Kansas land, with an option on another equal area, on which to establish the proposed colony.

Eight hundred Negroes in all parts of the country are to move to the new colony if the deal for the land can be made. Negroes now living in New York, Philadelphia, Chicago, St. Louis, Cincinnati, Washington, and several southern cities have joined the People's Civil League, the name of the organization.

The railroad company owns many thousands of acres of good land in the western part of the State. It sells the land only to actual settlers on the installment plan. The land is offered at a low price and may be paid for in five, ten, and twenty-year instalments.

Only Negroes who are now actual farmers, or those in cities who want to get back to the land, will be permitted to take land in the colony.

The only exception is a town site of 160 acres on which a town is to be established as a trading post for the colony. The Civic League does not propose to establish this trading post to handle any business except that of looking after the land.

The deeds to the land will require that the settlers can never sell their land to other than Negroes, and the same prohibition is to apply to the lots on the town-site. It is not expected that any white man will ever spend the night within the confines of the colony. The charter for the town is to provide that only Negroes can hold office. The school districts within the colony are to be controlled entirely by Negroes, only Negro teachers will be employed, and Negro children allowed to attend, even though the Negro schools might be the nearest to a white family living just outside the colony limits. All church organizations admitted are to be given ten acres as a site, and only one church of each denomination is to be allowed within the colony.

Kansas already has one Negro colony. It was established nearly thirty years ago in Graham County. The

Union Pacific Railroad gave a colony of Negroes several thousand acres of land in the eastern edge of the county. The township and the town they established was named Nicodemus. It is only a hamlet, several miles from the railroad. The Negroes are all farmers, but a few who maintain stores and shops at Nicodemus. There are no rulings against white men in Nicodemus, but as a matter of fact the Negroes control the township and run things to suit themselves. Several county officers have been elected from Nicodemus.

Nearly all the Negroes own their own land, and many of them have fine homes. Their children attend the State Agricultural College and are prosperous, advanced farmers. The Negroes are actually more progressive and more careful farmers than many of the white farmers of the neighborhood, and actually make more money than do many white people.

The colony was established simply by a group of Negroes of Eastern cities gathering up their friends and moving out.



GREAT GIFTS OF MISS MARY STRATER



MISS MARY STRATER

Miss Mary Strater of Whitinsville, N. C., who died January 5th, 1916, in her eighty-ninth year left the savings of her lifetime to be given to aid in improving the condition of her race in the South. One thousand dollars of it has been devoted by those to whom she had committed this bestowment to Talladega College where it will be held as a special endowment bearing her name.

In addition to this generous gift of \$1000 to Talladega College, this devoted friend of her race left \$300 to Tougaloo College, \$500 to Tuskegee and \$500 to Hampton Institute.

Miss Strater's parents were American Negroes living in Newark, New Jersey, when New Jersey was a slave state. She came into the family of the late Charles P.

Whitin of Whitinsville, Mass., when a little girl of twelve years of age, and remained in the family as servant and inmate until her death, a term of seventy-seven years. She had been a member of the Con-

gregational church there for fifty-eight years. It is to the honor of those whom she served as well as to herself that we are able to make this grateful acknowledgment.



THAT "GRANDFATHER CLAUSE" AGAIN

SINCE the "grandfather clause," which was written into the constitutions of several of the Southern States some years ago, when it was desired to disfranchise the Negro voters and retain the poor and illiterate whites, has been declared by the United States Supreme Court to be unconstitutional, ineffective, null and void, politicians are beginning to take advantage of the decision in its recoil upon those whom the law was intended to favor. Recently it was announced that suits had been filed in the District Court at Gretna, La., an over-the-river suburb of New Orleans, against the clerk and ex-officio registrar of voters demanding that the names of twenty-four citizens of the Sixth Ward who had been voting under

the provisions of the grandfather clause be stricken from the list of legal voters. It was stated that this case would be watched with interest, no doubt, in all sections, as there are thousands of voters throughout the State, registered under this provision. Furthermore, four other States are said to have practically the same clause in their constitutions, and cases similar to the Gretna case may be expected in all of these States, bringing discomfiture to many thousands of their citizens.

The New Orleans Times-Picayune says: "**We must get rid of these grandfather voters sooner or later; the sooner the better, so that they will not involve the State in what may prove serious differences with the federal authorities.**"



NEGROES STANDING FOR WHITE MEN'S RIGHTS

RECENTLY the Southern Steamship Company at the port of Houston refused to employ white men in loading and unloading its ships on the ground that they were not physically able to do the work. Upon this the Negro part of the organization declined to work unless the white men were given their chance also at the work. Two hundred and fifty Negroes in all refused to earn their daily bread

for themselves and families in long-shore work so long as their white brethren were denied a like privilege. The action of these Negroes was indicated in the following resolutions:

"That we will continue to stand by our white brothers and will at no time close the door of opportunity in any man's face because of race or creed."

"That the business men of Houston be acquainted with the fact that

the Negroes of this organization are taxpayers and citizens who are desirous of cultivating the friendship and respect of all of the white men of this community and opposed to any scheme which causes division or

dissension among white men and colored men."

The organization is guided in its deliberation by one of the members of the colored Congregational church of which Rev. M. F. Foust is pastor.



RURAL PROGRESS IN LOUISIANA

FOR several years no colored people were allowed to live in Erath, Vermilion County, Louisiana. When it became possible gradually their came to be a colored community and as there was no church of any kind in Erath a Congregational church for colored people was started. This Congregational church is the only church white or colored in the town. The pastor, Rev. A. V. Boutte has proved to be very successful at winning the regard of the white people as well as securing co-operation of the colored people in seeking their own betterment. He has been instrumental in getting the colored farmers to meet in an annual conference for the second time and to get the state and county officials interested in the community farmers to the extent of appearing at their meeting and speaking for them. This is in evidence of

the spirit of the new rural program that is being forwarded in our churches in Louisiana. At these farmers' conferences some seventy-five farmers were present from various points of the parish, when the principles of scientific and good home making were discussed. They were addressed by five prominent gentlemen with excellent counsel as to the best methods of agriculture, the necessity of foresight and diligent attention to the education of their children and proper appreciation of their opportunities. This farmers' conference in a small and isolated community indicates a pleasant relationship growing between the white people of a rural community largely inaugurated and developed through the patient wisdom of the pastor of the little Congregational church who has happily won the confidence of the rural white people.



A SECOND EXAMPLE

WE quoted an appeal—in a recent number—written by Dr. Bumstead for the Missionary offering in the Harvard Church in Brookline, Mass., as a sample that might be suggestive for others. We know a good thing when we see it—and here comes one which follows—

"The offering today is for the American Missionary Association. Do you believe in the doctrine of "all men up and no man down"? Do you believe in giving the "under dog" a chance? Do you believe in developing latent sources of power—economic, intellectual, spiritual? If half a Negro with half a chance has

accomplished what he has in the last fifty years, what might a whole Negro with a whole chance accomplish in the next fifty? This mathematical problem was propounded by Charles Young, the very black Major of the Tenth United States Cavalry, when he received the Spin-

garn medal in Boston on Washington's Birthday. Its solution is being worked out by the American Missionary Association for the benefit of church and nation. A satisfactory answer will depend largely on the help we furnish in our offerings."

Go thou and do likewise:



OBITUARIES

THE intelligence comes to us of the death of Mrs. H. I. Miller, one of the most successful of American Missionary Association principals for a period of *twenty-one years*. Mrs. Miller died on March 25th in her seventy-ninth year, surviving an attack of pneumonia but five days.

After graduation from Newbury Seminary in 1853 she at once began her life career as a teacher, first in a public school in Vermont, and later in public and private schools of Wisconsin to which statè she had moved with her parents. She removed to Kansas in 1882, and shortly after this her husband's sudden death by an accident led her heart-broken to seek relief from her sorrow by offering herself as an American Missionary Association teacher. She was first sent as Principal of Storrs School, Atlanta, Georgia. After teaching there three years she was transferred to Meridan, Mississippi, then a new very needy field. She built up there from the foundation the well known Lincoln School which under her wise administration grew to be one of the best of the American Missionary Association secondary schools. She continued here for twenty-one years and in

that long period her most important work was done.

She built up generations of pupils on the model of her own exemplary life. Many of these students continued their school work in our higher institutions and in northern colleges, and others went into various avocations; all remember Mrs. Miller with admiration and gratitude. The New England examples of thrift and industry in which she had been trained were what these young colored people needed most to set them on the road to successful life. After it became the policy in harmony with state laws to put Lincoln School under the care of colored teachers Mrs. Miller was transferred to Greenwood, S. C., and then to Thebes, Georgia, and after a year in each of these schools she definitely closed her work of twenty-three years in the South.

She was then seventy-five years old, and her friends urged her to withdraw from the exhausting work of the school-room. Yielding to these solicitations she traveled quite extensively, visiting the Pacific coast and several time her native state, Vermont, to whose history and traditions she was strongly attached. During all her American Missionary

Association life and work she contributed a large share of her small salary to charities, and in her vacations she often addressed missionary societies and clubs soliciting money and clothing for the "Work" that was so near her heart. She did much in making the American Missionary Association organization favorably

known in Vermont, Wisconsin and Kansas. With her vigorous constitution and excellent health it was hoped that she would have lived many years but death had no terrors for her and it came to her after a highly useful and devoted life which leaves a fragrant memory.



THE American Missionary Association has recently lost one of its faithful efficient workers, in the death of Miss Joanna Greenlee of Bainbridge, Georgia.

Miss Greenlee was graduated from Allen Normal School, Thomasville, Georgia, in 1896. She came from a home of poverty and was one of the many whose education was made possible by the student aid given to our schools. Most appreciative of the help received she determined to pass on to others what she could repay in no other way. Immediately after graduation she began teaching in the country schools near her home; and it became one of her ambitions to prepare her scholars for Allen Normal School to which she was always attached. The Principal of Allen Normal School writes, "One of my first pleasant impressions as I entered upon my work in Thomasville sixteen years ago was the talk I had with Joanna when in our opening day she brought seven of her pupils to enter our school. And from that day to this we have never been without several of her girls, most of them bearing unmistakable evidences of

her careful training and strong personality.

Miss Greenlee was a growing teacher full of energy and ambition. As soon as she had earned money enough she studied at Fisk University and later took a course at the Moody Bible Institute in Chicago, afterward doing city missionary work for a time with Mrs. Moore in Nashville, Tenn. The last ten years she spent in Beachton, Ga., in a rural school which largely through her effort was taken up by the American Missionary Association. To this work she gave her wonderful energy and her warmest love, and many are the young men and women whose lives have been transformed through her influence. To her they gave their confidence and affection. Her home was always open to them and from her they gained many high ideals of life and service.

Her long and painful illness was borne with the same Christian fortitude with which she had met the many difficulties of her life work and she witnessed for her Master as truly on her sick bed as when in active service.



THE A. M. A. TREASURY

Irving C. Gaylord, Treasurer



We give below a comparative statement of the receipts for March and for the six months of the fiscal year to March 31st.

RECEIPTS FOR MARCH

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1915.....	\$7,259.01	\$1,702.70	\$2,062.01	\$5.00	\$ 43.03	\$11,071.75	\$8,198.32	\$14,270.07	\$8,488.93	\$22,759.00
1916.....	7,055.49	1,764.56	2,012.34	.....	86.70	10,919.09	4,838.89	15,757.98	5,982.58	21,740.56
Increase ..		61.86			43.67		1,640.57	1,487.91		
Decrease ..	203.52	.....	49.67	5.00	.....	152.66	.....	.....	2,506.35	1,018.44

RECEIPTS SIX MONTHS—TO MARCH 31

Available for Regular Appropriations :

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1914-15....	\$62,688.47	\$ 3,648.43	\$12,247.98	\$13.00	\$409.80	\$79,007.68	4,727.46	\$83,735.14	\$31,969.36	\$115,704.50
1915-16....	64,546.07	4,199.29	12,937.82	11.00	373.77	82,067.95	4,592.88	86,660.83	27,358.73	114,019.56
Increase ..	1,857.60	550.86	689.84	.....	.....	3,060.27	.....	2,925.69	.....	.....
Decrease ..	.....	.....	.....	2.00	36.03	.....	134.58	.....	4,610.63	1,684.94

Designated by Contributors for Special Objects, Outside of Regular Appropriations :

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1914-15....	\$2,751.59	\$1,631.07	\$1,423.14	\$ 5.00	\$422.03	\$6,232.83	\$12,272.89	\$18,505.72	\$25.00	\$18,530.72
1915-16....	3,260.48	1,197.15	1,533.45	170.00	117.92	6,279.00	15,748.45	22,027.45	50.00	22,077.45
Increase ..	508.89	.....	110.31	165.00	.....	46.17	3,475.56	3,521.73	25.00	3,546.73
Decrease ..	.....	433.92	.....	.....	304.11	.....	.....	.....	.....	.....

SUMMARY OF RECEIPTS SIX MONTHS—TO MARCH 31

RECEIPTS	1914-15	1915-16	Increase	Decrease
Available for regular appropriations.....	\$115,704.50	\$114,019.56	.....	\$1,684.94
Designated by contributors for special objects.....	18,530.72	22,077.45	\$3,546.73	.....
TOTAL RECEIPTS SIX MONTHS.....	\$134,235.22	\$136,097.01	\$1,861.79	.....

FORM OF A BEQUEST.

"I give and bequeath the sum of _____ dollars to 'The American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by threewitnesses.

CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person. For information, write The American Missionary Association.

THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 287 Fourth Avenue, New York.

Charles E. Burton, D.D., General Secretary
(Church Extension Boards)

Charles H. Richards, D.D., Church Building Secretary

Church Efficiency Secretary, William W. Newell, D.D., 19 So. La Salle St., Chicago, Ill.

Field Secretaries. John P. Sanderson, D.D., 19 So. La Salle Street, Chicago, Ill.; William W. Leete, D.D., Room 611, Congregational House Boston, Mass.; Rev. H. H. Wikoff, 417 Market Street, San Francisco, Cal.; Assistant Field Secretary, Mrs. C. H. Taintor, Clinton, Conn.

HISTORIC LANDMARKS in the CONGREGATIONAL CHURCH BUILDING SOCIETY

1852—Albany Convention held.

Henry C. Bowen challenges the Congregational Churches of America by an offer of \$10,000, to assist needy churches to build their houses of worship, provided the churches will match his offer by giving the balance of \$50,000. On a single Sunday the churches raised (including his gift) \$62,041, which helped to complete 262 churches East and West.

1853—This Society under the title of "The American Congregational Union" was organized May 11th in Broadway Tabernacle.

Dr. Leonard Bacon was elected President, and continued as such for eighteen years.

Rev. Timothy Atkinson was chosen as Secretary.

Mr. Israel Minor was chosen Treasurer.

1854-1856—The Society was occupied in disbursing the "Albany Fund," promoting fellowship and distributing ministerial libraries.

1856—"The Forefathers' Fund" raised \$11,368, for Church Building.

1857—The first grant from the treasury of this Society was paid to the First Congregational Church in Omaha, Nebraska, which church has since returned to this Society more than \$4,000 in contributions to assist in building other churches.

Rev. I. P. Langworthy, D.D., became Secretary.

Norman A. Calkins, D.D., became Secretary.

1858—Receipts of the "Union" for the first time exceeded \$10,000.

1865—National Council held in Boston, which recommended that \$200,000 be raised at once for Church Building, and called for simultaneous collections on Forefathers' Day to secure this amount. As the result of this action, the receipts of the "Union" for that year were \$123,216.

1866—Rev. Ray Palmer, D.D., became Secretary, continuing as such for twelve years.

1867—Number of churches built to date (including those aided from the "Albany Fund") 517.

Rev. Christopher Cushing, D.D., became Secretary, with his office in Boston, continuing for ten years.

"The Congregational Quarterly" published in Boston under the auspices of this Society.

1868—The trustees adopted the following rule: "No church which has made, or proposes to make, a private appeal to the churches beyond its own neighborhood can receive a grant from the Union."

1869—Mr. Henry C. Bowen again challenged the churches with an offer of \$5,000 for the work of Church Building, provided the churches raised during the year the balance of \$50,000. The amount was secured.

1871—The National Council at Oberlin (first of the series of Triennial Councils) adopted a resolution that "The American Congregational Union" ought to receive and disburse within the coming year \$100,000 to build 200 church edifices, and "all the churches are recommended to make donations to this cause."

Rev. William Ives Budington, D.D., became President, continuing as such for two years.

1872—The trustees explained that "specials" (being donations contributed for the special benefit of a designated church), were placed under the care of the "Union" for protection, so that in case the aided church declined and disappeared from our work the funds so contributed would not be lost to the denomination.

1873—The Board voted "that a special fund be established to be known as the **Loan Fund** of the American Congregational Union, which fund shall be kept by the Treasurer entirely distinct from the general funds of the Union; and that the said fund shall consist of donations or legacies given for this special purpose, and of sums received in trust which the Union may hereafter be called upon to pay; and also repaid loans and grants that may be assigned to it by a vote of the Board of Trustees."

The Loan Fund began with \$5000 which it was hoped might be increased to \$100,000.

1876—Mr. Alfred S. Barnes became President, and continued as such for two years.

The Society adopted the policy of protecting grants and loans by taking a first mortgage upon the property of the aided church. Ten years before they had taken such mortgages for small loans which had been appropriated from the surplus of funds not needed for grants. For more than twenty years the usual form of protection had been by accepting from an aided church a "Certificate and Agreement" guaranteeing the return of grants in case of the failure of the church.

1877—Dr. Christopher Cushing retired from position of Secretary, and the Boston Office and "The Congregational Quarterly" were discontinued.

1878—Rev. Edwin B. Webb, D.D., became President, continuing as such for seven years.

Rev. William B. Brown, D.D., became Secretary, continuing as such for four years.

1879—Number of churches built to date by the aid of the Union 1010.

1880—The National Council at St. Louis voted that "it is our conviction that the receipts of the 'Union' should not be less than \$100,000 a year." Recommended by a Committee that the name of the Union be changed to "The Congregational Church Building Society." No action, however, was taken at that time.

1882—Rev. Levi Henry Cobb, D.D., became Secretary, continuing as such for twenty-one years.

The receipts of the year exceeded \$100,000.

The Parsonage Loan Fund was begun.

- 1883—"The Church Building Quarterly" was started and continued twenty-six years. until in 1909 it was merged in the "American Missionary." Mr. H. O. Pinneo became Treasurer, continuing as such thirteen years. Rev. Charles H. Taintor, D.D., became Field Secretary in Chicago, continuing as such more than twenty-one years. Christian Endeavor Societies began sending money to build Christian Endeavor Churches. Churches built to date, in thirty years of the work of the "Union," 1305.
- 1885—Dr. William M. Taylor and Secretary Cobb entered on a campaign for the Parsonage Fund, raising for the purpose \$25,800.28, of which \$5,000 came from Dr. Taylor's own church, Broadway Tabernacle. Dr. William M. Taylor became President, continuing as such for ten years.
- 1886—The National Council in Chicago adopted a resolution recommending that "\$300,000 be raised annually in the next three years, of which \$100,000 should be used for frontier churches; \$100,00 for larger enterprises; and \$100,000 for new work in great cities." Rev. Stewart Sheldon became Field Secretary in Boston, continuing as such for two years.
- 1888—Rev. George A. Hood became New England Field Secretary in Boston, continuing as such for nineteen years.
- 1889—Rev. Edwin S. Williams became Field Secretary of the Pacific District, with office in San Francisco. National Council's Committee at Worcester recommended that \$400,000 be raised and used for church and parsonage building each year, as \$300,000 is inadequate.
- 1890—Receipts of the year amounted to \$155,530. Churches built to date 2,044. Parsonages built to date 270.
- 1892—Name of the Society legally changed from "The American Congregational Union" to "The Congregational Church Building Society." Sunday Schools began building "Sunday School Churches."
- 1895—Rev. H. H. Wikoff became Field Secretary for the Pacific District, with office in San Francisco.
- 1896—Rev. Henry A. Stimson, D.D., became President. Mr. Charles E. Hope became Treasurer, continuing as such for eighteen years.
- 1897—The "Stickney legacy," by which this Society became the residuary legatee of the estate of Mr. J. H. Stickney of Baltimore, sent the receipts of the Society for the year up to \$295,504.53. Dr. Lucien C. Warner became President, Dr. Henry A. Stimson having resigned.
- 1898—Offices of the Society moved from the Bible House to the United Charities Building, 287 Fourth Avenue, New York.
- 1899—Receipts of the year, \$247,307. Churches built to date, 3,093. Parsonages built to date, 691.
- 1903—Rev. Charles H. Richards, D.D., became Secretary. Dr. L. H. Cobb elected Secretary-Emeritus after twenty-one years of service as Secretary.

- 1905—Rev. William W. Newell, D.D., became Field Secretary for the Interior, with office in Chicago, in place of Dr. Charles H. Taintor, deceased.
Mrs. Charles H. Taintor became Assistant Field Secretary.
- 1907—Parsonages built to date, 1,028.
Amount of aid raised to complete them, \$493,242.
Rev. Roy B. Guild, D.D., became Field Secretary for New England, with office in Boston.
- 1909—Churches built to date, 4,063.
Total receipts of the Society to date, \$6,235,631.
- 1910—Rev. John P. Sanderson, D.D., became Assistant Field Secretary for the Interior.
- 1912—Receipts for the year for the first time passed the \$300,000 mark, being \$304,805.
- 1913—Rev. William W. Leete, D.D., became Field Secretary for New England, with office in Boston.
- 1914—Mr. Charles H. Baker became Treasurer.
Banner year in the history of the Society; receipts of the year, \$309,097.
Contributing churches, 3,299.
Churches built during the year, 131.
Parsonages built, 36.
Woman's Home Missionary Unions sent money to complete 15 churches.
Sunday Schools helped to complete their 57th church.
Christian Endeavorers helped to complete their 35th church.
- 1915—Rev. William W. Newell, D.D., became the "Church Efficiency Secretary" to aid churches in clearing off their debts. In a little more than four years he had delivered 100 churches from debts amounting to more than \$400,000.
Rev. John P. Sanderson, D.D., became Field Secretary for the Interior in place of Dr. Newell with office in Chicago.
- 1916—Buildings for church use completed to date 5,933 (of which 4,687 were church edifices, and 1,246 were parsonages).
Total receipts for this work to date \$7,938,659, of which \$3,541,088 have been raised since 1903.
Total Loan Funds (including the Church Loan Fund, the Parsonage Loan Fund, and the Conditional Gift Fund) \$1,192,912.
The work has been done in fifty-two states and territories, including Hawaii and Porto Rico.
The Society became federated with the Congregational Home Missionary Society in accordance with the action of the National Council at New Haven, October, 1915, constituting the "Church Extension Boards," each Society retaining its separate name, separate corporate identity, separate funds, and separate apportionment, but having the work administered by a joint Executive Committee or Board of Trustees, and a common General Secretary and Treasurer, with Associate Secretaries.
Rev. Charles E. Burton, D.D., became General Secretary of the "Church Extension Boards," including the three Societies engaged in church planting, church fostering, and church building.
Rev. Charles H. Richards, D.D., received the title of the "Church Building Secretary," having general oversight of the work of the Society under the joint Board of Trustees and the General Secretary of the "Church Extension Boards."

The Annual Meeting of the Congregational Church Building Society will be held in Boston, Mass., on Thursday, May 11, 1916, in Park Street Church. An interesting program of addresses has been prepared, and such business transacted as is not reserved for the Biennial Meeting.

This will be a joint meeting with the Congregational Home Missionary Society, in which also the Congregational Education Society and the Congregational Sunday-School and Publishing Society are to join. These four annual meetings, held together, will afford a fine exhibit of the team-work of our Homeland Societies.

The National Council Delegates, who are voting members of these Societies, and the Corporate and Life Members of this Society are urged to attend this meeting if possible.

CONGREGATIONAL CO-OPERATION

THIS is the new home of the First Congregational Church, Valley City, North Dakota. Aid in payment of last bills will undoubtedly be granted from the treasury of the Congregational Church

and in this important educational center there is need of more room and a full equipment to meet the social needs of the community. This \$40,000 church is none too good for the purpose, and will enable the



VALLEY CITY, N. D., CONGREGATIONAL
CHURCH, NIGHT VIEW

Building Society when the case can be reached. The structure which it replaces was made possible by grant and loan from the same source. The organization was effected by the Congregational Home Missionary Society. Its first house of worship was erected by the aid of the Congregational Church Building Society in 1884. This is now outgrown,

church to minister to the young life of that community as never before. Here is the visible proof of the value of conjoint endeavor, showing how these two Societies have always been working hand in hand. For the full story see The Congregational Home Missionary Society's section, "What One Church Is Doing for the Community."

THE CONGREGATIONAL EDUCATION SOCIETY

Office: 14 Beacon Street, Boston, Mass.

President, Clarence F. Swift, D.D., Vice-President, Charles R. Brown, D.D.; Secretary, Rev. Frank M. Sheldon; Secretary, Rev. Edward S. Tead; Treasurer, Samuel F. Wilkins; Field Superintendents, Rev. Sam H. Goodwin, Provo, Utah, and Josiah H. Heald, D.D., Albuquerque, New Mexico.

THE EL PASO SCHOOL

By Josiah H. Heald, D. D.

EL PASO means "the Pass." The city of this name is located where the Rio Grande breaks through the mountains on the Mexican border at the point where

Here is located an immense smelter to reduce the ores of old and New Mexico and Arizona.

Here is located what is said to be the biggest lumber mill in the world,



CHURCH AND SCHOOL, EL PASO, TEXAS.

Texas, New Mexico, and old Mexico meet. Through this pass ever since the days of the conquistadores, the travel and traffic between old and New Mexico has surged.

Here were built two cities, Ciudad de Juarez on the Mexican side of the river, and El Paso on the American side. These cities, especially the latter, have grown with the development of the countries.

drawing its raw material from the Sierra Madre of Mexico.

Here converge six great railroad lines to distribute the supplies and collect the products of a vast region.

Missionary work was started by the American Board in Juarez in the eighties. In 1890 Rev. A. C. Wright took charge of the work and started the Rio Grande Training School. The following year the school was trans-

ferred to the El Paso side of the river, and the New West Education Society joined the American Board in its support and management. The school was started with the idea of serving as a training school for native workers of both old and New Mexico, but it was found that the location was too far from the student base of supply to draw largely from either country. Accordingly the joint arrangement was discontinued and the school removed in 1901 to Guadalajara, Mexico.

of cottonwoods just across the river from El Paso. His judgment was overridden and his hand was forced by his principal aid and adviser, Pascual Orozco, and the troops attacked Juarez. After a two days' battle (parts of which the writer witnessed) the city was taken and made the temporary capital of the Revolutionists. Soon afterward Diaz abdicated, Madero was made provisional president, and it seemed as though the revolution was successfully ended. It was not long, however, before the



OPPOSITE SIDE OF THE STREET FROM THE SCHOOL.

Meanwhile, however, the church had progressed. An adobe structure in which it made its home had been destroyed by the great flood of 1897, but a brick structure was erected to take its place in 1899, and is still occupied. After the withdrawal of the school and the missionaries the church continued successfully under native pastors. Under the leadership of the Rev. Ignacio M. Lopez, the present pastor, it has reached a membership of 90, with 100 in the Sunday-school, and 30 in the Y. P. S. C. E.

In 1911 the revolution began in Mexico. Madero gathered his officers together for council in a grove

same Orozco who had forced the successful attack against Juarez contrary to Madero's will, turned against his chief, and started a new revolution. Since that day revolution has followed revolution, and Juarez has been the prey of faction after faction. Its houses are peppered with bullet marks and many of its buildings have been destroyed. Against its adobe walls scores and hundreds have been stood up to be shot down. Its cemetery has been the scene of wholesale burials.

Meanwhile, what of El Paso, the American town just across the river? It has naturally felt the effects of the disturbances at its door. Some of its

citizens have been wounded or killed by misdirected bullets from across the line. Its great traffic with Mexico has been largely suspended, and it has become the Mecca of thousands of refugees. Some of them are of the rich, or of the well-to-do class. Most of them are of the hum-

number being limited only by the capacity of the plant. The city is doing its best to meet the need of school privileges. There is a large public school a few blocks away, where 1000 pupils are crammed into inadequate space; and yet I found more than 60 children on the streets



HOVELS IN MEXICAN QUARTER OF THE CITY.

bler, once fairly prosperous, now poor and destitute. Our Mexican church has at times been used as hospital and dormitory for the wounded and homeless, as well as the temple of worship where those who had lost faith in priest and ritual and image worship found faith in the living God.

And beginning with the fall of 1912, it has been put to still another use. At that time our Congregational Education Society, responding to the appeal in behalf of countless Mexican children turned loose on the streets, started a day school in the church. This school has continued to this day to fulfill its noble mission, notwithstanding the handicap of having no suitable schoolrooms. Last summer a small addition to the church was built, helping, though inadequately, to house the school, which now numbers 85 pupils,—the

within three blocks of that public school building. So the need is greater than either public or private schools can meet.

Within five years El Paso has doubled its population, growing from a city of 35,000 to one of 70,000. It is a city of beautiful homes, fine business blocks and great office buildings. It is also a city of hovels, of squalor and want. Forty-five thousand of its 70,000 people are Mexicans. Its great Mexican section, called Chihuahuita! (little Chihuahua), is crammed with people, many of whom are living in utterly unsanitary conditions, such as to invite pestilence and plague. The problem thrust upon the city is too great for it to handle.

Presumably many of the people from Mexico will return whenever the country becomes pacified,—a prospect that seems remote unless the United States takes a hand.

Many of the better class of refugees, however, are buying or building homes in El Paso. Many of the poorer class will have nothing to go back to, and so are likely to remain. It is certain that there will be a great Mexican population left in El Paso after the war and that our help

and give an intelligent understanding of American aims and ideals to the Mexicans who are constantly passing back and forth.

The situation in Mexico is one with which we can not afford to trifle. Whatever the outcome of the present revolution, it is certain that sooner



SCHOOL AT RECESS

will be needed for their education and Christianization.

We should lose no time in providing an adequate plant for our school. Events in Mexico and along the border have shown the necessity of more effective missionary work, especially in educational lines. A line of schools along the border would be worth more than a line of forts as a barrier. They would break down race prejudice, promote good feeling

or later we shall have trouble with Mexico unless we forestall it with the helpful intervention of schools and missions. The revolution has broken up old customs and left the people singularly open to new ideas and new ideals. Now is the time when the forces of Christian education and civilization must come to the help of this needy people. Later will be too late.



THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.

Henry A. Stimson, D.D., President; William A. Rice, D.D., Secretary; B. H. Fancher, Treasurer.

LITERATURE FOR VETERAN'S DAY IN THE SUNDAY SCHOOLS AND THE MAY MEETINGS OF THE WOMAN'S HOME MISSIONARY FEDERATION

WE had hoped to secure space in this issue to publish in full the responsive readings, the hymns, words and music, the questions and answers, and recitations or readings, of the program for Veteran's Day in the Sunday-Schools. It is suggested that the day nearest Memorial Day be observed as Veteran's Day in all our Sunday-Schools. Rev. F. L. Hayes, D.D., our Western Secretary, has prepared an illustrated program which is brief yet comprehensive and exceedingly attractive which we will be glad to furnish in any quantities desired to any of our Sunday-schools on application. This program can be used at the opening or closing exercises

on any Sunday in May, preferably May 28, without interfering with the regular lesson. It can be used also in the Woman's Meetings in May.

In addition to this program we have issued a leaflet whose topic is the subject for the Woman's May Meetings, "Easing the Last Mile." We have also published for general distribution Bishop Quale's "A Winter that Shall Have Summer in It," which though brief is exceedingly attractive and suggestive. Any of these will be sent postpaid without charge, in such numbers as may be desired, for use in the Sunday-schools or Woman's May Meetings. Address Secretary William A. Rice, 287 Fourth Avenue, New York City.

CLOTHING

While the appeals in behalf of clothing for the aged ministers and their wives have met with a generous response, there are still some requests that have not been met.

We take this opportunity to thank the many societies of the Women's Organizations which have accepted applications from families and sent missionary boxes. We owe a great deal to the Women's Missionary Association of Massachusetts and Rhode Island through whose secretary, Miss Louise K. Noyes of Boston, many of these applications have been placed.

The letters of gratitude from those who received missionary boxes reveal the blessing which they bestowed.

Many packages have been sent out from the office in New York. These were made up from the articles sent to Secretary Rice by those who had a few things but not enough to fill a box or meet all the requirements of a family. We are glad to have such articles sent post or express paid to the New York office.

Just now there are special requests for razors, towels, sheets, pillow cases, table cloths, napkins, blankets, comfortables, bed spreads, handkerchiefs for both ladies and gentlemen, shoes, slippers, stockings and socks. Address Rev. William A. Rice, 287 Fourth Avenue, New York City, Room 511.

THE WOMAN'S HOME MISSIONARY FEDERATION

President, Mrs. Hastings H. Hart, 7 Golden Avenue, White Plains, N. Y.; Vice-President-at-large, Mrs. A. H. Standish, 449 North Grove Avenue, Oak Park, Ill.; Vice-President of the East, Mrs. Marion Burton, Northampton, Mass.; Vice-President of the Interior, Mrs. W. W. Newell, 244 Wesley Avenue, Oak Park, Ill.; Vice-President of the South, Mrs. W. E. Mansfield, 130 Peoples Street, Atlanta, Ga.; Vice-President of the West, Mrs. George Robertson, 152 Terrace Avenue, Redlands, Cal.; Recording Secretary, Miss Mary Brooks, 141 Essex Avenue, Gloucester, Mass.; Corresponding Secretary, Mrs. W. G. Frost, Park Street, Montclair, N. J.; Treasurer, Mrs. H. A. Flint, 604 Willis Avenue, Syracuse, N. Y.; Assistant Treasurer, Mrs. Rockwell H. Potter, 412 Washington Street, Hartford, Conn.; Editorial Secretary, Mrs. Edward H. Scott, 287 Fourth Avenue, New York City.

THE SUNDAY SCHOOL AND THE HOME

The Sunday-school is not intended to take the place of the home in the religious instruction of our children, yet more and more is this all-important work being relegated to this department of the church. The pressure of modern life is upon us all. It is often difficult to secure the few uninterrupted moments necessary in the morning for family prayers and in many Christian homes even the simple blessing at meals is omitted. In view of these facts, what should be the relation existing between the home and the Sunday school? It should be very close and vital—the parents requiring not only the prompt and regular attendance of the children—but also the preparation of the lesson, allowing no excuse for failure in either, other than one considered satisfactory by the day school teacher. We should encourage our children to assist in all the activities of their class and Sunday-school—helping them realize that only as we are “all at it—and always at it” can true success be achieved. They will have a part in the offerings, for there are the expenses of the school to be met, and missionary work to be done in which they desire a share, and as they have “freely received will freely give,” those gifts being doubly precious, made through self-denial. There

should be a very personal and intimate relation between the parents and teacher, an interchange of visits at the home and Sunday-school would prove mutually helpful. We cannot estimate the debt we owe this large company of noble men and women who at great self sacrifice are doing a most important work—“without money and without price”—let us find opportunity to show our appreciation and gratitude for the service rendered.

Because of this growing need and value of the work done in our Sunday-schools, it is necessary that it be presented in a manner that will bring all children under its influence and power. If you would know what is being accomplished along this line by our denomination, send to the “Sunday-school and Publishing Society” for the leaflet, “The Missionary and Extension Work, 1914-1915” and as you read that report and realize the opportunity offered, the appeal will prove irresistible.

The Educational Department of this society is furnishing literature of the best along all lines of Sunday-school work; and we who use the Pilgrim Teacher know it to be the finest contribution to Sunday-school literature that can be had.

During the “Better Babies Week” campaign just closed, the thought most emphasized in all our meetings was “Preventive Work”, making conditions such, that little lives may

have the best possible chance to live. Now do you know I believe that this is just the work, only in a much higher sense that our S. S. & Pub. Society is doing; making safe conditions for the spiritual life of our children and thus furnish the finest and

best material for the future enrichment of our churches. It is a "Safety First" organization. If I am right—what place should it occupy in our hearts and gifts? Certainly not second.

MRS. C. F. ROPER.

TOPIC FOR JUNE, 1916

THE SUNDAY SCHOOL SOCIETY AND THE HOME.

Congregational Sunday School and Publishing Society

Hymn—"By Cool Siloam's Shady Rill."
Scripture—Deut. 5:5 to 8. Deut. 31:10-13.
Matt. 18:1-6.

Prayer—For all children, especially for homeless little ones.

Hymn—"Saviour, teach me, day by day, Love's sweet lessons to obey."

Topics for Study

1. Religious Education in the Home.

(Ten minute paper or talk, followed by discussion of points suggested by the speaker, or others related to the subject and assigned beforehand, such as Formative influence of the Home upon Children, Character Building as the Aim of Education.)

2. The Ideal Sunday School.

(Talk or paper followed by discussion as before. Suggested topics: The Sunday School Versus the Home.

How Parents May Help the Sunday School.

- Personal acquaintance with the Teacher.
- Knowledge of the Course of study.
- Sympathy with Sunday School interests.
- Sunday School Parents' and Teachers' Association.

How the Sunday School May Help the Home.

- Mothers' Meetings.
- Parents' Classes.
- Reading Courses for Parents.

3. The Cong'l S. S. and Pub. Society.

(Talk or paper descriptive of the Society's Work.

- Business Department.
- Missionary and Extension Department.
- Fruits of the Work.

Hymn—"I Love to Tell the Story."

Collection for the Cong'l S. S. and Pub. Society.

Helps—Leaflets to be obtained from the C. S. S. & P. Society, 14 Beacon Street, Boston, Mass.

Books—The Individual and the Social Gospel, by Shailer Mathews.

The Girl in Her Teens, by Margaret Slattery.

The Boy Problem, by W. B. Forbush. Beckonings from Little Hands, by Patterson DuBois.

How John and I Brought Up the Child, by Elizabeth Grinnell.

SUMMER SCHOOLS

Boulder, Colorado.

East Northfield, Massachusetts.

Los Angeles, California.

Minnesota.

Mount Hermon, California.

Oklahoma City, Oklahoma.

Omaha, Nebraska.

Winona Lake, Indiana.

Deland, Florida.

Denton, Texas.

NOTES

By invitation of the Ohio Union this year's annual meeting of the Federation will be held in Cleveland, in connection with the joint meeting of the Ohio Branch and Union. The date of the Federation is October 13th and 14th, 1916. There should be a large attendance from neighboring states. Let every auxiliary determine to be represented if possible. It is not too early to begin to plan now to make this the largest and best annual meeting thus far held.

"Old Spain in New America" is the title of the Home Missions Text Book for 1916-17. The authors are Dr. Robert McLean and Grace Petrie Williams.

"Children of the Lighthouse," by Dr. Charles L. White will be sure to interest the Juniors.

The Federation Bi-monthly meeting for April was one of great interest. Mrs. E. C. Norton of California centered the thought of the devotional hour upon a helpful study of prayer.

An enthusiastic talk by Mrs. Clarke Tillinghast of the Presbyterian Board stimulated interest in the Northfield Summer School of Home Missions.

Miss Miriam Woodberry, fresh from a year's travel over the field, gave intimate glimpses of the work and the workers in her own breezy fashion.

ACKNOWLEDGMENTS OF RECEIPTS

The American Missionary Association

Irving C. Gaylord, Treasurer - 287 Fourth Avenue, New York, N. Y.

Receipts for March, 1916

The Daniel Hand Educational Fund for Colored People

Income for March from Investments.....	\$ 520.84
Previously acknowledged	25,471.26
	<hr/> \$25,992.10

Current Receipts

EASTERN DISTRICT

MAINE—\$143.91.

Alfred: Ch., 4.50; **W. H. M. U.,** two bbls. goods and 2.15 for Athens, Ala. **Auburn:** Ch., bbl. goods for Greenwood, S. C. **Bangor:** All Souls Ch., for Tougaloo College; 25. **Bridgeton:** First Ch., 22; also bbl. goods for Greenwood, S. C. **Brownville:** S. S., Lincoln Mem., 2. **Cumberland Center:** Ch., bbl. goods for Greenwood S. W. M. Soc., for Medical Residence in Porto Rico; 1. **Dennysville:** S. S., 2. **East Sumner:** S. S. class, box goods for Athens, Ala. **Ellsworth Falls:** S. S., box goods for Athens, Ala. **Gorham:** W. M. Soc., for Medical Residence in Porto Rico; 1; **W. H. M. U.,** bbl. goods for Athens, Ala. **Harrison:** S. S., Lincoln Mem., 4.07. **Jackman:** Ch., bbl. goods for Greenwood, S. C. **Little Deer Isle:** S. S., Lincoln Mem., 1. **Machias:** W. H. M. U. bbl. goods for Athens, Ala. **Machiasport:** S. S., Lincoln Mem., 3. **North Deer Isle:** S. S., Lincoln Mem., 1. **Portland:** Scandinavian Bethlehem S. S., Lincoln Mem., 4.32. **Pownall:** S. S., Lincoln Memorial, .37. **Rockland:** W. H. M. U., bbl. goods for Athens, Ala. **Sandy Point:** W. M. Soc., for Medical Residence in Porto Rico; 1. **Skowhegan:** Search-Light Club, box goods, Athens, Ala. **South Bridgeton:** W. H. M. U., bbl. goods for Athens, Ala. **So Paris:** W. H. M. U., bbl. goods for Athens, Ala. **Waterford:** 1st Ch., 14. **Waterville:** W. H. M. U., bbl. goods, Athens, Ala. **Yarmouth:** First Parish, S. S., 7.20. **York Village:** First Ch., 6.00. Also bbl. goods for Greenwood, S. C.; S. S., Lincoln Memorial, 5.

Woman's Home Missionary Union of Maine, Mrs. C. E. Leach, Treasurer.

Bucksport: S. S., 3. **Good Birch Club** for Indian Missions, 3.32. **Norway:** Second; 12. **Portland:** High Street, 12.20; St. Lawrence, J. C. E., for Indian Missions, 1. **Interest on Page Legacy:** 2. Total, \$33.52.

NEW HAMPSHIRE—\$160.40.

Amherst: S. S., Lincoln Mem., 3.50. **Barrington:** Ch., 16.50. **Bennington:** S. S., Lincoln Mem., 4.25. **Boscawen:** S. S. Lincoln Mem., 1. **Bristol:** Ch., 12. **Canterbury:** Ch., 9.49; S. S., Lincoln Mem., 2.51. **Dover:** Miss M. J., 1. **Epping:** Ch., 10. **S. S. Lincoln Mem.,** 1.30. **Greenville:** S. S., 5. **Hanover Center:** S. S. Lincoln Mem., 2.19. **Haverhill:** S. S., Lincoln Mem., 5. **Hillsboro:** Smith Memorial Ch., 42. **Hinsdale:** S. S. Lincoln Mem., 10.02. **Hollis:** S. S. Lincoln Mem., 2.88. **Keene:** Central Cong'l Ch., bbl. goods for Moorhead, Miss. **Langdon:** S. S. Lincoln Mem., 2. **Lebanon:** S. S. Lincoln Mem., 5. **Lee:** S. S. Lincoln Mem., 1.15. **Nelson:** S. S. Lincoln Mem., 3. **Newington:** Ch., .95. **Salem Center:** S. S. Lincoln Mem., 2.

Swansey: Ch. for Santee, Neb. 4.06. **Wilton:** Second Ch. S. S., Lincoln Mem., 3.60. **Wolfeboro:** S. S. Lincoln Mem., 6.

VERMONT—\$363.18.

Ascutneyville: L. M. Soc., bbl. goods for Grand View. **Barre:** S. S. Jr. Dept. Lincoln Mem., .90. **Berlin:** Ch., 9.40. **Brattleboro:** Centre Ch., 100. S. S. 18.21. **Colchester:** S. S., 2.68. **Cornwall:** Ch. 4.65. S. S., 1.60. **Coventry:** S. S. Lin. Mem., 1.37. **Dorset:** S. S., 3. **Essex Junction:** First Ch., 22.14. **Fair Haven:** First Ch., 10. **Hyde Park:** Second Ch., 2. **Jamaica:** Ch., 5. **Ludlow:** S. S. Lincoln Mem., 6.20. **Montpelier:** C. E. Soc., bbl. goods for Grand View. **McIndoes:** Falls: First Ch., 10. **New Haven:** S. S. Lincoln Mem., 3.07. **Newport:** First S. S. Lin. Mem. 2.60. **Norwich:** Ch., 5. **Orwell:** First Ch., 23.10. **S. S. Lincoln Mem.,** 2.63. **Pawlet:** Ch., 9.30. **Pittsford:** S. S. Lincoln Mem., 4.88. **Putney:** S. S. Lincoln Mem., 2. **Randolph:** Bethany S. S., 6.48. **So Peacham:** L. M. Soc., bbl. goods for Grand View. **Stratford:** Ch., 15.76. **Waterbury:** L. M. Soc., bbl. goods for Grand View. **West Brattleboro:** Ch., 18.06. **Woodstock:** Ch., 68.15.

MASSACHUSETTS—\$5,815.74.

(Donations \$4,034.35, Legacies \$1,781.39). **Adams:** A. T. D., for Talladega College, 5. **W. B. P.,** for Talladega College; 25. **Amesbury:** Union Ch., 3.25. **Amherst:** First Ch. S. S., for Tillotson College, 15. **South Ch.,** 9.57. **Andover:** W. M. Soc., bbl. goods for Joppa, Ala. **Arlington:** Orthodox Cong'l S. S., 10. **Athol:** Ladies Union bbl. goods for King's Mountain, N. C. **Auburn:** S. S., 5. **Belmont:** Plymouth Ch. S. S. Lincoln Mem., for American Highlanders and Colored children, 1.25. **Berkeley:** S. S. Lincoln Mem., 3. **Bernardston:** Goodale Memorial United Ch., 9.95. **Beverly:** Dane St. Ch., 60. **Boston:** Old South Ch., 1,604.82; Mt. Vernon Ch., 112.85; Union Ch. L. M. S., two bbls. goods for Marion Ala. **Boylston:** Ch., 10. **Bridgewater:** Sewing Society, box goods for Pleasant Hill. **Brookline:** Harvard Ch. S. S., 25. **Leydon Ch.,** 251.14. **Cambridge:** Wood Memorial S. S., Lincoln Mem., 4. **Charlestown:** First Ch., S. S., .40. **Chicopee:** Third Ch., 7.78. **Cliffondale:** Woman's Auxiliary, bbl. goods for Pleasant Hill. **Cummington:** Village Ch., 11. **Dalton:** Mrs. W. L. P. for Lexington, Ky., 10. **Dedham:** First Ch. S. S., 8.07. **Dorchester:** Harvard Ch., 15. **Dracont:** First Ch. S. S., Lincoln Mem., 2.80. **Dracont Center:** S. S. Lincoln Mem., 4.25. **East Bridgewater:** Union Ch., 25; Union Ch. S. S. Lincoln Mem., 2.58; Union Ch. W. M. S., bbl. goods for Pleasant Hill, Tenn. **East Taunton:** S. S. Lincoln Mem., 2.18. **Essex:** Rev. W. C. for S. A.

Talladega College, 1; L. B. Soc., bbl. goods for Pleasant Hill. **Everett:** Mystic Side S. S., 4. **Fall River:** First S. S. Lincoln Mem., 12; Central Ch., 180. **Farley:** S. S. Lincoln Mem., 138. **Feeding Hills:** S. S. Lincoln Mem., 3. **Fitchburg:** Rollstone Ch., 35.59. **Forestdale:** Ch., 3.50. **Framingham:** C. H. for California Oriental Mission, 5. **Franklin:** First Ch., 13.65. **Granby:** S. S., Lincoln Mem., 5. **Groveland:** S. S., 2.02. **Halifax:** S. S., 3. **Harvard:** The Sunshine Class, Package goods for King's Mountain, N. C. **Hubbardston:** S. S., 3.60. **Hyde Park:** Ch., bbl. goods for Peabody Academy. **Lancaster:** S. S. Lincoln Mem., 6. **Lawrence:** South Ch., S. S., 2; South Ch., S. S., Lincoln Mem., 5.28. **Lee:** "Friends in Cong'l Ch." 30. **Lexington:** Mrs. G. L. C., 2. **Lynnfield Center:** S. S. Lincoln Mem., 5. **Manchester:** Ch., 13. **Marblehead:** First Ch., bbl. goods for Greenwood, S. C. **Marion:** John Pitcher Fund, 30.76. **Martapoisett:** Ch., 10.57; S. S. Lincoln Mem., 10. **Medford:** Mystic Ch., 17.87. **Methuen:** First S. S., Lincoln Mem., 4.10. **Middlefield:** Ch., 1.50. **Middleton:** S. S. Lincoln Mem., 4.27. **Millers Falls:** Ch., 11. **Moore's Corner:** Ch., 1.90. **Neponset:** S. S. Lincoln Mem., 11.37. **New Braintree:** S. S., for American Highlanders, 10. **Newbury:** First Ch., 21.79. **North Adams:** H. E. W., for Talladega College, 2. **Northampton:** "M. C." 15; Miss E. W. F., for Gregory Institute, 10; Mrs. J. H. S., for Gregory Inst., 5. **North Attleboro:** Trinity Ch., L. M. S., bbl. goods for Grand view. **Northboro:** Lyman Soc., bbl. goods for Athens, Ala. **North Reading:** Ch., 13.69. **Norton:** Ch., 9.50. **Oxford:** S. S., Lincoln Mem., 5. **Petersham:** North Ch., 54.50. **Pigeon Cove:** S. S. Lincoln Mem., 1.50. **Pittsfield:** C. H. C., 10; E. K. F., 10; E. H. R., 10 for Talladega College. **Rockland:** Ch., 13.40; S. S. Lin. Mem., 4.75. **Rockport:** S. S. Lin. Mem., 4.78. **Rowley:** S. S., 2. **Salem:** Tabernacle S. S., for Lexington, Ky., 10. **Seitate Center:** Ch. and S. S., 6.50. **Somerville:** Highland Ch., bbl. goods for Grand View. **South Braintree:** South Ch., 12. **South Hadley:** Mount Holyoke College, Y. W. C. A. 100; Miss M. E., for Mt. Hermon Seminary, 5. **South Hason:** Ch., 5. **Southampton:** Sunshine Band, for Gregory Institute, 5. **South Royalton:** Second S. S., 3. **South Weymouth:** Old South S. S., Lincoln Mem., 4.62; Union Ch., 4.20; Union Ch., Lincoln Mem., 4.50. **Southwick:** S. S. Lincoln Mem., 2. **Springfield:** Memorial Ch., Adult Bible Class for Gregory Institute, 10; St. John's Ch., 10; also one organ for Peabody Academy; South Ch., 112; South Ch., S. S., Lincoln Mem., 23.78; Rev. G. W. B., for Gregory Institute, 5; A. C. H. for Tillotson College, 3; Mrs. W. S., box goods for Troy, N. C. **Stow:** Mrs. L. S. C., 10. **Sutton:** L. M. Soc., bbl. goods for Grand View and for freight, 6.03. **Upton:** First Ch., 3.82. **Uxbridge:** Ch., 18.22. **Wraham:** First Ch., S. S., Lincoln Memorial, 3.60. **Webster:** Miss A. L. P., bbl. goods for Marion, Ala. **West Barnstable:** S. S. Lincoln Mem., .50. **Westboro:** Mrs. W. A., four packages goods for Joppa, Ala. **West Brookfield:** S. S., Lincoln Mem., 2.33. **West Cummington:** Ch., 2. **Westhampton:** S. S., 7. **West Stockbridge:** Ch., 5.90. **Whitinsville:** Mrs. E. L. P., box goods for Marion, Ala. **Williamstown:** White Oaks Ch. S. S., Lincoln Mem., 1.24. **Woburn:** Ch., bbl. goods for Grand View. **Worcester:** Central Ch., S. S., Jr. Dept. for Alaska Mission, 6; Lake View S. S., Lincoln Mem., 2.13; Pilgrim Ch., for S. A. Grand View, 50.

Woman's Home Missionary Association of Massachusetts and R. I., Miss Lizzie D. White, Treasurer.

W. H. M. A.: for Salaries and Chinese, 704.

Legacies.

Boston: Emmeline Cushing for Talladega College, 50. **Groton:** Emma P. Shumway, 658.89. **Needham:** George E. Freeman, 22.50. **Reading:** Sarah H. Pillsbury, 500. **Worcester:** Helen E. Carpenter, 500; Harriet Wheeler Damon, 50.

RHODE ISLAND—\$58.41.

East Providence: Hope Ch. and S. S., Lincoln Mem., 11. **Edgewood:** S. S., Lincoln Mem., 2. **Pawtucket:** "A Friend", 10. **Peacedale:** S. S., Lincoln Mem., 1.37. **Providence:** Beneficent Ch., S. S., 10; Union S. S., Lincoln Mem., 6.72; Miss E. B. H., package magazines, etc for King's Mountain, N. C. **Rumford:** Newman Ch. S. S., Lincoln Mem., 5.32. **Woonsocket:** Globe Ch. S. S., Lincoln Mem., 12.

NOTE: See also amount acknowledged under W. H. M. A. of Mass. and R. I.

CENTRAL DISTRICT.

CONNECTICUT—\$6,934.15.

(Donations \$4,000.17, Legacies \$2,933.98.)

Ansonia: C. S., for Gregory Institute, 10. **Barkhamsted:** First Ch., 1.20. **Berlin:** Woman's Aid Soc., for Medical Residence in Porto Rico, 1. **Bridgeport:** First Ch., 75.12; Black Rock S. S., (of which \$4.11 Lincoln Mem.) 6.79. **Brookfield Center:** S. S., Lincoln Mem., 5.03. **Burlington:** Ch., 10. **Canaan:** Pilgrim Ch., 20.69. **Cantebury:** First Ch., Lincoln Mem., 9.50. **Columbia:** Miss C. L., 25. **Cornwall:** L. M. S., box goods for Marion, Ala. **Deep River:** Ch., 10.21. **Eastford:** S. S., Lincoln Mem., 2.01. **East Granby:** Ch., 2.65. **East Woodstock:** Second, Clover Circle Mission Band for Medical Residence in Porto Rico, 1. **Ellington:** S. S., Lincoln Mem., 5.87; L. B. Soc., bbl. and box goods for Thomasville, Ga. **Enfield:** First Ch., for Piedmont College, 10. **Farmington:** S. S., 16. **Goshen:** S. S., Lincoln Mem., 2.50. **Greenwich:** Second Ch., 20; Stanwich Ch. S. S., 11.25; Mrs. S. M., bbl. goods for King's Mountain, N. C. **Griswold:** First Ch., 12. **Groton:** S. S., 4; "In Memory of Mrs. Sarah Larrabee," 25. **Guilford:** First Ch. S. S., 9. **Hartford:** Asylum Hill Ch. S. S., 36.30; Asylum Hill Ch., Woman's Missionary Soc., 5. Center Ch. S. S., 42.20; First Ch. of Christ, 214.81; Talcott St. S. S., Lincoln Mem., 5. **Higganum:** S. S., Lincoln Mem., 3. **Ivoryton:** Ch., 17.76. **Lakeville:** Mrs. T. L. W., bbl. goods and two boxes books for Athens, Ala. **Mansfield:** First Ch., Lincoln Mem., 3.03. **Marlborough:** S. S., Lincoln Mem., 2.75. **Meriden:** Center Ch., W. H. M. U., bbl. goods for Athens, Ala; Camp Fire Girls, Calendars for Athens, Ala. **Middlebury:** S. S., for Lexington, Ky., 5. **Middletown:** Mrs. C., Cards, etc., for Athens, Ala. **Mystic:** S. S., Lincoln Mem., 5. **Naugatuck:** H. B. T., for Talladega College, 1,000. **New Canaan:** Jr. C. E. Soc., for Room at Grand View, 10; also for S. A. Grand View, Tenn., 12. **New Haven:** Ch. of the Redeemer, S. S., 20; Welcome Hall, S. S., for Lynn, N. C., 8.15. **New London:** First Ch., Jr. C. E. Soc., box goods for Athens, Ala., Mrs. L., Cards, for Athens, Ala.; Second Ch. S. S., 27.19. **Newtown:** S. S., 6.25. **North Haven:** Ch., 68.05. **North Guilford:** Ch., 11. **North Woodstock:** S. S., Lincoln Mem., 1.89. **Norwalk:** Ladies Benevolent Association, for S. A., Saluda Seminary, 15. **Norwich:** Broadway Ch., 1,000; Broadway Ch., two boxes goods for Pleasant Hill; First Ch., for Lexington, Ky., 10; L. O. Smith's S. S. Class, for Lexington, Ky., 4. **Plainville:** Ch., 26.40. **Plantsville:** Ladies Aid Soc., for Lexington, Ky., 10. **Portland:** First Ch., 3. **Prospect:** S. S., Lincoln Mem.,

3.40. **Ridgefield:** Ladies Aid, bbl. goods for Gregory Institute. **Saybrook:** "Friends", for Tougaloo College, 6.75. **Seymour:** S. S., Lincoln Mem., 4.70. **Somers:** Ch., 15. **Southington:** First S. S., 11.15. **South Manchester:** Center Ch. S. S., Lincoln Mem., 11. **South Norwalk:** Mrs. W. A. C., 5; M. E. H., for Lexington, Ky., 5. **South Windham:** S. S., Lincoln Mem., 1.15. **Suffield:** First Ch., 30. **Terryville:** Mrs. A. G., for Talladega College, 10. **Thomaston:** Ch., 6.94; Bible School, for Tougaloo University, 10. **Thompson:** Ch., 8; S. S., Lincoln Mem., 4.50. **Torrington:** Center Ch. S. S., 30.50, (of which 10.50 Lincoln Memorial for Pleasant Hill); Center Ch., 150. **Wallingford:** Miss G. T., for Gregory Institute, 15. **Waterbury:** Second Ch., 489.70; Miss H. P. C., for Talladega College, 50; Mrs. W. H. C., for Tougaloo College, 50. **Watertown:** Alumni Association, for Lexington, Ky., 30; C. E. Soc., for Tougaloo College, 10; daughters of the Covenant, for Lexington, Ky., 20; I. A., for Lexington, Ky., 5; Rev. H. B. H., for Lexington, Ky., 10. **West Haven:** G. E. A., for Lexington, Ky., 10.50. **Windham:** S. S., Lincoln Mem., 8.85. **Winsted:** Second Ch., 21.84. **Woodstock:** First S. S., Lincoln Mem., 11.73.

Woman's Cong'l Home Missionary Union of Conn., Mrs. H. DeWitt Williams, Treasurer.

Kensington: Aux., for Medical Residence in Porto Rico, 1.15. **Mansfield:** First Ch., for work among Chinese Women in Cal., 10.50. **Milford:** First Ch., S. S. Class of Miss Helen Wilcox, for Lepers in Moliki, 14. **New Haven:** Howard Ave. Ch., L. M. Soc., for Medical Residence in Porto Rico, 1. **Plantville:** Ch., for work among Chinese Women in Cal., 11.21. **Prospect:** Woman's Missionary Soc., for Medical Residence in Porto Rico, 13. **Southport:** S. S., for Scholarship at Saluda, N. C., 15. **Westport:** Saugatuck Ch., Woman's Beneficent Soc., for Medical Residence in Porto Rico, 1. **Winsted:** First Ch., Woman's Church Union, for Medical Residence in Porto Rico, 4; **Winsted:** Second Ch., Women's Assoc., for Thomasville, Ga., 15. Total, \$85.86.

Legacies.

Wallingford: Clara B. Darling, 1,274.68. **Wethersfield:** Jane C. Francis, 1,459.30. **Winstead:** Edward Clark, 200.00.

NEW YORK—\$2,782.68.

(Donations—\$2,492.22; Legacies—\$290.46.)

Aquebogue: Ch., 4.75. **Binghamton:** East Side Ch., Lincoln Mem., 6.40; E. T. B., for Talladega College, 5. **Black Creek:** S. S., Lincoln Mem., 1.80. **Bristol Hill:** S. S., Lincoln Mem., 2. **Brooklyn:** Central Ch., by E. C., 10; Clinton Ave. S. S., 25; Clinton Ave. Ch. Woman's League, Bbl. goods for Marion, Ala.; Lewis Ave. Ch., for Kindergarten, Talladega College, 45; Park Ch. S. S., 14. **Brookton:** S. S., Lincoln Mem., 1.50. **Buffalo:** First Ch., Logan Circle, King's Guild, Box goods for Marion, Ala.; First Ch., Woman's Guild, box goods and Dormitory Furnishings, for Tougaloo College. **Carthage:** W. H. M. U., bbl. goods for Athens, Ala. **Chill Station:** Mrs. F. G. R., for Elbowoods, N. Dak., 2. **Clarkson:** Ch., 2.60. **Clifton Springs:** "Friends", bbl. goods for Tougaloo College. **Copenhagen:** W. M. S., bbl. goods for Moorhead, Miss. **Cortland:** Mrs. G. J., for Talladega College, 1; Mrs. S. H. H., for Tougaloo College, 5.25; A. M. W., 2; M. L. L., 1; W. G. McK., 1; H. P., for Talladega College, 5. **Ellington:** Ch., 15.20;

S. S., for Thomasville, Ga., 4.50. **Elmira:** St. Luke's Cong'l Ch., 6.49. **Franklin:** S. S., Lincoln Mem., for Tougaloo College, 4.40. **Homer:** Ladies Aid, three boxes goods for Marion, Ala.; B. M., for Talladega College, 2; E. G. R., for Talladega College, 10. **Ithaca:** Mrs. E. S. W., for Talladega College, 5. **Jamestown:** First S. S., Lincoln Mem., 21.62; E. C. H., for Tillotson College, 500; E. C. H., for Talladega College, 250; E. C. H. for Tougaloo College, 500. **Java:** S. S., 3. **Lebanon:** First S. S., Lincoln Mem., 10. **Lisbon:** S. S., Lincoln Mem., 1. **Manusville:** Ch., 4. **Mt. Vernon Heights,** Woman's Mission Circle, for Medical Residence in Porto Rico, 1. **New Lebanon:** L. A., for Freight to Gregory Institute, 1. **New York:** Broadway Tabernacle C. E. Soc., for Pleasant Hill, Tenn., 25; Christ Cong'l Ch., S. S., 12.52; Manhattan Ch., 143; Miss L. B., two bbls. goods for King's Mountain, N. C.; Miss L. C. H., 15; Miss S. H., for S. A. Talladega College, 3; C. M. P., for Tillotson College, 500. **Norwich:** Ch., for Talladega College, 4.09; Mrs. W. P. C., 10; R. D. E., 5; Maydole Hammer Co., by R. D. B., for Talladega College, 3; First Ch., 10.16. **Owego:** Union Presbyterian Ch., 5.59. **Patchogue:** C. E. Soc., for American Highlanders, 5. **Pawling:** Christ's Church, Quaker Hill, 7.81. **Phoenix:** W. M. Soc., bbl. goods for Joppa, Ala. **Port Leyden:** Ch., 3.01. **Randolph:** Ch., for freight to Grand View, 1.50; Ch., L. M. Soc., bbl. goods for Grand View; S. S., for Thomasville, Ga., 4. **Riga:** Ch., 5.20. **Riverhead:** Sound Ave. Ch., 49.65. **Rochester:** South Ch., W. M. Soc., for Medical Residence in Porto Rico, 1; M. L. R., box goods for Athens, Ala. **Saratoga Springs:** Mrs. E. T. M., for Talladega College, 3. **Sherburne:** Miss I. R. D., for Talladega College, 1. **Sodus:** Miss S. G. C., for Marion, Ala., 5. **Syracuse:** Good Will Ch., Alpha Circle, bbl. goods for Marion, Ala.; Mrs. M. T. D., box goods for Marion, Ala. **Ticonderoga:** Woman's Aux., for Medical Residence in Porto Rico, 1. **Utica:** Mrs. C. B., for Talladega College, 1. **Walton:** First Ch., 38.60. **Watertown:** Emmanuel Ch., 8. **Wellsville:** W. M. Soc., bbl. goods for Joppa, Ala. **Westmoreland:** Ch., for freight to Grand View, 2; Ch., L. A., bbl. goods for Grand View. **Witley:** Miss V. D. B., for Saluda, N. C., 18.50.

Woman's Home Missionary Union of New York, Mrs. W. A. Kirkwood, Treasurer.

Brooklyn: Park, L. M. S., 5; Puritan Chapel, D. of C., 10; Cevahotah Club, for S. A. at Fisk University, 10. **Canandaigua:** W. H. M., 16. **Java:** W. H. M. S., 3. **New York:** Broadway Tabernacle, S. for W. W., 13; Christ Ch., W. A., 5. **Norwood:** S. S., 5.58. **Richmond Hill:** W. M. S., 10. **Scarsdale:** W. M. and A. S., for Grand View, 37.50. **Walton:** M. U., for Medical Residence in Porto Rico, 5. **White Plains:** W. S., 6. Total, \$126.08.

Legacy.

Lowville: Mrs. C. C. LeWarne, 290.46. **NEW JERSEY—\$323.18.**

Cresskill: S. S., Lincoln Mem., 4.43. **Montclair:** First Ch., 200; Miss C. S. H., for Tougaloo College, 15. **Nutley:** St. Paul's Ch., 10. **Plainfield:** S. S., 20. **Oranger:** Mrs. M. P. St. J., for Talladega College, 50. **Plainfield:** Woman's Association, for Medical Residence in Porto Rico, 1. **Rutherford:** Woman's Missionary Aux., for Medical Residence in Porto Rico, 1. **Upper Montclair:** Christian Union Ch., W. M. Soc., for Medical Residence in Porto Rico, 8; Watchung Ave. S. S., for American Highlanders, 4.75.

Woman's Home Missionary Union of the New Jersey Association. Mrs. Willard E. Buell, Treasurer.

Bound Brook: Aux., 9. (2 of which for Medical Residence in Porto Rico.)

PENNSYLVANIA—\$41.36.

Braddock: First S. S., Lincoln Mem., 3.39. **Centerville:** First Ch., 4.50. **Forest City:** Ch., 3.69. **Mt. Carmel:** Ch., 5. **Philadelphia:** Bethlehem Presb. Ch., bbl. goods for Joppa, Ala. **Pittsburgh:** Miss. D. S., for Gregory Institute, 10. **Rendham:** Nebo Ch., 2. **Scranton:** Plymouth S. S., Lincoln Mem., 12.78.

DISTRICT OF COLUMBIA—\$13.35.

Washington: Ingram Memorial Ch., 12.10; C. E. Soc., 1.25; Mt. Pleasant Ch., Missionary Soc., two boxes goods for Pleasant Hill.

MARYLAND.

Baltimore: Miss C. E., two packages goods for Joppa, Ala.

INTERIOR DISTRICT.

OHIO—\$473.72.

Cleveland: Archwood S. S., Lincoln Mem., 15; First Ch., 15.25; Jones Road Ch., 9; Mt. Zion S. S., Lincoln Mem., 5; Nottingham Ch., 2; Trinity S. S., 6; C. H. O., 5; Prof. A. D. S., for Tougalo College 50; P. L. F., 10; I. J., for Tougalo College, 10.

Columbus: Mayflower Ch., Mayflower Guild, for Medical Residence in Porto Rico, 1; Plymouth Ch., 35; South Ch., 5.25. **East Akron:** R. D., 1. **Grafton:** S. S., 3.72. **Huntsburg:** S. S., Lincoln Mem., 2. **Lenox:** Ch., 2.85. **Madison:** W. H. M. U., bbl. goods for Athens, Ala. **Oberlin:** First Ch., 10.45; Mrs. M. C. W., for Tougalo College, 5; Mrs. O. S., for Tougalo College, 25; Mrs. R., bbl. and box goods for Athens, Ala. **Painesville:** Judge C. W. A., for Tougalo College, 25. **Scott:** M. E. Church, for freight to Grand View, 60c; Presb. Ch., bbl. goods for Grand View. **Tallmadge:** Young Ladies Soc., for Medical Residence in Porto Rico, 1. **Toledo:** Washington St. Ch., 9.54; Judge J. A. B., for Tougalo College, 10. **Twinsburg:** Ch., 4.05. **Wyoming:** Miss P., for Room at Grand View, 20.

Woman's Home Missionary Union of Ohio. Mrs. F. E. Walters, Treasurer.

Akron: West, W. M. S., 5.25. **Alexis:** L. S., 1.57. **Ashtabula:** Second, M. S., 1.57. **Berea:** M. S., for Medical Residence in Porto Rico, 1. **Blues Creek:** S. S., 42c. **Chillicothe:** Plymouth Ch., 63c; S. S., 42c. **Cleveland:** Collinwood, 5.77; Grace, W. A., 63c; S. S., 1.43; Mizpath, 6.51; Pilgrim, P. W., 10.50. **East Cleveland:** Calvary, L. A., 2.62. **Columbus:** First W. G., 31.50; S. S., for Pleasant Hill, 12.50. **Conneaut:** W. H. M. S., 1.31. **Eagleville:** M. S., 52c. **Elyria:** Second M. S., 1.52. **Fairport:** Ch., 52c. **Lodi:** W. M. S., 2.10. **Mt. Vernon:** M. S., for Scholarship at Chandler Normal School, 10. **North Olmsted:** L. A., 1.73. **Oberlin:** First, H. M. S., for S. A. Fisk University, 33.75; Second, W. S., 39.40, (10 of which for Indian Missions). **Ravenna:** W. M. S., 2.52. **South Newbury:** 63c. **Toledo:** Plymouth, L. M. S., 2.10. **Wellington:** W. A., 3.15. **Windham:** H. H. S., 1.31. **Youngstown:** Plymouth, L. M. S., 2.10. Total, \$184.98.

INDIANA—\$12.00.

Dunkirk: S. S., Box goods for Athens, Ala. **Elkhart:** S. S., Lincoln Mem., 2. **Fort Wayne:** A. G. B., for Talladega College, 10. **Michigan City:** Mrs. B., goods

for Athens, Ala. **South Bend:** Philathea Class of Presb. Ch., bbl. goods for Athens, Ala.

MICHIGAN—\$428.66.

Alamo: S. S., Lincoln Mem., 1. **Alpine and Walker,** Trinity Ch., S. S., Lincoln Mem., 5.17. **Big Prairie:** S. S., 1. **Calumet:** Cong'l S. S., for Theo. S. A. Talladega College, 38.50. **Columbus:** Ch., 12. **Constantine:** First S. S., Lincoln Mem., 17. **Detroit:** Boulevard S. S., for Tougalo College, 5; First Ch., W. A., for S. A. Grand View, 50; Fort St. Ch., two bbls. goods for Athens, Ala. Mrs. W., cards, etc., for Athens, Ala.; S. D. C., for Tougalo College, 6; Mrs. M. M. D., 5; J. H., 25; Mrs. A. F. H., 10; Dr. W. A. E., 5; F. L. K., 10; T. W. Mc G., 50; E. S. S., 5; Dr. A. L. T., 10; Mrs. A. S. T., 5; O. J. W., for Tougalo College, 10. **Hudson:** Mr. and Mrs. C. B. S., 100. **Onekama:** S. S., Lincoln Mem., 3.13. **Ovid:** W. H. M. U., two bbls. goods for Athens, Ala. **South Haven:** W. H. M. U., bbl. goods for Athens, Ala. **Whentland:** S. S., 4.36.

Woman's Home Missionary Union of Michigan. Mrs. C. O. Davis, Treasurer.

Ann Arbor: King's Daughters, for S. A., at Saluda Seminary, 9. **Grand Rapids:** Park, Juniors, for Santee, Neb., 25. **Traverse City,** Primary Dept., for S. A. at Grand View, 10—Miss L. M., 6.50. Total, \$50.50.

WESTERN DISTRICT.

ILLINOIS—\$923.86.

Area: S. S., Lincoln Mem., 2. **Bowen:** Ch., bbl. goods for Moorhead, Miss. **Buda:** Ch., 27.31. **Byron:** S. S., Lincoln Mem., 4.80. **Chicago:** Bowmanville Ch., 5; Forest Glen S. S., Lincoln Mem., 2; Lincoln Memorial Ch., for Tougalo College, 2; M. E., 10; H. H. H., 10; A. D. S., 100; J. L. V., 5; for Tougalo College; Madison Ave. Ch., 7; Millard Ave. Ch., 5; F. H. T., for Elbowoods, N. Dak., 200; F. M. C., 5, for Tougalo College. **Donagola:** Olive S. S., Lincoln Mem., 1. **Dundee:** S. S., Lincoln Mem., 12. **Dwight:** C. E. Soc., box goods for Grand View. **Elburn:** Ch., 16. **Forrest:** First Ch., 10. **Geneseo:** Dr. E. C., for Tougalo College, 2. **Glencoe:** Union Ch., Women's League, for Lexington, Ky., 10; Union S. S., for Lexington, Ky., 15. **Highland:** S. S., Lincoln Mem., 4.50. **Jacksonville:** Ch., 27.41. **Marseilles:** S. S., Lincoln Mem., 3.25; A. J. T., for Tougalo College, 2. **McLean:** Ch., 2.91. **Moline:** Union S. S., Lincoln Mem., 2; H. A., 10; H. W. C., 5; W. P. H., 10; Miss M. L., 1; P. S. McG., 3; T. M. S., 5; for Tougalo College. **Monroe Center:** S. S., Lincoln Mem., 1. **Morgan Park:** First S. S., Lincoln Mem., 4.01. **Mounds:** S. S., Lincoln Mem., 4.13. **Neponset:** S. S., Lincoln Mem., 5.80. **Nora:** S. S., Lincoln Mem., 1. **Ottawa:** First S. S., Lincoln Mem., 11.09; Miss S. E. K., box goods for Marion, Ala.; Mrs. A. C. B., 10; T. D. C., 25; Mrs. C. P. T., 10; for Tougalo College. **Paxton:** S. S., Lincoln Mem., 2.65. **Payson:** Fall Creek; Zion S. S., Lincoln Mem., 18.05. **Peoria:** G. L. B., 5; "Friends", 5; for Tougalo College. **Prophetstown:** S. S., Lincoln Mem., 6.50. **Rollo:** W. M. Soc., for Medical Residence in Porto Rico, 1. **Roscoe:** Ch., 2.30; L. M. S., bbl. goods for Marion, Ala. **Shabbona:** S. S., Lincoln Mem., 3.90. **Sheffield:** C. W. B., 25; W. C. B., 25; for Tougalo College. **Somonauk:** S. S., Lincoln Mem., 3.23. **Springfield:** First Ch., 6.98. **Warsaw:** Wythe Ch., 4. **Wheaton:** L. M. S., for Marion, Ala., 1.50; Mrs. A. D., for Marion, Ala., 5. **Wilmette:** First Ch., W. M. Soc., bbl. goods for Moorhead, Miss.

Woman's Home Missionary Union of Illinois. Mrs. W. M. Fitch, Treasurer.

Aurora: First S. S., 4.35. **Canton:** W. S., 1. **Chicago:** New England, W. S., 18; Pilgrim, Woman's Federation, 3; South, Woman's Association, 6. **Elgin:** S. S., for S. A. at Grand View, 20. **Forrest:** S. S., Lincoln Mem., 2. **Geneseo:** W. S., for S. A. Fisk University, 50. **Griggsville:** Y. P. Cree Missionary Soc., 5. **Jacksonville:** S. S., 4.69. **La Moille:** W. S., 3. **Marshall:** W. S., 2. **Melvin:** S. S., Lincoln Mem., 8.75; S. S., Helping Hand, 1.25. **Mendon:** W. S., 4. **Moline:** First W. S., for S. A. Fisk University, 25; First S. S., for S. A. Fisk University, 25. **Payson:** S. S., Lincoln Mem., 16.50. **Sterling:** S. S., for S. A. Fisk University, 10. Total, \$209.54.

IOWA—\$262.18.

Ames: Ch., 20. **Cedar Rapids:** First Ch., Woman's Assoc., for Medical Residence in Porto Rico, 2; Miss C. T. for Moorhead, Miss., 2; L. H. M., bbl. goods for Grand View. **Eagle Grove:** Cong'l Missionary Fund, for Medical Residence in Porto Rico, 1. **Elkader:** Ch., 3.10. **Forest City:** Ch., 6. **Garner:** Ladies Missionary Soc., bbl. goods for Pleasant Hill, Tenn. **Gaza:** Ch., 7. **Gilman:** Ladies Aid Soc., bbl. goods for Pleasant Hill. **Independence:** Mrs. E. M. P., for Talladega College, 10. **Iowa Falls:** First S. S., Lincoln Mem., 1.60. **Manson:** Ch., 2.50. **Marshalltown:** A. F. B., 5; G. H. B., 15; W. A. D., 10; J. D. P., 1—for Tougaloo College. **Monona:** Ch., 3.39. **Monticello:** Mrs. C. A. Cushman's S. S. Class, for Le Moyne Inst., 3.50. **Muscataine:** First S. S., Lincoln Mem., 10. **Oskaloosa:** Mrs. H. L. S., for Tougaloo College, 5. **Onawa:** Ch., 24.20. **Peterson:** Ch., 5. **Salem:** W. M. S., for Elbowoods, N. Dak., 5. **Sloan:** Ch., 4.34. **Victor:** Ch., 1.80. **Waterloo:** First S. S., Lincoln Mem., 10.

Woman's Home Missionary Union of Iowa, Mrs. H. K. Edson, Treasurer.

Algona: .91. **Burlington:** 22.67. **Cedar Rapids:** First, 7.50. **Clinton:** 1.59. **Eddyville:** 4. **Eldora:** S. S., 3. **Farragut:** C. E. Soc., 5. **Gilbert:** 10. **Green Mountain:** 3.39. **Griinnell:** 10.60; Guild, 7. **Independence:** C. E. Soc., 5; Personal, 3.34. **McGregor:** 3.18. **Mt. Pleasant:** W. M. S., 1.02; S. S., 3.01. **Victor:** 1.66. **Wittenburg:** 5.88. Total \$103.75.

WISCONSIN—\$480.24.

Arena: First Ch., Miss'y Soc. for Medical Residence in Porto Rico, 1. **Beloit:** First S. S., 23.58; Gridley S. S., Lincoln Mem., 10. **Bloomington:** Ch., 11. **Fond du Lac:** Plymouth S. S., Lincoln Mem., 7. **Ft Atkinson:** W. C. B., two bbls. goods for Pleasant Hill. **Tenn. Lancaster:** First S. S., 11.05. **Milwaukee:** Grand Ave. Ch., 35. **La Crosse:** First Ch., 24. **Longwood:** First Ch., 2. **Platteville:** Ch., 14; S. S., Lincoln Mem., 22. **Racine:** First S. S., Lincoln Mem., 12.33; First Ch., 8.83; Plymouth S. S., Lincoln Mem., 16.75. **Randolph:** Ch., 3; S. S., 1. **Seymour:** First Ch., 3.

Woman's Home Missionary Union of Wisconsin, Miss Mary L. McCutchan, Treasurer.

Appleton: 50. **Beloit:** First W. M. S., 49.50; also for Porto Rico Medical Residence, 1. **Brodhead:** W. M. S., 1.30; Miss W., 3. **East Troy:** N. C. C., .75. **Edgerton:** W. M. S., 2. **Janesville:** W. M. S., 8. **Lake Geneva:** W. M. S., for Pleasant Hill, 10. **Lancaster:** W. M. S., 3.75. **Menomonie:** W. M. S., 2. **Milton:** S. S., 6. **Milwaukee:** Downer, 50; Grand Ave., 3; Pilgrim, 5; Plymouth, 40. **Mineral Point:** 2.50. **Sturgeon Bay:** 1.50. **Waupun:** 10. **Wauwatosa:** 3.25. **West**

Rosendale: 2.40. **Whitewater:** 17.75; (1 of which for Porto Rico Medical Residence and 1. for Tillotson College). **Windsor:** 2. Total \$274.70.

MINNESOTA—\$161.66.

Brainerd: First Ch., W. M. Soc., for Medical Residence in Porto Rico, 1. **Detroit:** S. S., 3. **Hancock:** Ladies Aid Soc. box goods for Pleasant Hill. **Mankato:** S. S., Lincoln Mem., 5.27. **Minneapolis:** North St. Cong'l Ch., bbl. and box goods for Greenwood, S. C.; Pilgrim Ch., 2.74; Plymouth Ch., 41.44; Plymouth Ch., box goods for Moorhead, Miss. **Northfield:** "Friends" in First Ch., 30. **St. Paul:** St. Anthony Park Ch., 4.50.

Woman's Home Missionary Union of Minnesota, Mrs. A. M. Burch, Treasurer.

Big Lake: .85. **Cambria:** 1.02. **Dexter:** .58. **Fergus Falls:** W. M. S., .50; S. S., .94. **Mankato:** First, .85. **Mantorville:** 1.28. **Marshall:** 2.74. **Minneapolis:** Como, 6; Linden Hills, 3.06; Lowry Hill, 2.60; Pilgrim, 2.91; Plymouth, 23.12. **New Ulm:** 52c. **Robbinsdale:** 5.44. **Rochester:** 4.75. **St Charles:** .85. **St Paul:** Olivet, 16.70. Total, \$73.71.

MISSOURI—\$32.92.

Joplin: East Joplin S. S., Lincoln Mem., 1.97. **Lebanon:** First Ch., 8.75. **St Louis:** Pilgrim Ch., 22.20.

KANSAS—\$199.52.

Alma: S. S., Lincoln Mem., 10. **Burlington:** Mrs. A. J. B., 25. **Douglass:** Ch., 16. **Ford:** S. S., Lincoln Mem., 6.50. **Kansas City:** First Ch., bbl. goods for Marion, Ala. **Little River:** S. S., Lincoln Mem., 12.08. **Muscatah:** Ch., 13. **Nickerson:** S. S. package goods for Joppa, Ala. **Pittsburg:** First S. S., Lincoln Mem., 10.26.

Woman's Home Missionary Union of Kansas, Miss Emma W. Wallace, Treasurer.

Emporia: S. S., 10. **Kansas City:** First, 10. **McPherson:** Ch., 17. **Sabetha:** 9. **Topeka:** Central, W. M. S., 21; S. S., 17.68. **Wichita:** Fairmont, 15; Fellowship, 7. Total, \$106.68.

NEBRASKA—\$223.07.

Alma: S. S. Lincoln Mem., 10. **Blair:** S. S. Lincoln Mem., 5.07. **Lincoln:** The Vine Ch., 24.70. **Newcastle:** First Ch., S. S., Lincoln Mem., 10. **Omaha:** Plymouth S. S., Lincoln Mem., 6.03; St. Mary's Ave. Cong'l S. S., 25. **York:** Ch., 20; First Ch., two boxes and bbl. goods for Pleasant Hill.

The Woman's Home Missionary Union of Nebraska, Mrs. C. J. Hall, Treasurer.

Ashland: 5.70. **Aurora:** 4. **Bertrand:** W. M. S., 2; Jr. C. E., 1.20. **Columbus:** 5. **Chadron:** 1.20. **Crete:** S. S., 4.50; Primary Dept., 12. **Fairmont:** 3.20. **Fremont:** 7.05. **Grand Island:** 1.60. **Havelock:** 1.99. **Lincoln:** First, 31; Plymouth, 20.36. **Omaha:** Central Park, 1.92. **Plainview:** 2. **Rising City:** .96. **Scribner:** 1.60. **Verdon:** 2.13. **Waverly:** W. M. S., 1.05; S. S., 2.90; S. S. Class, 1.50. **Weeping Water:** 6.40. **West Point:** 1.01. Total, \$122.27.

NORTH DAKOTA—\$39.99.

Cando: 10. **Dickinson:** Ch., 4.28; S. S., Lincoln Mem., 10.17; **Elbowoods:** A. M., 1. **Mayville:** S. S., Lincoln Mem., 13.54. **Regan:** Ch., 1.

SOUTH DAKOTA—\$40.91.

Bon Homme: Ch. and S. S., 11. **Centerville:** Ch., 1.17. **Clark:** Ch., for Pleasant Hill, Tenn., 9.89. **Eagle Butte:** Ch., 1.17. **Geddes:** S. S., 3. **Lane:** Ch., 1.17. **Mission Hill:** Ch., 1.44. **Waubay:** Ch., 1.90; S. S., Lincoln Mem., 6.86. **Yankton:** Ch., 3.31; also two bbls. goods for Greenwood, S. C.

MONTANA—\$3.00.

Plentywood: S. S., 3.

PACIFIC DISTRICT.**CALIFORNIA (NORTHERN)—\$46.16.**

Berkeley: Mrs. O. W. L., for Saluda, N. C., 14. Bowles: Ch., 1.12. Campbell: Ch., 5. Grass Valley: Ch., 4.29. Kenwood: Ch., 1.44. Martinez: Ch., 3.28. Niles: S. S., 3.55. Oakland: Myrtle St., Ch., 1.87; Olive Ch., .36. Pelermo: Ch., .92. Pescadero: Ch., 1.26. Rocklin: Ch., .60. San Juan: Ch., 1. Sunol Glen: S. S., 2.67. Woodside: S. S., 4.80.

CALIFORNIA (SOUTHERN)—\$1,178.64.

(Donations \$201.89, Legacy \$976.75)
Bakersfield: East S. S., 3.50. Los Angeles: First Ch., 90; Vernon Ch., 10; Garvanza Ch., Lincoln Mem., 2.70. Pasadena: First Ch., 37.50; Lake Ave. Ch., 12; Pilgrim Ch., 2.42. Riverside: Ch., 10. San Diego: Mission Hills S. S., 8.77. Whittier: Ch., 25.

LEGACY

Monrovia: John Q. Adams, by A. Adams, Executor, (1,000 less inheritance tax 23.25) 976.75.

OREGON—\$10.41.

Forest Grove: S. S., 8. Portland: Mt. Zion S. S. Lincoln Mem., 2.41.

WASHINGTON—\$16.93.

Anacortes: S. S., 5. Monroe: S. S., 6.38. Montborne: S. S., Lincoln Mem., 1.64. St. John: S. S., 2.16. Sultan: S. S., Lincoln Mem., 1.75.

UTAH—\$4.00.

Provo: S. S., 4.

ARIZONA—\$51.75.

Prescott: Ch. by M. B. H., 50. Tombstone: First Ch., 1.75.

THE SOUTH, &c.**KENTUCKY—\$1.05.**

Through Woman's Home Missionary Union of Ohio, Mrs. F. E. Walters, Treasurer.

Newport: L. A., 1.05.

NORTH CAROLINA—\$207.55.

Asheboro: First Ch., 2; (50 cents of which for Lincoln Mem.) Bricks: S. S., Lincoln Memorial, 50; S. S., for Joseph K. Brick School, 3.45. Candor: Ch., Lincoln Mem., .36. Greensboro: Ch., Lincoln Mem., 3.31. Kings Mountain: Church Committee Collections, 13; W. O. H., 10; I. A. H., 5; Miss S., 1; Miss N., .50; Miss W., 1, for Hymn Books for the Church and School; Lincoln Academy, S. S., Lincoln Mem., 5; Miss W., for Lincoln Academy, 1.90; E. E. Jr., for Lincoln Academy, .75. Lynn: Mrs. C., 2; Mrs. U., 1. "A Friend," .33. Raleigh: S. S., Lincoln Mem., 2.75. Rockingham: Ch., Lincoln Mem., 1. Statesville: S. S., Lincoln Mem., 2. Strleby: S. S., Lincoln Mem., 1.31. Troy: Ch., 5.25; S. S., 5; C. E. Soc., 5; Ladies Missionary Soc., 5.50; Peabody Academy, 5; Lincoln Memorial Offerings. Tryon: Mrs. T., for Saluda, N. C., 4.

Wilmington: Gregory Teachers, by Birthday Boxes, 70.14.

SOUTH CAROLINA—\$6.60.

Columbia: Veighle Chapel S. S., Lincoln Mem., 1.60; Rev. E. N. A., 5.

TENNESSEE—\$10.00.

East Lake: Priscilla Class, for S. A., Grand View, 10.

GEORGIA—\$76.86.

Athens: Friend for Kindergarten, 22.50. The Faculty and Students of Knox Institute, Lincoln Mem., 9. Atlanta: Central Ch., 10.36. Augusta: First Ch., 4. Oak Hill: Ch., Lincoln Mem., 5. Thomasville: Alumni Association, for Prize, 5; Allen Normal School, and for Dictionary, 1.75; Bethany Ch., Lincoln Mem., 5.50; S. S., Lincoln Mem., 1; C. E. Soc., 1.25; Allen Normal School, 11.50; Lincoln Memorial Offerings.

ALABAMA—\$12.31.

Ironaton: Ch., 1. Shelby: Ch., 5.31. Talladega: T. D. B., for Hospital, Talladega College, 6.

LOUISIANA—\$88.28.

New Orleans: Daniel Hand School, Lincoln Memorial Offering, for Relief Fund, Straight University, 13; Straight University, Lincoln Mem., 14.57; Straight University, Alumni Assoc., 60.71; (25.00 of which for Dept. of Physics and 35.71 for Chemical Laboratory).

MISSISSIPPI—\$55.21.

Moorhead: Girls' Industrial School, Lincoln Mem., 5; Miss F. G., for Girls' Industrial School, 10. Tougaloo: Tougaloo College, Student Movement, 40.21.

TEXAS—\$21.72.

Austin: Students of Tillotson College, 11.27. Dallas: E. M. P. for Tillotson College, 5. Helena: S. S., Lincoln Mem., 2.45. Paris: Rusk St. Ch., S. S., Lin. Mem., 3.

FLORIDA—\$33.00.

Fessenden: Fessenden Academy, Lincoln Mem., 27.

Woman's Missionary Union of Florida, Mrs. W. J. Drew, Treasurer.

Ormond: Woman's Auxiliary, 6; for Thorsby, Ala., 6.

PORTO RICO—\$2.00.

Santurce: Ch. and S. S. for Blanche Kellogg Institute, 2.

SUMMARY FOR MARCH, 1916

Donations	\$15,757.98
Legacies	5,982.58

TOTAL	\$21,740.56
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SUMMARY

Six Months, From Oct. 1, 1915, to March 31, 1916.

Donations	\$108,688.28
Legacies	27,408.73

TOTAL	\$136,097.01
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Congregational Church Building Society

Charles H. Baker, Treasurer - 287 Fourth Avenue, New York, N. Y.

Receipts for January, February and March, 1916**ALABAMA—\$28.72.**

Anniston: 1.50. Gadsden: 60c. Gate City: 15.00. Ironaton: 69c. New Home: 1.00. Marion: 2.00. Phoenix: 2.00. Talladega, 1st: 5.93.

ARIZONA—\$7.00.

Tombstone—7.00.

CALIFORNIA—\$1,024.17.

Northern: 641.47. Alameda: 86.00. Al-

turas: 2.50. Angel's Camp: 65c. Antl-
ach, 1st: 1.40. Bay Point: 7.00. Berke-
ley: First, S. S., 10.08. Berkeley: North,
19.57. Berkeley: Park, 5.10. Bowles:
1.06. Campbell: 30.70. Ceres Smyrna: 30c.
Crockett: 15.00. Etna Mills: 4.00. Eu-
reka: First 29.00. Ferndale: 1.60. Fresno:
First, 16.54. Grass Valley: 4.03. Haywards:
4.40. Kenwood: 1.35. Lodi: 12.07. Martinez:
3.08. Oakland: First, 113.20. First S. S.,
11.96; Pilgrim, 3.31; Fruitvale, 5.20; Myrtle,
1.76; Plymouth, 42.18; Olivet, 33; Ward
Meml, 82c. Palermo: 86c. Pescadero: 1.19.
Petaluma: 2.15. Porterville: First, 1.73.
Redwood: 15.55. Rocklin: 56c. San Fran-
cisco: Bethany, 7.06; First, 57.00; Park, 31c.
San Jose: 5.70. San Juan: 94c. Saratoga:
4.00. Sonoma 6.33. Soquel: 3.23. Sunnyvale:
7.24. Woodland: 5.00. W. H. M. U. Adin:
40c. Alturas: 43c. Benecia: 14c. Berkeley:
First, 17.52; North, 5.86; Park, 90c. Ceres:
Smyrna Park, 10c. Cloverdale: First, 1.20.
Ferndale: First, 80c. Fresno: First, 3.60;
Kreutz, 1.79; Pilgrim Armenian, 1.20. Hay-
ward: First 76c. Lodi: First, 6.50; Eben-
ezer 58c. Mill Valley: First 25c. Martinez:
40c. Oakland: First, 14.40; Olivet, 16c;
Fruitvale, 92c; Myrtle, 1.60; Plymouth,
7.84; Ward Meml, 14c. Pacific Grove: May-
flower, 2.18. Palo Alto: First, 2.00. Para-
dise: Craig Meml., 60c. Porterville: First,
3.04. Petaluma: 96c. Redwood: 2.72. Ripon:
16c. Saratoga: 2.95. Sacramento: 3.35.
Santa Rosa: 68c. Santa Cruz: 80c. Suisun:
First, 61c. San Francisco: Bethany, 75c;
Park, 14c.

SOUTHERN—\$382.70.

Avalon: 10.00. Bakersfield: 10.00. Cal-
exico: 99c. Chula Vista: 2.92. Claremont:
29.00. Hawthorne: 2.97. Highland: 7.47.
La Mesa: 4.50. Lawndale: 3.65. Lem-
on Grove: 5.00. Los Angeles: East
12.70; Garvanza, 1.35; Grace, 1.80; Holly-
wood, 10.00; Mayflower, 1.00; Pilgrim
3.38; Salem, 2.06. Maricopa, First, 4.68.
Mentone: 7.87. Ontario: 6.90. Pasadena:
First, 30.71; Lake Avenue, 7.20; Neighbor-
hood, 26.85. Pomona: 18.87. San Bern-
ardino: Bethel S. S., 1.00; First, 4.87. San
Jacinto: 37c. Saticoy: 8.59. Sierra Mad-
re: 6.30. Ventura: 1.33. Wasco: 1.48.
Whittier: 95.62. W. H. M. U.: 51.27.

COLORADO—\$212.26.

Boulder: 19.34. Colorado Springs:
First, 9.77. Denver: City Park, 10.00;
Pilgrim, 2.00; Second, 18.50. Eaton: 20.00.
Fountain: 7.50. Greeley: First 35.20;
German, 15.00. Lafayette: 5.00. Love-
land: Zion Ger., 5.00. Manitou: S. S.,
5.00. Pueblo: First, 14.00; Pilgrim, 4.75.
Selbert: 10.20. Sterling: German, 20.00.
Stratton: First, 1.00. Sulphur Springs:
10.00.

CONNECTICUT—\$4135.41.

Abington: 6.59. Ansonia: First, 50.34.
Avon: 4.93. Bethel: 26.25. Branford: 20.90.
Bridgeport: Black Rock, 16.20; First,
Avon: 4.93. Bethel: 26.25. Branford: 20.90.
1.60; Olivet, 15.00; Second, 92.88; Swedish,
8.26; West End, 4.70. Canaan: Pilgrim,
16.15. Centerbrook: 9.25. Central Vil-
lage: 3.86. Chester: 6.03. Collinsville:
25.12. Columbia: 16.37. Cornwall: 50.00.
Danbury: 34.93; Swedish, 1.75. Daniel-
son: 24.00. Deep River: 8.02. East
Canaan: 4.00. East Hampton: 8.76.
Enfield: 25.75. Farmington: 49.95. Glas-
tonbury: 59.61. Goshen: 30.00. Granby:
First, 3.00. Greenwich: Second, 12.05.
Groton: 18.00; S. S., 4.00. Guilford, First,
7.85. Haddam Neck: 5.00. Hanover:
10.00. Hartford: Asylum Hill, 349.00;
Danish, 6.00; First Center, 179.45; Im-
manuel, 143.15; Plymouth, 8.00; Windsor
Ave., 25.00. Hebron: 6.00. Ivoryton:
17.69. Kensington: 7.08. Kent: 11.18.
Killingworth: 2.26. Lakeville: Union,

37.98. Madison: 13.00. Mansfield: First
Center, 10.50. Middlebury: 17.96. Mid-
dlefield: 2.82. Middletown: South, 33.74.
Milford: Plymouth, 34.75. Morris: 4.80.
Mt. Carmel: 13.79. Mystic: 8.41. Nau-
gatuck: 27.00. New Britain: First,
339.80; First S. S., 12.20; South, 180.17;
Stanley Meml., 4.00. New Canaan: 11.35.
S. S., 25.00. New Haven: Mrs. C. M. M.,
30.00; a friend, 500.00; Grand Ave., 24.48;
Humphrey St., 22.50; Pilgrim, 60.00; Ply-
mouth, 45.11; Westville, 7.89. Newington:
31.19. New London: Swedish, 6.00. New-
town: 15.00. Norfolk: 54.83. Northfield:
10.91. North Guilford: 6.00. North Stam-
ford: 3.00. North Stonington: 16.94. No-
Woodbury: 6.00. Norwalk: S. S. 12.50. Nor-
wich: 1st, 23.52. Old Lyme: 23.03. Plants-
ville: 11.21. Pomfret: Center, 4.78. Put-
nam: Second, 13.52. Rocky Hill: 1.50.
Roxbury: 3.00. Salem: 1.06. Salisbury:
11.09. Saybrook: 13.41. Shelton: 10.00. S. S.
22.47. Simsbury: 10.00. Somersville: 3.05.
South Canaan: 8.00. South Coventry:
6.00. South Windsor: First, 16.00. Ston-
ington: First, 45.04. Suffield: 15.00.
Taftville: 8.00. Torrington: First, 5.00.
Center, 60.00. Trumbull: 9.00. Union:
1.00. Unionville: 10.00. Vernon Center:
1.03. Waterbury: Mrs. H. P. C., 50.00;
First, 62.00. Westbrook: 8.13. Westford:
1.36. Weston: 2.03. Wethersfield: First,
3.60. West Suffield: 4.00. Willmantic: 31.
Wilton: 15.00. Windsor: 6.06. Windsor
Locks: 19.07. Winsted: 10.92. Wolcott:
5.00. Woodstock: Swedish, 95.00. W. H.
M. U. Bristol: 15.00. Enfield: 20.00.
Hanover: 30.00. Hartford: Asylum Hill,
25.00. Kent: 12.40. New Haven: Re-
deemer, 30.00. North Guilford: 3.00.
Preston: 14.00. Storrs: 13.00. Suffield:
38.00. West Hartford: 8.00. W. H. M. U.
100.60.

DIST. OF COLUMBIA—\$53.52.

Washington: Ingram, 14.52; C. E., 1.50;
Mt. Pleasant, 37.50.

FLORIDA—\$85.20.

Cocoanut Grove: W. S., 7.00. Dorcas:
1.50. Crestview: 70c. Jacksonville: 15.00.
Key West: 13.00. New Smyrna: 2.00.
Ormond: 10.00. Phillips: 1.00. St. Pet-
ersburg: 20.00. Seabreeze: 15.00.

GEORGIA—\$19.57.

Atlanta: Central, 9.57; First, 10.00.

IDAHO—\$51.22.

Boise: 16.60. Bruneau: 3.00. Cald-
well: Central Park, 2.00. Deary: 5.00.
Grandview: 4.00. Kellogg: 1.19. Lewis-
ton: Orchards, 2.00. Sublette: 1.68.
Weiser: 14.00. Westlake: 1.75.

ILLINOIS—\$1,335.32.

Abingdon: 1.90. Alton: 16.00. Amboy:
1.28. Anawan: 3.08. Brimfield: 1.33. Brook-
field: 1st, 1.25. Byron: 6.59. Carpenterville:
10.06. Cherry: 2.00. Chicago: Austin, 5.28;
California Ave., 12.88; Bowmanville, R. N.
L., 5.00; Green St., 25.58; Jefferson Park,
2.00; Leavitt St., 3.60; Madison Ave., 10.00;
S. S., 5.00; Millard Ave., 5.00. New Eng-
land, 18.58; No. Shore, 5.00; Pilgrim Ger.,
5.00; Rogers Park, 20.00; St. James, 4.00;
St. Paul, 4.00; Thomas Meml., 1.00; Well-
ington Ave., 4.05; West Pullman, 9.15.
Cobden: 5.00. Decatur: 14.47. De Pue:
1.95. Des Plaines: 4.50. Dover: 14.50.
Dundee: 25.00. East Moline: 1.89. Elgin:
95.00. Galesburg: Central, 12.00. Geneseo:
6.65. Glencoe: 10. Hinsdale: 111.52. Hunt-
ley: 10.00. Ivanhoe: 3.25. Kewanee: 1st.
13. La Grange: 30.00. La Salle:
2. Loda: 7.50. Malta: 3. Mc-
Lean: 1.80. Marshall: 4.00. Mayfield: 3.50.
Moline: First, 12.90. Morgan Park: 4.50.
Mounds: 5.00. Naperville: 20.00. Nepon-
set: 7.00; S. S., 2.00. Oak Park: Second,

65.90; Third, 9.54. Odell: 5.00. Park Ridge: 3.25. Plano: 3.00. Polo: 13.00. Princeton: 3.70. Quincy: 27.88. Rantoul: 54c. Rockford: First, 10.00. Roscoe: 1.50. Sandwich: 8.60. Seatonville: 2.00. Shabbona: 2.00. Sheffield: 21.00. Spring Valley: 4.44. Sterling: 7.75. Strawn: 5.00. Summer Hill: 7.00. Villa Ridge: 10.00. Waukegan: German, 5.00. Westville: 7.00. Winnetka: 67.78. Wyoming: 5.00. Wythe: 2.00.

W. H. M. U. Abington: 2.00. Batavia: 8.00. Beardstown: 2.00. Big Rock: 1.00. Bowen: 2.00. Brimfield: 5.00. Canton: 4.00. Carpentersville: 3.00. Chicago: California Ave., 2.00; Grace S. S., 2.00; Grand Ave., 2.00; Green St., 1.00; Irving Park, 2.00; Jefferson Pk., P. S. S., 2.00; Madison Ave., 2.00; Morgan Pk., 2.00; New England, 27.00; New 1st, 2.00; No. Englewood, 3.00; Park Manor, 2.00; Rogers Park, 15.00; Rogers Park C. E., 5.00; Pilgrim, 2.00; South, 4.00; South W. A., 3.00; South W. M. G., 5.00; University, 4.00; Warren Ave., 10.00; Waveband Ave., 10.00. Decatur: 3.00. Dixon: 5.00. Dundee: 3.00. C. E., 5.00. East Moline: 2.00. Elburn: 1.00. Elgin: 1st, 10.00. Galesburg: Central, 20.00. Geneseo: 4.00; Jr. C. E., 2.00. Geneva: S. S., 2.00. Griggsville: Cree Missy Soc., 3.00. La Grange: 12.50. La Moille: 2.00. Lombard: 1st, 8.00. Lyndon: 2.00. Mattoon: 1st, 6.00. Mendon: 2.00. Moline: 2nd, 4.50. Oak Park: 1st W. S., 50.00. 1st Y. L., 15.00; 3rd, 5.00; No. Berwyn, 1.00. Oswego: 2.00. Ottawa: 1st 10. Pec tonica: 3.75. Peoria: 1st, 8.00; Union, 3.00. Peru: 2.00. Polo: 1.00. Princeton: 1.50. Roberts: 2.00. Rockford: 1st, 7.00. 2nd, 20.00. Sandwich: 3.00. Seward: 1st Minooka, 5.00; Winnebago Co., 2.00. Shabbona: 1.80. Somonauk: 3.00. Still Valley: 10.00. St. Charles: 5.85. Tonica: 3.00. Waukegan: 2.00. West Pullman: 3.00. Wilmette: 10.00. Wyoming: 3.00. Yorkville: 3.00.

INDIANA—\$573.72.

Fairmount: 6.50. Fort Wayne: Plymouth: 15.00. Hammond: 500.00. Indianapolis: Brightwood, 5.00; 1st, 2.55. Orland: 10.00. Perth: 19.49. Porter: 10.00. Terre Haute: 1st, 5.18.

IOWA—\$1730.72.

Alexander: 2.00. Algona: 4.72. Allison: 1.53. Ames: 25.10. Atlantic: 15.31. Aurelia: 4.00. Beacon: 200.00. Bear Grove: 8.00. Blairsburg: 19.00. Britt: 1st, 11.27. Buffalo Center: 6.00. Castana: 7.00. Castleville: 1.00. Cedar Falls: 13.83. Cedar Rapids: 1st, 28.00. Centerdale: 2.00. Charles City: 73.00. Chester Center: 6.58. Clarion: 30.00. Clay: 10.00. Clear Lake: 10.00. Clinton: 3.80. Corning: 4.60. Council Bluffs: Dodge Meml. 11.00. Cresco: 10.00. Davenport: Berea, 2.80. Edwards, 10.10. Des Moines: Greenwood, 2.82; North Park, 2.50; Plymouth, 8.70. Dubuque: 1st, 24.01; Summit, 4.65; Immanuel, 8.00. Durango: 5.00. Edgewood: 3.00. Eldora: 6.70. Elkader: 2.56. Emmetsburg: 5.69. Farnhamville: 10.00. Fayette: 4.00. Forest City: 5.00. Fort Atkinson: German, 1.55. Fort Dodge: 4.00. Galt: 1.58; Galt: 3.55. Gardiner: 2.00. Garner: 6.00. Genoa Bluffs: 3.00. Gilman: 2.00. Glenwood: 4.85. Gowrie: 16.00. Grand View: 4.00. Grinnell: 74.44. Hampton: 20.00. Harlan: 15.92. Hartwick: 9.00. Ionia: 36c. Iowa City: 12.00. Iowa Falls: 23.00. Jewell Junction: 8.00. Keokuk: 30.20. Keesauqua: 6.86. Larchwood: 6.00. Lewis: 7.00. Long Creek: 1.80. Lyons: 9.00. McGregor: 4.10. Manchester: 27.60. Mason City: 5.00. Mitchellville: 1.00. Monona: 2.80. Monticello: 6.25. Mountair: 17.75. Mount Pleasant: 3.00. Muscatine: 1st, 12.85. Newburg:

8.00. New Hampton: 1st, 3.50. Oakland: 7.22. Ocheyedan: 1.87. Orchard: 1.00. Onawa: 20.00. Orient: 2.00. Osage: 10.00. Oskaloosa: 4.33. Otho: 9.00. Ottumwa: 1st, 5.00; Swedish, 4.55. Perry: 8.31. Primghar: 28.73. Red Oak: 4.00; W. S., 2.00. Riceville: 12.08. Rockford: 5.00. Rock Rapids: 6.95. Rowan: 3.00. Saratoga: 1.00. Sheldon: 25.50. Shenandoah: 19.48. Sibley: 4.65. Sioux City: 1st, 10.00; Mayflower, 86c. Sloan: 3.58. Somers: Mizpah, 20.00. Spencer: 11.10. Strawberry Point: 4.30. Tabor: 6.00. Terril: 460.00. Tripoli: 2.00. Victor: 3.28. Waterloo: 1st, 20.00. Waucoma: 5.75. Waverly: 8.00. Webster City: 12.95.

KANSAS—\$704.64.

Alma: 8.64. Burlington: 10. Centralia: 6. Douglass: 7.00. Fort Scott: 10.00. Garfield: 8.00. Great Bend: 1st, 15.00. Linwood: 3.00. Manhattan: 32.00. Newton: 4.00. Osborne: 350.00. Ottawa: 7.00. Overbrook: 14.00. Paola: 4.50. Partridge: 8.00. Pittsburg: 8.00. Russell: 3.50. Sabatha: 10.00. Sterling: 8.00. Topeka: 1st 27.00; Seabrook, 1.50. Wellington: 13.00. Wichita: College Hill, 17.50; Plymouth, 4.00. W. H. M. U., Centralia: 4.00. Eureka: 6.00. Lawrence: 8.75. Leavenworth: 25.75. McPherson: Church, 30.00. Maize: 1.00. Muscotah: 3.00. St. Mary's: 2.00. Topeka Central, 38.50 1st S. S., 1.00. Wichita: Fairmount, 5.60.

KENTUCKY—\$12.92.

Evarts: 1st, 1.00. Newport: 10.78; W. S., 14c. Williamsburg: 1.00.

LOUISIANA—\$2.00.

New Orleans: Beecher Meml., 2.00.

MAINE—\$1034.46.

Alfred: 6.78. Auburn: High St., 10.00; Sixth St., 2.38. Augusta: South, 25.00. Bangor: All Souls, 60.00; Hammond St., 56.15. Bath: Central, 10.00. Belfast: 1st, 4.00. Benton Falls: 2.00. Brewer: 1st, 6.81; S. S., 3.50. Brooksville: West, 2.00. Calais: 45.00. Camden: Prim. S. S., 1.00. Cumberland Mills: Warren, 46.00. Farmington: 18.00. Gorham: 15.00. Harrison: 3.00. Hallowell: 3.00. Houlton: 8.00. Island Falls: 7.00. Jackman: 5.00. Kennebunkport: South, 15.00. Lovell: 3.00. Machias: 4.30. Madison: 9.32. North Yarmouth: 4.50; S. S., 6.00. Norway: Second, 10.00. Oldtown: 5.10. Orland: 1.26. Portland: High St., 2.50; 2nd, 12.80; State St., 300.00; West, 5.00; West Prim. S. S., 1.00; West C. E., 5.00; Williston, 115.39; Woodfords, 14.86; Woodfords S. S., 1.10. Princeton: 3.00. Saco: 19.15. South Portland & Cape Elizabeth: 11.00. Steuben: 1.80. Stonington: 2.00. Summer: East, 5.00. Temple: 2.00. Turner: 3.00. Vassalboro: Adams Meml., 3.00; Riverside, 4.00. Waite & Talmadge: 2.00. Warren: 10.00. West Paris: Finnish, 13.20. Wilton: 12.00. Yarmouth: 1st, 5.00. York: Beach: 1.00.

W. H. M. U. Alfred: 1.25. Augusta: South Parish, 5.00. Bangor: All Souls, 2.20. Bath: Central: .80. Biddleford: 2nd, 2.80. Brooks: .50. Brunswick: 6.80. Dover & Foxcroft: 75c. Dixfield: 80c. Freeport: 80c. Hallowell: 80c. Hamden: 3.18. Island Falls: 40c. Kennebunk: 60c. Monson: 80c. No. Yarmouth: Walnut Hill: 40c. Portland: Bethel, 5.00. High St., 2.95; Williston, 10.27; Williston C. D., 8.50. Woodfords: 21.54. Presque Isle: 60c. Sanford: 80c. Skowhegan: 1.30. Thomaston: 50c. Westbrook: 2.22.

MARYLAND—\$42.20.

Baltimore: Associate, 32.20; 4th, 10.00.

MASSACHUSETTS—\$5744.03.

Abington: 13.96. **Adams:** 78.75. **Agawam:** Feeding Hills, 5.00. **Amesbury:** Union, 1.75. **Amherst:** 2nd, 23.00. **Andover:** South 112.00. **Arlington:** 50.75. **Arlington Heights:** 10.50. **Ashburnham:** 6.00. **Attleboro:** Second, 78.94; Second S. S. 13. **Belmont:** Payson, Park, 6.42. **Beverly:** Dane St, 36c; 2nd, 8.78; Lash St, 13. **Blackstone:** 5.00. **Blandford:** 2nd, 1.00. **Boston:** Allston, 36.30; Central Jam. Pl., 65.00; Imm. Walnut Ave., 57.81; Maverick, 4.79; Park St., 101.55; Phillips, South, 20.00; Romsey, Dorchester, 15.00; Roslindale, 8.50; 2nd Dorchester, 52.25; 2nd Dorchester S. S., 10.00; Trinity, Neponset, 5.00. **Boxboro:** West Acton, 1.00. **Braintree:** 1st, 6.86; South, 6.00. **Brighton:** 24.75. **Brimfield:** 2.00. **Brookton:** 1st, 20.00; Lincoln, 3.00; Porter, 28.00; Porter S. S., 8.00; South Campello, 42.00; South Campello S. S., 11.87. **Brookline:** Harvard, 240.13. **Cambridge:** 1st, 130.85; Pilgrim, 13.51; Wood Meml., 4.20. **Charlemont:** 1st, 9.84. **Chatham:** 2.08. **Chelmsford:** 2nd North, 3.60. **Chelsea:** Central, 6.40. 1st, 15.72. **Chicopee:** Third, 4.3. **Colerain:** 7.65. **Cohasset:** 7.31. **Dedham:** 8.74. **Dennis:** South, 2.10; Union, 4.00. **Douglas:** 1st, 2.00; East, 14.92. **Easthampton:** Payson, 15.00. **Edgartown:** 1.50. **Everett:** Mystic Side, 12.67. **Fairhaven:** 1st, 17.72. **Fall River:** Central, 104.00; 1st, 128.92. **Falmouth:** 1st, 7.96; North, 4.82. **Fitchburg:** a friend, 4.00; Calvinistic, 4.10; Rollstone, 18.41. **Foxboro:** 4.92; S. S., 1.00. **Framingham:** So. Grace S. S., 9.42. **Gardner:** 65.96. **Gloucester:** Trinity, 42.93. **Goshen:** 97. **Grafton:** 13.45; Union Fisherville, 9.75. **Granby:** 6.56. **Great Barrington:** 46.55. **Greenfield:** 1st, 12.00; 2nd, 26.00. **Groveland:** 3.39. **Hadley:** 1st, 5.98. **Hanson:** 2.00. **Hardwick:** **Gilbertville:** 23.58. **Haverhill:** Bradford: 8.75; Central, 19.77; Riverside, 1.00; Riverside S. S., 3.00; West, 3.81. **Holden:** 13.36. **Holyoke:** K. T. C., 5.00; 2nd, 75.00. **Huntington:** 2nd, 6.00. **Hyde Park:** 1st, 55.00; Clarendon Hills, 3.00. **Lawrence:** Lawrence St., 22.55; South, 1.56; Trinity, 23.24. **Lee:** Friends, 30.00. **Leicester:** 23.98. **Lenox:** 36.72. **Leominster:** North, 2.32; Pilgrim, 5.20; Pilgrim C. E., 1.36. **Leverett:** Moore's Corner, 1.07. **Lexington:** 69.07. **Lincoln:** 50.00. **Longmeadow:** 26.58. **Lowell:** Highland, 9.70; High St., 2.80; Kirk St., 57.03; Pawtucket, 24.00; Swedish, 5.00. **Lunenburg:** C. E., 5.00. **Lynn:** Central, 6.40; North, 15.00. **North C. E.,** 3.00. **Malden:** Linden, 1.01. **Malden:** 22.83. **Marshallfield:** 10.00. **Medford:** Mystic, 9.88; Union, 8.06. **Medway:** 2nd West, 5.00. **Melrose:** Orthodox, 19.50; Highlands, 65.32. **Merrimac:** 1.85. **Milford:** 70.16. **Milbury:** 1st, 4.05. **Millis:** 4.21. **Milton:** 5.44. **Montague:** 1st, 12.75. **Turners Falls:** 10.39. **Natick:** 15.00. **Newbury:** Byfield, 4.82; 1st, 6.00. **Newburyport:** Central, 60.00; Belleville, 4.80. **New Marlboro:** Southfield, 2.03. **New Salem:** 3.00. **Newton:** Eliot, 86.74; Eliot, a friend, 125.00; 1st Center, 81.75; Newtonville, 69.86; Newtonville S. S., 15.00; Union Waban, 11.06. **Northampton:** Edwards, 28.60; 1st, 46.30. **North Andover:** 47.20. **Northbridge:** Center, 5.00; Whitinsville, 349.39. **North Brookfield:** 16.41. **Oakham:** 17.39. **Palmer:** 2nd, 6.90. **Peabody:** 2nd, 2.00; South, 30.42. **Pepperell:** 10.70; Pepperell W. W. D., 30.00. **Phillipston:** 7.00. **Pittsfield:** South, 10.08. **Plymouth:** Pilgrimage, 24.48. **Princeton:** 16.00. **Quincy:** Bethany, 40.89. **Raynham:** 2.20. **Rending:** 14.29. **Richmond:** 16.87. **Rockland:** 7.69. **Rowley:** 5.00. **Salem:** Crombie St., 13.00; South, 1.13. **Sandisfield:** 2.28. **Saugus:** 1.89; Cliftondale, 11.63. **Sharon:** 31.13. **Shirley:** 2.00. **Somerville:** West, 72.00; Winter Hill, 15.00. **Springfield:** 1st, 50.00; Faith, 10.73; Hope,

37.80; Park, 25.00; St. John's 5.00. **Stockbridge:** Interlaken, 9.11. **Stoneham:** 15.20. **Sunderland:** 8.35. **Sutton:** 5.00. **Swampscott:** 2.00. **Taunton:** Trinitarian: 18.53. Union, 2.07. **Upton:** 7.08. **Uxbridge:** 7.05. **Walpole:** 39.87; S. S., 9.00; East, 3. **Waltham:** 1st, 10.00. **Wellesley Hills:** 27.20. **Wendell:** 1.55. **Wesboro:** 30.00. **West Newbury:** 1st, 6.00; 2nd, 3.00. **West Springfield:** Mittineague, 4.36. **West Stockbridge:** Village, 4.00. **Weymouth:** Old South: 15.84; Pilgrim North, 3.92; Braintree, East, 6.80; Union South, 2.58. **Whately:** 2.61. **Whitman:** 7.80. **Wilbraham:** 13.07; North, 3.75. **Williamsburg:** 20.00. **Wilmington:** 6.12. **Winchendon:** North, 43.00. **Winchester:** 1st, 63.34; 2nd, 8.00. **Woburn:** 1st, 136.00. **Worcester:** Adams Square, 13.00; Hope, 12.00; Union, 4.92. **Worthington:** 1.00. **Yarmouth:** West, 1.04. **W. H. M. A. Mass & R. I.,** 800.00.

MICHIGAN—\$521.71.

Alba: 5.00. **Alpena:** 12.00. **Ann Arbor:** 45.00. **Augusta:** 1.00. **Baldwin:** 1.38. **Batavia:** 7.00. **Bay City:** 1.71. **Beacon Hill:** 1.00. **Benton Harbor:** 60.00. **Ben-zonia:** 26.00. **Bethel:** 1.00. **Big Rapids:** 1st, 3.27. **Calumet:** 15.00. **Carsonville:** 4.00. **Cannonsburg:** 5.00. **Central Lake:** 2.00. **Charlevoix:** 12.00. **Charlotte:** 15.45. **Chelsea:** 8.50. **Chester Station:** 5.00. **Clinton:** 20.00. **Constantine:** 12.00. **Cov-ert:** 2.00. **Fenwick:** 1.00. **Grand Haven:** 1.00. **Grand Rapids:** Comstock Park, 4.76. **Grass Lake:** 2.27. **Hancock:** 19.05. **Hilliards:** 3.00. **Hubbell:** 3.00. **Hudson:** 2.81. **Imlay City:** 3.00. **Ironton:** 2.50. **Jackson:** 1st, 16.96. **Lake Linden:** 6.00. **Lansing:** Mayflower: 1.00; Plymouth, 29.00. **Long Rapids:** 1st, 2.50. **Ludington:** 15.00. **Maple City:** 1.00. **Moline:** 6.00. **New Haven:** 5.00. **Olivet:** 5.00. **Oxford:** 4.00. **Pontiac:** 10.00. **Port Sanilac:** 1.00. **Richmond:** 6.00. **Romeo:** 4.00. **Rondo:** 1. **South Haven:** 9.13. **Suttons Bay:** 2.00. **Three Oaks:** 50.00. **Traverse City:** 1st S. S., 5.00. **Ypsilanti:** 20.00. **W. H. M. U. Ann Arbor:** 7.50; S. S. 67c. **Highland:** 5.00. **St. Clair:** Miss L. M., 1.25.

MINNESOTA—\$3415.29.

Akeley: 37c. **Alexandria:** 35.00. **Arco:** 4.00. **Argyle:** 3.00. **Austin:** 22.86. **Bagley:** 1.91. **Belview:** 1.20. **Benson:** 43c. **Brainerd:** 1st, 5.44. **Bertha:** 60c. **Cannon Falls:** 1st, 1.72. **Dexter:** 2.10. **Duluth:** Pilgrim, 30.00. **Elmdale:** 10.00. **Fairmount:** 1.07. **Faribault:** 7.41. **Fertile:** 50c. **Glenwood:** 4.43. **Hawley:** 1.20. **International Falls:** 60c. **Lake City:** 1st, 3.40. **McIntosh:** 1.44. **Mahnomin:** 5.00. **Mankato:** 1st, 2.02. **Marshall:** 2.67. **Mat-awan:** 3.00. **Mentor:** 60c. **Minneapolis:** Como Ave., 12.20; 1st, 23.15; 5th, 11.15; Forest Heights, 6.64; Fremont Avenue, 7.57; Linden Hills, 14.74; Lowry Hill, 42.90; Lyndale: 3.30; Lynnhurst, 4.94; Minnehaha, 36c; Park Ave., 49.24; Park Ave. S. S., 11.86; Pilgrim, 13.65; Plymouth, 246.56; Robbinsdale, 5.64; Union 1.02; Vine: 10.00. **Montevideo:** 90c. **Monticello:** 1.36. **Moorhead:** 5.72. **Nassau:** 10.00. **Pillsbury:** 1.40. **Rochester:** 11.63. **St. Charles:** 2.22. **St. Cloud & Sauk Rapids:** Swed., 4.00. **St. Paul:** Atlantic, 25.00; Bethany, 326.88; Cyril, 1.92; Olivet, 11.07; Pacific, 61c; Plymouth 15.36; St. Anthony Pk., 5.40. **Sherburn:** 2.40. **Silver Lake:** 6.58. **Sleepy Eye:** 5.00. **Spring Valley:** 54c. **Winona:** 1st, 12. **Wayzata:** 2150.00. **Waseca:** 90c. **Wondel Brook:** 3.00. **Worthington:** 3.00. **Zumbro Falls:** 9.00.

W. H. M. U. Ada: 1.00. **Alexander:** 50c. **Anoka:** 50c. **Argyle:** 11.4. **Bagley:** 50c. **Benson:** S. S., 50c. **Cambria:** 60c. **Crookston:** 1.95. **Dawson:** 1.45. **Dexter:** 50c. **Duluth:** 4.50. **Dodge Center:** 1.00. **Elk River:** 72c. **Excelsior:**

75c. Fairmont: 60c. Faribault: 1.11. Fergus Falls: 50c; S. S., 50c; Glenwood: 66c. Grand Meadow: 1.20. Hawley: 66c. S. S., 50c. Hutchinson: 1.95. Maukato: 1st, 50c. Mantorville: 75c; Marshall: 2.66. Minneapolis: Como Ave., 2.68; Fifth Ave., 2.46; Fifth Ave. C. E., 1.35; Fremont: 1.19; Forest Hgts. 1.90; 1st, 3.40; Linden Hills, 1.08; Lowry Hill, 2.08; Lynnhurst: 1.39; Lyndale, 2.50; Morningside, 50c; Park, 10.64; Pilgrim, 2.64; Plymouth, 23.29; Robbinsdale, 84c; St. Louis Park, 50c; Thirty Eighth St., 1.40; Vine, 50c. Monticello: 50c. Moorhead: 1.86; S. S., 84c. Morris: 75c. New Ulm: 50c. Northfield: 4.40. Orrock: S. S., 50c. Rochester: 1.75. St. Charles: 55c. St. Anthony Park: 2.10. St. Paul: Olivet, 5.35; Pacific, 62c; Plymouth, 2.91. Sauk Rapids: 60c. Sherburn: 60c. Silver Lake: 1.00. Sleepy Eye: 60c. Worthington: 75c. Wadena: 50c. Thank Offering Fund: 67.89. Waseca: 50c.

MISSOURI—\$1417.98.

Aurora: 6.00. Kansas City: 1st, 78.86; Metropolitan, 2.50; Westminster, 75.00. Kidder: 5.00. Lamar: 830.00. Lebanon: 21.00. Maplewood: 16.50. Meadville: 1.00. New Cambria: 8.00. Old Orchard: 8.00. St. Joseph: Plymouth, 10.00; Tabernacle: 18.12. St. Louis: Fountain Park: 15.00; German, 5.00; Immanuel, 3.00; Immanuel W.S., 3.00; Olive Branch, 3.00. Pilgrim, 21.00. Sedalia: 1st, 5.00; S. S., 2.38.

W. H. M. U. Cole Camp: 1.25. Hamilton: 62c. Kansas City: 1st W. A., 39.73; 1st Y. W. A., 32.75; 1st Priscillas, 2.00; 1st S. S., 3.92; Met. Tab., 2.38; Westminster, 64.38; Westminster S. S., 6.25. Old Orchard: 3.75. St. Joseph: 1st L. M. S., 11.39; 1st Y. L. M. S., 31c. St. Louis: 1st, 4.57; Hyde Park L. M. S., 62c; Hyde Park Y. L., 1.25; Hyde Park C. E., 62c; Maplewood 5.08; Maplewood S. S., 3.11; Olive Branch, 62c; Pilgrim W. A., 47.84; Pilgrim K. D., 10.25. Sedalia: 1st, 4.93. Springfield: 1st, 21.00; 1st S. S., 2.00. Webster Groves: W. A., 10.00.

MONTANA—\$95.62.

Absorokee: 2.87. Antelope: 2.00. Big Timber: 14.00. Billings: 19.00. Crane: 1.00. Dooley: 1.00. Geyser: 1.00. Glendive: 1st, 15.00. Hardin: 5.00. Helena: 5.00. Livingston: 16.25. Melstone: 5.00. Merino: 2.00. Musselshell: 1.00. Sidney: 3.00. Tampico: 1.50. Wibaux: 1.00.

NEBRASKA—\$426.38.

Ainsworth: 22.25. Albion: 30.00. Beatrice: 22.25. Center: 4.75. Chadron: 25.00. Clay Center: 4.25. Cortland: 4.69. Danbury: 9.32. Doniphan: 11.60. Exeter: 24.25. Genoa: 3.53. Hastings: 1st, 12.00. Harvard: 10.00. Irvington: 8.00.

Lincoln: Butler Ave., 2.71; Plymouth, 34.87; Salem German, 3.20. Zion German, 16.10. Linwood: 7.25. Neligh: 1.42. Norfolk: 1st, 35.25. Omaha: Central Park 10.00. 1st, -4.97; Hillside, 8.45; Plymouth, 10.00. Seneca: 5.01. Steel City, 7.75. Superior: German, 5.00. Sutton: German, 10.00. Ulysses: 12.00. Weeping Water: 30.51. York: 20.00.

NEVADA—\$9.94.

Reno: 8.33; Reno W. S., 1.61.

NEW HAMPSHIRE—\$1167.00.

Alton: 3.60. Andover: 1.80. Center Harbor: 7.50. Chester: 6.00; NHFCI, 2.02. Chichester: 7.00. Claremont: 20.42. NHFCI, 4.93. Concord: 1st, 50.50; South, 169.78; South S. S., 66c; South NHFCI, 75c. Conway: North, 1.49. Deerfield: Center: 2.11. Derry: Central, 13.02. Dover: 24.50. Dunbarton: C. E., 5.00. Durham: 15.00. East Andover: 4.50. Enfield: 10.00. Exeter: 1st, 35.00. Hanover: Center, 2.05. Hill: 7.00. Hinsdale: 15.00. Hollis: 6.73. Jaffrey: 5.00; East, 10.00. Keene: 1st, 43.75. Kensington: 2.70. Laconia: 28.05. Lancaster: 7.25. Lee: 3.50. Lisbon: 26.00. Littleton: 19.68. Manchester: 1st, 196.00; Franklin St., 53.50; So. Main St., 16.00. Marlboro: 2.17. Milford: 9.00; NHFCI, 1.50. Milton: 5.50. Mont Vernon: 4.50. Nashua: 1st, 55.00. New Castle: 1.63. Newmarket: 4.50; NHFCI 60c. Newport: 39.19. Northwood: 3.05. Pittsfield: NHFCI, 1.28. Rochester: 26.70; NHFCI, 1.50. Rollingsford: Salmon Falls, 6.00. Rye: 16.65. Salem: 4.95. Sanbornton: 12.00. Sullivan: East, 1.08. Swanzy: NHFCI, 90c. Stewartstown: West, 1.50. Sullivan: 1.00. Tamworth: 75c. Tilton & Northfield: 34.65. Union: 3.60. Walpole: 5.91. Warner: 5.00. Weare: North, 5.00. Wilton: 16.10. Winchester: 68.00.

NEW JERSEY—\$418.18.

Chatham: 7.00. East Orange: 1st, 28.75. Egg Harbor City: 5.00. Maple Shade: 10.00. Montclair: 1st, 125.00. Newark: Belleville Ave., 13.00. Nutley: 6.00. Passaic: 20.00. Paterson: Auburn St., 13.50. Plainfield: 18.08; S. S., 15.00. River Edge: 16.85. Upper Montclair: 140.00.

NEW YORK—\$1244.54.

Albany: 1st, 66.49. Angola: Miss A. H. A., 5.00. Bay Shore: 6.50. Binghamton: 1st, 59.14. Brooklyn: Flatbush, 61.43; Park, 40.42; Lewis Ave., 31.50. St. Marks: 22.00. Churchville: 12.50. Cincinnati: 1.95. Clarkson: 1st, 2.00. Clayville: 2.00. Corning: 5.00. Cortland: 1st, 50.20. Duntton: Jamaica, 11.00. Ellington: 9.50. Elizabethtown: 12.00. Fairport: 33.75. Groton: 5.00. Hamilton: 1.50.

CONTINUED IN JUNE ISSUE

Congregational Education Society

S. F. Wilkins, Treasurer

14 Beacon Street, Boston, Mass.

March 1916

March, 1916.

ARIZONIA—\$3.50.

Tombstone: 1st, 3.50.

CALIFORNIA—(NORTHERN)—\$2.84.

Woman's Home Missionary Union: Berkeley, No., 64c; Park, 17. Fresno: 1st, 8c. Lodi: 55c. Oakland: Fruitvale, 17c; Ward Memorial, 3c. San Francisco: Bethany, 15c; Park, 1c. Haywards: 15c. Reno: 38c. Redwood: 51.

CALIFORNIA—(SOUTHERN)—\$10.

Santa Barbara: 1st, 10.

CONNECTICUT—\$533.58.

Berlin: 2nd, 11.22. Bridgeport: 1st, 34.25. Deep River, 1st, 3.64. Greenfield Hill: 5.20. Greenwich: 2nd, 10. Killingworth: 1. Milford: 1st ch & S. S., 42.57. Nepaug: 5. New Haven: Friends, 245. New London: 2nd S. S., 28.93. New Milford: 1st, 40.31. No. Guilford: 8. Suffield: 1st, 10.59. Thompson: S. S., 10. Washington: 1st, 14.50. Winchester: 4.

Winsted: 2nd, 7.28. Woman's Home Missionary Union: Bridgeport: King's High'y, 7. Centerbrook: M. S., 2. Coventry: L. F. S., 7. Danbury: Swedish ch., 1.75. Meriden: Mrs. F. P. G., 20. New Haven: Howard Av. W. S., 5. Norfolk: 9.34.

DISTRICT OF COLUMBIA—\$5.87.

Washington: Ingram Memorial, 5.32; Ingram Memorial C. E., 55c.

GEORGIA—\$3.99.

Atlanta: Central, 3.99.

ILLINOIS—\$295.40.

Avon: S. S., 2. Bowmanville: 5. Chicago: Madison Av., 5. Dongola: Olive S. S., 1. Eminington: S. S., 2. Evanston: 1st, 50. Griggsville: S. S., 2. Lawn Ridge: S. S., 1.22. Park Ridge: 10. Springfield: 1st, 3.27. Stillman Valley: S. S., 2.66. Wythe: 1. Woman's Home Missionary Union: Chicago: N. W. W. S., 8; Pilgrim W. F., 2; So. W. A., 2. Evanston: 1st W. S., 50; 1st Y. W., 50. Griggsville: Cree M. S., 2. La Moille: W. A., 1. Mendon: W. A., 2. Oak Park: 1st W. S., 10; 2nd W. S., 60. Payson: S. S., 16.50. Rockford: 1st, 6.75.

INDIANA—\$2.

Elkhart: S. S., 2.

IOWA—\$61.23.

Elkader: 1.86. Forest City: 2. Gaza: 3. Ionia: S. S., 4.60. Monona: 2.03. Onana: 14.50. Victor: 1.10. Woman's Home Missionary Union: Algona: 45c. Burlington: 11.33. Cedar Rapids: 1st, 3.80. Clinton: 80c. Farragut: 2.50. Green Mountain: 2. Grinnell: 5.30. Independence: 1.67. Mt. Pleasant: 51c. Victor: 84c. Wittenburg: 2.94.

KANSAS—\$23.65.

Douglas: 3.50. Manhattan: 1st, 5.50. Woman's Home Missionary Union: 8.65. Wichita: Fairmount, 5. Maize: 1.

MAINE—\$10.15.

Bluehill: 2.60. Woman's Home Missionary Union: Portland: High St., 2.55, Bethel, 5.

MASSACHUSETTS — Donations \$2,430.93.

Legacies \$2,050.

Amesbury: Union, 1.50. Beverly: Dane St., 24. Billerica: 9. Boston: Old South, 1,379.75; East Boston, Baker, 1.20. Chicopee: 3rd, 3.46. Essex: 11; Y. P. S. C. E., 2.50. Fall River: Central, 84. Falmouth: 1st, 8; North S. S., 1.70. Fitchburg: Rollstone, 15.96. Medford: Mystic, 6.95. Moores Corner: 86c. Newton, Eliot, 120. Newtonville: Central S. S., 15. Rockland: 6.19. So. Braintree: South, 6. So. Deerfield: 9.75. So. Hanson: 1. So. Weymouth: Union, 2.26. Southwick: 6. Springfield: Friend, 300; St. John's, 5. Stow: Friend, 5. Taunton: Broad'y S. S., 10. Upton: 1st, 1.78. Uxbridge: 1st, 6.17. Warren: 6.80. Westfield: Friends, 15. West Stockbridge: 2.60. Williamsburg, Haydenville, 2.50. Woman's Home Missionary Association: 360.

Legacies.

Worcester: Est. Mrs. H. W. Damon, 50. Boston: Est. Edw. E. Taylor, 1,000. Malden: Est. Joshua Wyman Wellman, 1,000.

MICHIGAN—\$42.00.

Columbus: 5. Ludington: 30. Woman's Home Missionary Union: New Haven: Juniors, 4.50; Friend, 2.50.

MINNESOTA—\$56.20.

Lake City: 2.20. Minneapolis: Pilgrim,

1.64. Nymore: S. S., 1.71. St. Paul: St. Anthony Park, 2.70. Woman's Home Missionary Union: Ada: 50c. Bertha: 70c. Big Lake: 55c. Cambria: 66c. Dexter: 55c. Fergus Falls: 50c; S. S., 65c. Mankato: 1st, 55c. Mantorville: 82. Marshall: 1.32. Minneapolis: Ply., 14.96; Linden Hills, 1.98; Lowry Hill, 1.70; Pilg., 1.90; Fremont, 50c; Como, 3.40. Monticello: 50c. New Ulm: 50c. Robbinsdale: 3.52. Rochester: 3.20. St. Charles: 55c. St. Louis Park: 50c. St. Paul: 6.80. Wadena: 50c. Waseca: 64c.

NEBRASKA—\$7.

Grafton: 1st S. S., 2. York: 5.

NEW HAMPSHIRE—\$64.96.

Bath: 2.80. Bennington: Y. P. S., 5. Chichester: 5. Hancock: 3.25. Hooksett: 2. Lyme: 15.11. Rye: 14.80. Winchester: 17.

NEW JERSEY—\$40.

Montclair: 1st, 25. Plainfield: S. S., 15.

NEW YORK—\$175.59.

Copenhagen: S. S., 2.57. East Bloomfield: 15.15. Ellington, 3.80. Mannsville: S. S., 1.90. New York: Manhattan, 39; Brooklyn, Lewis Av., 13.50. Norwich: 1st, 4.47. Owego: Union Presb., 1.29. Port Leyden: 69c. Walton: 1st, 7.72. Watertown: Em., 1. Woman's Home Missionary Union: Brooklyn: Lewis Av. E. M. S., 20; Puritan Chap. Prim. Dept., 5. Crown Point: W. M., 20. Fairport: W. S., 30. Friendship: L. M. S., 2. Java: W. S., 3.50. White Plains: W. S., 4.

OHIO—\$120.91.

Cleveland: 1st, 6.80; Jones Road, 4. Columbus: Ply., 15; So., 2.25. Mansfield: 1st, 23.21. Oberlin: 1st, 4.46. Toledo: Wash's St., 4.42. Twinsburg: 1.75. Woman's Home Missionary: Akron: W. S., 2.50. Alexis: L. S., 75c. Ashtabula: 2nd M. S., 75c. Bluescreek: S. S., 10. Chillicothe: Ch., 30c; S. S., 20c. Cleveland: Pilg. P. W., 5; Mizpah, 3.10; Grace, W. A., 30c; Grace, S. S., 70c; Collinswood, 2.75. Columbus: 1st, W. G., 15. Conneaut, W. S., 63c. Eagleville: m. s., 25c. East Cleveland: Cal. L. A., 1.25. Elvira: 2nd, M. S., 73. Fairport: 25c. Lodi: W. S., 1. Marysville: C. M. B., 2.50. Newport: L. A., 50c. No. Olmstead: L. A., 83c. Oberlin: 2nd W. S., 14. Ravenna: W. S., 1.20. So. Newbury: 30c. Toledo: Ply. L. S., 1. Wellington: W. A., 1.50. Windham: H. S., 63c. Youngstown: Ply. L. S., 1.

PENNSYLVANIA—\$9.20.

Centerville: 1st, 2.10. Forest City: 1.60. Rendham: Nebo, 2. Sharon: 1st., 2.50. Spring Brook: 1.

RHODE ISLAND—\$12.52.

Providence: Benef. S. S., 10; Free

Evan., 2.52.

SOUTH CAROLINA—\$5.

Columbia: Friend, 5.

SOUTH DAKOTA—\$4.76.

Centerville: 65c. Eagle Butte: 65c.

Gregory: 15c. Lane: 66c. Mission Hill: 81c. Yankton: 1.84.

VERMONT—\$73.16.

Dorset: 6.82. Essex: S. S., 1.30. Essex Junction: 1st, 7.38. Franklin: 1st., 4.13. Lyndonville: 1st, 15. North Pomfret: 5. Orwell: 1st, 14.32; Friend, 10. Pawlet: 3.20. West Brattleboro: 6.01.

Donations\$3,994.44

Legacies2,050.00

Total\$6,044.44

The Congregational Sunday-School and Publishing Society

Samuel F. Wilkins, Treasurer - 805 Congregational House, Boston, Mass.

February, 1916

ALABAMA

Marion: 2.

ARIZONA

Pearce: 10.

CALIFORNIA (NORTHERN).

Oakland: First S., 12.46. For Supplies: 53c. Total, \$12.99.

CALIFORNIA (SOUTHERN)

Daggett: S., .72. Strawberry Park: S., 1. Total \$1.72.

COLORADO

Denver: First, 25.53. Fountain: 3.50. Total, \$29.03.

CONNECTICUT

Bridgeport: Olivet, 10. Ellington: 20. Granby: First, 2. Groton: 18.04. Hanover: S., 7.50. Jewett City: S., 2. Middlefield: 1.41. Naugatuck: 25. New Haven: Grand Ave., 14.28; Redeemer S., 5. North Woodbury: 6. Plainville: 10.73. Friends: "H. P. C." 50.; "H. H. M." 1. Total, \$172.96.

GEORGIA

Doern: New Light, 1. Pierson: 1.50. Total, \$2.50.

IDAHO

Aberdeen: 7.50. Grandview: S., 3.35. Service: 14.01. Total, \$24.86, of which \$3.35 is a C. D. Coll'n.

ILLINOIS.

Chicago: Pilgrim, 13.87; Wellington Ave., 2.49. Des Plaines: S., 10. Glencoe: 10. Mattoon: Union S., 8. Total, \$44.36.

IOWA

Atlantic: 3. Chester Center: W. M. S., 1.77. Clear Lake: 7.25. Clinton: 2.38. Davenport: Edwards W. M. S., 2.10; C. E., .34; Berea, 1.80. Des Moines: Plymouth, 5.60. Elkader: W. M. S., 67c. Galt: 2'35. Grinnell: S., 31.07; W. M. S., 5. Ionia: 22c. Long Creek: 1.16. Mason City: W. M. S., 40c. Muscatine: First W. M. S., 2.91. New Hampton: First S. 21c. Perry: W. M. S., 95c. Rockford: W. M. S., 1.05. Stuart: W. M. S., 5. Vining: 2. Webster City: W. M. S., 34c. Wesley: 2. Total, \$79.57, of which \$51.81 is received through W. H. M. U.

KANSAS

Carson: 2. Cora: 20c. Hutchinson: 5. Lawrence: 12.50. Parsons: 4. St. Mary's: 3. Sedgwick: 2c. Sterling: S. 2c. Topeka: Central, 8c; Seabrook, 3.31. Wichita: Fellowship, 5. Total, \$35.13.

MAINE.

Auburn: Sixth St., 60c. Stonington: 2. Friend: "G. W. K." 1. Total, \$3.60.

MASSACHUSETTS.

Ashland: S., 2. Ayer: 5. Beverly: Wash. St., 15. Boston: Old South, 1350.00; "J. J. A." Second, Dorchester, 100.00. Brockton: Porter, 35c. Brookline: Leyden, 118.38. Cohasset: 5.38. Dana: S., 1.50. Dedham: 5.15. Fairhaven: 11.04. Groveland: 2.51. Halifax: S., 1. Hingham: 6.65. Huntington: First S., 2. Lenox: 27.53. Newbury: First, 16.50. Newburyport: Belleville, 2.88. New Salem: 2. Pittsfield: "A Friend from South Church", 2.50. Provincetown: 5. Springfield:

Faith, 7.75. Taunton: Westville S., 2. W. H. M. A. of Mass. and R. L., 2.46. For Supplies: 27.38. Service: 15. Total, \$2015.15 of which \$15.00 is a C. D. collection and \$246.00 is received through W. H. M. A.

MICHIGAN

Three Oaks: "E. K. W." 1200.00.

MINNESOTA:

Winona: First, 26.16.

MISSOURI.

Kidder: 4. Maplewood: 8.75. Pierce City: 20. St. Louis: Pilgrim, 25. Immanuel 2.; United, 4.22. Sedalia: First, 2.50. Total, \$66.47, of which \$4.22 is a C. D. collection.

MONTANA:

Vananda: 83c.

NEBRASKA.

Beemer: 7. Cortland: S., 3.15. Genoa: 10. Germantown: Union S., 5. Hastings: 12. Milford: S., 4.69. Trenton: S., 2.65. Service: 2.15. Total, \$46.64.

NEW HAMPSHIRE

Alstead: East, 1.23. Hampton: 5. Service: 5. Total, \$11.23.

NEW JERSEY.

East Orange: First, 13.60. Little Ferry: 2. Total, \$15.60.

NEW YORK.

Clayville: 1. Middletown: W. G., 3.31. New York: Park Slope L. M. S., 2.; Broadway Tab'l S. for W. W., 3.50; Manhattan W. G., 2.; Brooklyn Hills Jr. C. E., 1. Philadelphia: W. M., 1.50. Riverhead: First W. M. S., 1.50. Watertown: 1.81. Friends: "E. M. C." 10. Total \$27.62 of which \$14.81 is received through W. H. M. U.

NORTH CAROLINA.

Friend: "A. W. C." 5.

NORTH DAKOTA

Berthold: 2.50. Bordulac: 1.18. Buchanan: 4. Cayuga: 1. Flasher: 64c. Foxholm: 3. Max: 4. Total, \$16.32.

OHIO.

Cleveland: Jones Rd., 4. Conneaut: S., 10. New London: S., 5. Springfield: First, 13.65. Toledo: Washington St., 7.32. Service: 2. Total, \$46.97.

OREGON.

Friend: Eagle Point, 1.15.

PENNSYLVANIA

Fountain Springs: S., 2. Wilkesbarre: First, 3.60. Total, \$5.60.

RHODE ISLAND

Central Falls: 21.22. E. Providence: Riverside S., 5. Saylesville: 7.50. Total, \$33.72.

SOUTH DAKOTA

Fort Pierre: 6.32. Gregory: 30c. Mitchell: 4. Myron: 2.56. scenic: 24c. Vermillion: 15. Waubay: 6.97. Total, \$35.39.

TEXAS.

Gollad: S., 50c. Service: 10.25. Total, \$10.75, of which 50c is a C. D. Coll'n.

VERMONT

Middlebury: 3.90. Montgomery: 2.70.

Newbury: 22. Newport: 25. Pittsfield: 1.25. Woodbury: S., 2. Total, \$56.85.

WASHINGTON

Eagle Gorge: Green River S., 4.66. Glenwood: 2.03. Lowell: 2. Maury: S., 84c. Seattle: Plymouth H. D., 5; University, 20. Service: 4.75. For Supplies: 1.84. Total, \$41.12.

WISCONSIN.

Appleton: W. M. S., 2. Beloit: Second W. M. S., 1.50. Berlin: W. M. S., 30c. Bloomer: W. M. S., 30c. Clinton: W. M. S., 9.11. Evansville: W. M. S., 30c. Grand Rapids: W. M. S., 3.75. Kenosha: W. M. S., 1.10. La Crosse: 20.50. Lake Geneva: 13.15. Lancaster: 6. Menasha: W. M. S., 2. Rochester: W. M. S., 2. Sheboygan: German, 2.50. Shullsburg: S., 5.15. Total, \$69.66 of which \$22.36 is received through W. H. M. U.

INCOME

Missionary Trust Fund: 75.25. Asa Bullard Fund: 164.75. Christian Knowledge Fund: 100.00. Legacy Fund: 199.50. M. T. Dill Fund: 70. M. S. Spaulding Fund: 25. McMillen Fund: 8.75. Total, \$643.25.

Total for month, \$4794.20, of which \$23.07 is C. D. Coll'ns, and \$334.98 received through W. H. M. U.

During the month the Society has aided 35 schools, of which 21 were newly organized.

Legacies Received During December, January and February.

MASSACHUSETTS

Orrin Strong Sanders, Est., 5000. Villroy C. Lord, Est., 780.75. Emily J. Wilkinson Est., 2000. Philomela Arms Williams, Est.: 5261.39. Total for quarter, \$13,042.14.

Congregational Board of Ministerial Relief

B. H. Fancher, Treasurer

Receipts for January, February and March, 1916

UNDER THE APPORTIONMENT

ALABAMA—9.31.

Anniston: 30c. Brantley: Liberty, 1. Gadsden: First, 12c. Ironaton: 14c. Marion: 2. New Home: 2. Phoenix City: 2. Talladega: First, 1.75.

CALIFORNIA—\$5.80.

Los Angeles: Hollywood: S. S., 5.80.

COLORADO—\$84.80.

Boulder: First, 8.14. Colorado City: First, 2. Colorado Springs: First, 4.30. Denver: Boulevard, 15.25. Eaton: 12. Fountain: First, 2.25. Henderson: 1. Loveland: Zions German, 5. Manitou: First, 1.36. Pueblo: First, 5. Minnequa, 2; Pilgrimage, 1.50. Silverton: First, 5. Sterling: Zion German, 10. Windsor: First German, 10.

CONNECTICUT—\$554.49.

Bethel: First, 18.75. Bridgeport: Olivet, 8; South, 2.88; S. S., 10. Central Village: 1.45. Collinsville: 7.85. Columbia: 4.50. Danbury: First, 10.92; Swedish, 50c. Enfield: First, S. S., 15. Glastonbury: First Church of Christ, 17.54. Granby: First, 2. Guilford: First, 5. Hartford: Asylum Hill, 259.50. Mansfield: First, 3. Middlebury: 5.38. New Haven: Westville, 10.70. Newington: 15.59. New London: Second, S. S., 13.98. Norwich: First, 18.27. Greenville, S. S., 5. Taftville, 2.50. Plantsville: 3.23. Pomfret Center: First, 1.13. Roxbury: 2. Salisbury: The Church of Christ, 14.01. Southington: First, 7.82. Tolland: 20. West Stafford: 1. Unionville: First, 10. Waterbury: First, 16.07. Wauregan: 10. Westford: 35c. Winsted: First, 26.57. Wolcott: 4.

DISTRICT OF COLUMBIA—\$10.89.

Washington: Ingram Memorial, 2.14; Mt. Pleasant, 8.75.

FLORIDA—\$8.05.

Crestview: 5c. Dorcas: 10c. Interlaken: 50c. Jacksonville: Union, 5.90. Melbourne: 50c. Phillips: 1.

GEORGIA—\$6.59.

Atlanta: Central, 1.59; First, 5.

HAWAII—\$10.65.

Hana Maui: 6.55. Waianae: 5.10, IDAHO—\$20.89.

Boise: First, 5. Bruneau: 1. Deary: 1. Grand View: 1. Kellogg: Plymouth, 34c. Kootenai: 55c. Lewiston: Pilgrim, 2. New Plymouth: 3. Sublett: 36c. Weiser: 6. Westlake: 64c.

ILLINOIS—\$78.50.

Albion: 5. Chicago: Madison Ave., S. S., 3; South, 14. Denver: 2. Des Plaines: First, 2. Glencoe: Union, 15. La Grange: First, 10. Park Ridge: Federated Churches, 4. Paxton: 2. Polo: Independent, 11. Port Byron: 2. Wayne: S. S., 7.50. Wythe: 1.

INDIANA—\$16.48.

Fort Wayne: Plymouth, 6. Indianapolis: Brightwood, 3; First, 1.15. Terre Haute: First, 2.10; Plymouth, 4.23.

IOWA—\$17.66.

Belle Plaine: S. S., 5. Fayette: First, 2.16. Gaza: 1. Hartwick: 3. Keokuk: First, 6.50.

KANSAS—\$180.40.

Centralia: 8. Cora: 5. Douglas: 2.50. Eureka: 3.75. Fort Scott: 4. Garden City: 2. Garfield: 2. Lawrence: Plymouth, 6.25. Leavenworth: First, 9.25. Linwood: 2. Manhattan: First, 10. Muscotah: 1. Ottawa: First, 3. Overbrook: 8. Newton: First, 1; S. S., 4.40. Paola: Plymouth, 3.75. Partridge: 3. Russell: 8. Sabatha: 11. St. Mary's: 1. Sedgwick: Plymouth, 5. Topeka: Central, 20.50; First, 37.50; Seabrook: 1.50. Wichita: College Hill, 12; Fairmont, 5.

KENTUCKY—\$3.54.

Newport: 2.54. Williamsburg: First, 1.

LOUISIANA—\$1.

New Orleans: Beecher Memorial, S. S., 1.

MAINE—\$146.62.

Bangor: Forest Ave., 1. Bucksport: Elm St., 4. Calais: 13. Deer Isle: First, 1. Greenville: Union Evangelical, 5.60. Orland: 54c. Portland: State St., 94.83; West, 4. Skowhegan: Island Ave., 7.65. Turner: 5. Vassalboro: 1. Warren: 9.

MARYLAND—\$20.23.

Baltimore: Associate, 15.23; Fourth, 5.

MASSACHUSETTS—\$1,299.62.

Agawam: 5. Feeding Hills: 1. Amherst: Second, 6. Ashburnham: First, 2. Attleboro: Second, 21.07. Blackstone: 10. Boston: Second, 38; Park St., 26.49; Roslindale, 8.15. Brimfield: First, 2. Brockton: Porter, 25. Brookline: Harvard, 234.49. Chicopee: Third, 1.73. Clinton: German, 1. Colrain: 2.13. Douglas: First, 1. East Douglas: Second, 4.30. Dudley: First, 5. East Milton: 1.44. Edgartown: 2.50. Everett: First, 1. Fairhaven: First, 4.02. Fall River: Central, 26; First, 33.63. Foxboro: Bethany, 1.24. S. S., 1. Goshen: 26c. Grafton: Union, 4. Great Barrington: First, 12.55. Greenfield: First, 3. Hadley: First, 87c; North, 3. Hardwick: 6.74. Haverhill: First Church of Christ, 2.50; Riverside Memorial, 1. Holden: 3.60. Holyoke: Second 25.04. Ipswich: Linebrook, 9.25. Lakeville and Taunton: 2. Lawrence: Lawrence St., 5.30; South, 3; Trinity, 12.95. Leicesters: Memorial, 7.33. Lenox: 10.32. Leominster: Pilgrim, 1.40. Lexington: Hancock, 40.07. Lowell: Kirk St., 15.84. Pawtucket: 6.75. Lynn: Central, 1.75; North, 5. Mansfield: Orthodox, 3.39. Medford: Mystic, 4.46. Montague: 10. Newburyport: Central, 20. New Salem: 1. Newton: Eliot, 83.88; Second, 60. Newton Center: First, 48.15. Northampton: Edwards, 17.60; First Church of Christ, 27.78. North Brookfield: 3. North Wilbraham: Grace Union, 1.61. Palmer: Second, 2. Peabody: Second, 2; South, 23.92. Phillipston: 1.25. Pittsfield: South, 2.70. Quincy: Bethany, 11.93. Randolph: First, 7. Richmond: 4.50. Rockland: 4.11. Royalston: First, 1.18. Salem: South, 28c. Shirley: 4. Somerville: 2.03; Prospect Hill, 1.75; Winter Hill, 10. Springfield: Faith, 2.97; First Church of Christ, 16.13; Hope, 10.35; Park, 4. Stoneham: 12.72. Sunderland: 1.38. Sutton: First, 4. Taunton: Trinitarian, 8.24. Uxbridge: First, Evan., 1.76. Walpole: 13; East, 1. Westford: Union, 6. West Newbury: First, 4. West Springfield: Mittineague: 1.74. West Stockbridge: Village, 1. Weymouth: Union, 1.30. Whately: 3.73. Wilbraham: 6.57. Williamsburg: 15. Williamstown: First, 50. Winchester: First, 47.81. Winchendon: North, 19. Woburn: First, 34. Worcester: Adams Square, 13; Piedmont: 10; Union, 1.33. Worthington: 1.

MICHIGAN—\$38.50.

Ann Arbor: First, 30. Chelsea: First, 5. Muskegon: Jackson St., 1. Olivet: First, 1.50. Owosso: First, 1.

MINNESOTA—\$87.67.

Minneapolis: Lowry Hill, 9.21; Plymouth, 50; Vine, S. S., 7.46. Morris: First, 6. Winona: First, 15.

MISSOURI—\$299.92.

Cole Camp: 1.40. Hamilton: 20c. Kansas City: First, 47.61; Metropolitan Tabernacle, 76c; Westminster, 32.60. Lebanon: First, 5.50. Maplewood: 7.71. Neosho: First, 6. Pierce City: 5. St. Joseph: First, 57.74. St. Louis: First, 4.85; Fountain Park, 5; Hope, 4; Hyde Park, 80c; Immanuel, 1; Olive Branch, 2.20; Pilgrim, 94.56. Sedalia: First, 6.04. Springfield: First, 4. Webster Groves: 11.20. Willow Springs: 1.75.

MONTANA—\$20.

Big Timber: 1. Crane: 1. Dooley: 1. Glendive: 1. Hardin: 1. Helena: First, 1. Livingston: 8. Merino: 1. Musselshell: First, 1. Sidney: 1. Wibaux: 3.

NEBRASKA—\$211.50.

Ainsworth: 9.05. Albion: 14.10. Arborville: 70c. Ashland: 1.75. Aurora: First, 1.50. Beatrice: First, 3.05. Bertrand:

45c. Bingham: 15c. Blair: 28c. Burwell: 60c. Butte: 3c. Cambridge: 30c. Camp Creek: 45c. Center: 1.90. Chadron: 3.80. Clarkes: 45c. Clay Center: 1.75. Columbus: 1.45. Cortland: 31.10. Creighton: 25c. Crete: First, 4.50. Curtis: 15c. David City: 60c. Dodge: 35c. Dunning: 9c. Exeter: First, 1.25. Fairmont: First, 1.20. Franklin: 1.80. Fremont: First, 2.64. Friend: 1.50. Genoa: 5. Grafton: 30c. Grand Island: First, 70c. Harvard: 15c. Hastings: 6.35. Havelock: 5.75. Hildreth: 45c. Holdrege: First, 45c. Hyannis: 16c. Irvington: First, 7.48. Leigh: First, 63c. Liberty: First, 1.10. Lincoln: Butler Ave., 1.14; First, 6; Plymouth, 15.76; Salem German, 5; Vine, 1.05. Long Pine: 4.15. McCook: 75c. Neligh: 1.47. Norfolk: First, 1.56. Omaha: Central Park, 35c; First, 6.99; Hillside, 69c; Plymouth, 5.57; St. Mary's Ave., 5.37. Park: 95c. Plainview: 75c. Ravenna: First, 45c. Red Cloud: 30c. Rising City: 36c. Scribner: 60c. Seward: First, 30c. Stanton: 45c. Steele City: 3.10. Shickley: 36c. Stockville: 6c. Sutton: German, 5. Syracuse: 75c. Taylor: 15c. Uehling: 15c. Ulysses: 5.47. Verdon: 80c. Wahoo: First, 72c. Waverly: First, 46c. Weeping Water: 15.87. West Point: First, 45c. Wilcox: 64c. York: First, 1.80.

NEW HAMPSHIRE—\$164.15.

Andover: 50c; East, 1.25. Claremont: 7.59. Conway: First Church of Christ, 42c. Deerfield: First, 59c. Dover: First, 12.25. Hancock: 1.95. Hill: 2. Hinsdale: 1. Hollis: 2.25. Hookset: 1. Jaffrey: 4.70. Kensington: 75c. Laconia: 8.41. Lisbon: First, 10. Littleton: 9.85. Madbury: Union, 25c. Manchester: First, 55. Meredith: First, 1.40. Milford: First, 2.50. Newcastle: 45c. Newmarket: 1.25. Newport: 11. Rye: 8.63. Salem: 2.76. Sanbornton: 3. Sullivan: First, 1; East, 30c. Tamworth: 1.80. Winchester: 11.

NEW JERSEY—\$351.02.

Chatham: 3. East Orange: First, 8. Haworth: 5. Maple Shade: 3. Montclair: First, 112.50. Newark: Belleville Ave., 13. Plainfield: 87.52. River Edge: First, 12. Upper Montclair: Christian Union, 95. Woodbridge: First, 12.

NEW MEXICO—\$10.

Albuquerque: First, 10.

NEW YORK—\$1,316.22.

Albany: First, 39.64. Arcade: 2.55. Binghamton: Eastside, 8. Cambria: 2. Canandaigua: 25. Cincinnati: 1.50. Clayville: Pilgrim, 50c. Corning: First, 10. Cortland: First, 4c. Danby: 10. Elbridge: 3. Elizabethtown: 5. Ellington: 3.10. Fairport: 10. Friendship: 8. Gloversville: First, 94.57. Groton: First, 5. Hamblon: Second, 2. Honeoye: 1.17. Ithaca: First, 17.62. Jamestown: First, 500. Keene Valley: 2. Kiantone: 80c. Little Valley: 1. Lockport: East Ave., 5. Middletown: First, 10; North St., 5. Newark Valley: 5.26. New Lebanon: First, 3. New Village: First, 38c. New York City: Borough of Bronx, Forest Ave., S. S., 5. Borough of Brooklyn: Flatbush, 29.64; Lewis Ave., 24.90; Park Slope, 9; St. Marks, 11.50. Borough of Manhattan: Broadway Tabernacle, 158.50; Harlem, 1; Manhattan, 176. Borough of Queens: First, 10; Jamaica, 2. North Collins: 1.40. Norwich: First, 1.63. Norwood: 1.08. Oswego: 5. Owego: Union Presbyterian, 86c. Philadelphia: 1.50. Pitcher: 31c. Port Leyden: 47. Poughkeepsie, 7. Pulaski: 10. Rensselaer Falls: 1. Riggs: Churchville, 80c. Riverhead: First, 17.30. Saratoga Springs: New England, 4. Schenectady: Pilgrim, 6. Sherrill: 9.18. Summerhill: 4. Syracuse: Ply-

mouth, 10. **Ticonderoga:** First, 1.62. **Utica:** Plymouth, 3.24. **Walton:** First, 7.72. **Watertown:** Emmanuel, 1.27. **Wellsville:** First, 4.03. **West Bloomfield:** 7.14. **Winthrop:** 1.

NORTH CAROLINA—\$6.

Tryon: 6.

NORTH DAKOTA—\$142.74.

Deering: 5. **Dickinson:** First, 6.54. **Elgin:** Ebenezer, 7; Emmaus, 2; Johannisthal, 2.20; Wittenberg, 6. **Fargo:** 12. **Fessenden:** 2. **Fredonia:** German, 20. **Glen Ullin:** Bethanien, 5; Evangelical, 5; Philadelphia German, 5. **Highland:** 1. **Hebron:** 1. **Hillsboro:** S. S. 5. **Hope:** 8. **Lawton:** 1.50. **McHenry:** 1. **Mayville:** 2. **New Rockford:** 2. **Pettibone:** 1. **Regan:** 1. **Valley City:** First Church of Christ, 15. **Wahpeton:** First, 16.50. **Williston:** 10.

OHIO—\$563.18.

Akron: First, 63.02; **West:** 6.10. **Alexis:** L. S., 30c. **Andover:** 2.50. **Ashland:** 1.92. **Ashtabula:** First, W. G., 80c; Second, 1.80. **Bellevue:** First, L. U., 50c. **Berea:** M. S., 40c. **Berlin Heights:** 5.25. **Blues Creek:** S. S., 8c. **Burton:** 2. **Castalia:** 1.10. **Ceylong:** W. S., 10c. **Chardon:** 1.95. **Ches-ter:** S. S., 26c. **Chillicothe:** Plymouth, 20c. **Cincinnati:** Columbia; L. M. S., 20c. **Lawrence St.:** 2; Plymouth, 5; Walnut Hills, 2.63. **Cleveland:** Collinwood, 7.35; Denison Ave., 1.90; Emanuel, 2.04; Euclid 24.39; First, 3.36; Grace, 1.16; Hough, 6.88; Jones Road, 2; Mizpah, 6.24; North, S. S., 20c; Nottingham, 2; Park, 3.44; Pilgrim, 52; Trinity, 5.76; United, 19c. **Columbus:** Eastwood, 2.80; First, 18; North, 1.70; Plymouth, 7.74; South, 75c; Washington Ave., 1. **Conneaut:** 15.01. **Coolville:** 3. **Cuyhoga Falls:** 1.80. **Dover:** North, 2.20. **Dublin:** 1.49. **Eaglesville:** M. S., 10c. **East Cleveland:** Calvary, L. A., 50c; East, 70c. **Elyria:** First, 36; Second, M. S., 29c. **Fairport:** 10c. **Fort Recovery:** 2. **Huntsburg:** 39c. **Ironton:** First, 1.76. **Jefferson:** 8. **Kent:** W. S., 60c. **Lake-wood:** 49c. **Litchfield:** 2. **Lock:** 63c. **Lodi:** First, 40c. **Lorain:** First 2.31; Second, L. A., 20c. **Lyme:** 3.34. **Madison:** Central, 3. **Mansfield:** Mayflower, 3. **Marietta:** First, 2.96. **Marysville:** 3.96. **Medina:** 18.05. **Mount Vernon:** First, 1. **Nelson:** 3. **Newark:** Plymouth, 3.08. **Newton Falls:** 35c. **North Fairfield:** 32c. **North Monroe:** 50c. **North Olmsted:** 17.26. **North Ridgeville:** 3. **Norwalk:** W. S., 26c. **Oberlin:** First, 9.50; Second, 24.54. **Painesville:** First, W. A., 60c. **Radnor:** 10. **Ravenna:** 15.48. **Ridgeville Corner:** 20c. **Rock Creek:** 65c. **Rockport:** B. A. S., 80c. **Rootstown:** 2.60. **Ruggles:** 5.65. **Sandusky:** First, 2.58. **South Newbury:** 37c. **Springfield:** Lagonda Ave., 2.50. **Staubenville:** 2. **Sullivan:** M. S., 33c. **Toledo:** First, 75c; Plymouth, L. M. S., 40c; Second, J. M. C., 20c; Wash-ington St., 2.46. **Twinsburg:** 1.65. **Unionville:** 2.08. **Wayne:** 5.20. **Wellington:** W. A., 60c. **West Andover:** 2. **West Millgrove:** 40c. **West Williamsfield:** M. S., 40c. **Windham:** W. M. S., 25c. **York:** Mallet Creek, L. M. S., 12c. **Youngstown:** Elm St., 1.16; Plymouth, 1.40.

OKLAHOMA—\$6.10.

Binger: 1. **El Reno:** 38c. **Hennessey:** 27c. **Hillsdale:** 3.10. **Lawnview:** 10c. **Medford:** 40c; S. S., 35c. **Oklahoma City:** Pilgrim, 10c. **Oktaha:** First, 30c. **Weatherford:** 10c.

OREGON—\$24.13.

Corvallis: First, 1.48. **Forest Grove:** 14. **Lexington:** 2. **Oregon City:** First, 2.50. **The Dalles:** 3.56. **Woodburn:** Ell-ott: 59c.

PENNSYLVANIA—\$76.62.

Bangor: Welsh, 1.11. **Braddock:** First, 3. **Centerville:** 1. **Coal Dale:** First, 1. **Coleraine:** Swedish, 1. **Edwardsville:** Bethesda, 10; Welsh, 15. **Forest City:** 58c. **Fountain Springs:** 1. **Kane:** First, 2. **Meadville:** Park Ave., 10. **Miners Mills:** S. S., 57c. **Minersville:** First, 49c. **Mt. Carmel:** 3. **Philadelphia:** Pilgrim, 1.06. **Pittsburg:** Alleghany, First, 5. **Pottersville:** 30c. **Rendham:** 2. **Seranton:** First Welsh, 3; Jones Memorial, 3; Ply-mouth, 1.67. **Sharon:** First, 2. **Titusville:** Swedish, 30c. **Wilkes-barre:** Buttonwood, 1; First Welsh, 1.80; Puritan, 5.74.

RHODE ISLAND—\$49.41.

Central Falls: 9.79. **Little Compton:** 6.70. **Newport:** United, 5.44. **Peace Dale:** 20. **Westerly:** Pawcatuck, 6.48. **Wood River Junction:** 1.

SOUTH DAKOTA—\$45.

Eureka: Friedens German, 12.50; Israels German, 10; St. Paul's German, 12.50. **Parkston:** Friedensfeld German, 2; Hoff-nungsburg German, 2; New Zions German, 2; Salems German, 2; Zions German, 2.

TEXAS—\$42.84.

Dallas: Central, 24.84. **Fort Worth:** First, 13. **Port Arthur:** First, 5.

VERMONT—\$373.68.

Barre: 5.89. **Bennington:** Second, 3.47. **Bradford:** 3.76. **Brandon:** 6. **Brattle-boro:** Center, 46.67. S. S., 5.83; First, 5.29. **Brownington and Orleans:** 10. **Burling-ton:** College Street, 49; First, 55. **Charles-ton:** 1.50. **Chester:** 2.19. **Corinth:** 18c. **Danville:** 5. **Dorset:** 6.25. **East Berk-shire:** 1. **East Brookfield:** 1.26. **Essex Junction:** First, 3.69. **Glover:** First, 4. **Greensboro:** 1.25. **Hartford:** Second, 1.60. **Hartland:** 5. **Holland:** 57c. **Jericho Cen-ter:** First, 6. **Lyndonville:** 8. **McIndoe:** 3. **Manchester:** 4.33. **Marlboro:** 1. **Mid-dlebury:** First, 2. **Middletown Springs:** 4. **Montpelier:** Bethany, 12. **Morrisville:** 3. **Newbury:** First, 11. **Newport:** First, 11.22. **North Bennington:** 2.56. **North Troy:** First, 4. **Orwell:** First, 15.43. **Paw-let:** 1.40. **Pittsford:** 11.60. **Randolph:** Bethany, 5.04. **Richmond:** 5. **St. Albans:** First, 6.35. **Salisbury:** 3. **Springfield:** 11.10. **Sudbury:** 3. **Townshend:** First, 3. **Vergennes:** 3. **Waterbury:** 5. **Westmore:** 1.25. **West Townshend:** 2. **Winooski:** 1.

WASHINGTON—\$81.70.

Bellingham: First, 1.14. **Bossburg:** 30c. **Chewelah:** 95c. **Colfax:** Plymouth, 5. **Everett:** First, 1.61. **Hillyard:** First, 1.50. **Kennewick:** First, 1. **Moxee Valley:** 4. **Meyers Falls:** 60c. **Odessa:** English, 3. **Richmond Beach:** 10c. **Seattle:** Bayview, 1; Brighton, 4; Green Lake, 1; Prospect, 12.50; Queen Anne, 3.50. **Spokane:** West-minster, 10. **Tacoma:** East, 3; First, 25; Plymouth, 2.20. **Vera:** 30c.

WISCONSIN—\$21.39.

Beloit: First, 21.39.

WYOMING—\$9.05.

Big Horn: 37c. **Boulder:** 15c. **Chey-enne:** 5.90. **Douglas:** 40c. **Lander:** 1.20. **Lusk:** 58c. **Sheridan:** 45c.

SUMMARY.

For January, February and March, 1916.
Receipts credited to Churches
under the apportionment as
printed above\$ 6,415.98

All other receipts, including in-
dividuals, Legacies, Condition-
al Gifts and Interest..... 44,938.15

Total Receipts\$51,354.13